



## CITY OF CARSON REVENUE DIVISION

701 E. Carson St., Carson, CA 90745 • Phone: (310) 952-1748 • Fax: (310) 518-2874

### APPLICATION FOR PIPELINE FRANCHISE

FRANCHISE NO.: 73-264      ORDINANCE NO.: 99-1185

NEW APPLICATION     RENEWAL     AMENDMENT     ASSIGNMENT     PUBLIC UTILITY

#### HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL:

THE UNDERSIGNED HEREBY FILES ITS APPLICATION FOR A FRANCHISE PURSUANT TO THE PROVISIONS OF DIVISION 3, CHAPTER 2 OF THE CALIFORNIA PUBLIC UTILITIES CODE, KNOWN AS THE FRANCHISE ACT OF 1937. IN COMPLIANCE WITH THE PROVISIONS OF SECTION 6231 OF THE PUBLIC UTILITIES CODE, APPLICANT STATES:

- A. APPLICANT'S NAME: Zenith Energy West Coast Terminals LLC  
 STATE OF INCORPORATION: Delaware      FEDERAL EMP. I.D. NO.: 74-3033530  
 BUSINESS ADDRESS: 3900 Essex Lane, Suite 700, Houston, TX 77027  
 MAILING ADDRESS: 18000 Studebaker Rd., #960 Cerritos, CA 90703  
 PHONE NO.: (562) 263-3919      FAX NO.: \_\_\_\_\_
- B. THE PURPOSE FOR WHICH THE FRANCHISE IS DESIRED IS TO LAY OR CONSTRUCT FROM TIME TO TIME AND TO OPERATE AND MAINTAIN 24,192 +/- MILES FEET OF PIPELINES (PLASTIC OR METAL) FOR THE TRANSPORTATION OF THE FOLLOWING SUBSTANCES: gas, oil, petroleum, water and other substances

THE TRANSPORTATION OF THESE SUBSTANCES IS DESIRED TO BE MADE UNDER, ALONG OR ACROSS THE PUBLIC STREETS, WAYS, ALLEYS AND PLACES WITHIN THE CITY OF CARSON, AS THE SAME NOW OR HEREAFTER MAY EXIST.

- C. THE TERM FOR WHICH THE FRANCHISE IS DESIRED IS Ten (plus two optional 5-year extensions) YEARS.
- D. IF GRANTED THE FRANCHISE, APPLICANT WILL PAY TO THE CITY OF CARSON DURING THE LIFE OF SUCH FRANCHISE THE FOLLOWING FEES: *\*Fees per Public Utilities Code Section 6231.5(a) and (b)\**
1. ~~IN THE CASE OF AN INITIAL GRANT OF FRANCHISE, OR FRANCHISES WHICH EXTEND, RENEW, OR CONTINUE PREVIOUSLY GRANTED FRANCHISES, A BASE GRANTING FEE OF SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) FOR PIPELINES WITH A TOTAL LENGTH OF ¼ MILE OR MORE OR ONE THOUSAND SIX HUNDRED DOLLARS (\$1,600) FOR PIPELINES WITH A TOTAL LENGTH OF LESS THAN ¼ MILE. THIS BASE GRANTING FEE SHALL BE PAID WITHIN THIRTY (30) DAYS AFTER THE CITY COUNCIL ADOPTS THE ORDINANCE GRANTING THE FRANCHISE AND PRIOR TO SIGNING THE WRITTEN ACCEPTANCE OF THE FRANCHISE PURSUANT TO SECTION 6805 OF THE CARSON MUNICIPAL CODE. IF AT ANY TIME DURING THE FIRST FIVE (5) YEARS FOLLOWING THE GRANT OF A FRANCHISE, ADDITIONAL PIPELINE IS ADDED WHICH WILL RESULT IN A TOTAL LENGTH OF PIPELINE OF ¼ MILE OR MORE, THE SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) GRANTING FEE SHALL BE REQUIRED AT THE TIME SAID FOOTAGE IS ADDED.~~
  2. ~~AT THE TIME OF INSTALLATION, RELOCATION, OR REPLACEMENT OF ANY PIPELINE OR OTHER FACILITY COVERED BY THE FRANCHISE, A BASE CONSTRUCTION CHARGE OF THREE THOUSAND THREE HUNDRED EIGHTY-FOUR DOLLARS (\$3,384) PER TRENCH FOR EACH ½ MILE OF PIPELINE OR FRACTIONAL PART THEREOF INSTALLED, RELOCATED OR REPLACED ON MAJOR STREETS, AND TWO THOUSAND TWO HUNDRED THIRTY-TWO DOLLARS (\$2,232) PER TRENCH PER ½ MILE, OR FRACTIONAL PART THEREOF, ON MINOR STREETS (OR ACTUAL COST OF INSPECTOR'S TIME, WHICHEVER IS GREATER).~~

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING TOGETHER WITH ALL ATTACHMENTS TO MY KNOWLEDGE AND BELIEF IS TRUE AND CORRECT.

DocuSigned by:

Steve Franks

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SIGNATURE

Area Manager

TITLE

July 5, 2023

DATE