



CITY OF CARSON

LOS ANGELES COUNTY, CALIFORNIA

CONTRACT DOCUMENTS AND SPECIFICATIONS

FOR

PROJECT NO. 1625:

**WILMINGTON AVE. STREET IMPROVEMENT
FROM CARSON ST. TO DEL AMO BLVD.**

PROJECT NO. 1669

**GLENN CURTISS STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.**

PROJECT NO. 1670

**CHARLES WILLARD STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.**

IFB-21-17

Bids must be submitted electronically using PLANET BIDS by **5:00 PM** on **Thursday,**
January 6, 2021

and brochures or other materials required by these instructions, onto Planet Bids as indicated in the Invitation for bids. NO ORAL, TELEPHONIC OR FACSIMILE FORMS WILL BE CONSIDERED.

No consideration shall be given by the City to bids received after the date and time set for the opening of bids as provided in the Invitation for Bids except to the extent such date and time are extended via addenda.

11. DELIVERY, OPENING OF BIDS, DISCREPANCIES IN BIDS

Bids will be received by the City via Planet Bids shown in the Invitation for Bids up to the date and time shown therein. The City will leave unopened any Bid received after the specified date and time, and any such unopened Bid will be returned to Bidder (where hardcopies are submitted too). It is the Bidder's sole responsibility to ensure that its Bid is received as stipulated. Bids may be submitted earlier than the dates(s) and time(s) indicated.

Bids will be opened at the date and time stated in the Invitation for Bids unless such date and time are extended via addenda, and then reviewed by City. The City reserves the right to reject any or all Bids, to waive any informality or irregularity in any Bid received where such waiver is in the best interests of the City, and to be the sole judge of the merits of the respective Bids received including for responsiveness and determination of Bidder's responsibility.

In the event there is more than one bid item in a Bidding Schedule, the bidder shall furnish a price for all bid items in the Schedule, and failure to do so will render the Bid non-responsive and may cause it to be rejected by the City. The bidder shall state alphanumerically the unit prices or the specific sums as the case may be, for which it proposes to supply the labor, materials, supplies, or machinery, and completely perform the Contract. The total amount of each item bid and the total amount of the bid shall be stated alphanumerically as well.

If the unit price and the total amount named by a bidder for any items are not in agreement, the unit price alone, will be considered as representing the bidder's intention and the total will be corrected to conform thereto.

12. BID DOCUMENTS

All Bids shall include the following executed documents to be submitted with each bid:

- Bid Letter & Bidding Schedule(s) ✓
- Schedule of Bid Items ✓
- Bidder's Declaration ✓
- Non-Collusion Affidavit ✓
- Equal Opportunity Certification ✓
- Public Contract Code Section 10162 Questionnaire and Sections 10232 and 10285.1 Statements ✓
- Bid Bond ✓
- Designation of Subcontractors ✓
- Construction Project Reference ✓
- Bidder's Assurance ✓

- Certificate of Non-Discrimination by Contractors ✓
- Project Labor Agreement Letter of Assent ✓
- Cal/OSHA Certification ✓
- Any Addenda Issued by the City ✓

13. WITHDRAWAL OF BID

Electronic Bids are sealed and cannot be viewed by the City until the closing date and time. If you need to withdraw your bid, you may do so any time before the bid deadline, by going to the Planet Bids website and selecting "withdraw". **No bid may be withdrawn after the time set for opening of bids.**

14. AWARD PROCESS / COMPETENCY OF BIDDERS

After the Bids have been opened, they will be checked for accuracy and compliance with all provisions as specified herein.

The City reserves the right to reject any or all bids and to waive any informality or irregularity in any bid received and to be the sole judge of the merits of the respective bids received including for responsiveness and determination of Bidder's responsibility.

The award, if made, will be made within **ninety (90) days** after the opening of the bids, provided that the award may be made after said period if the successful bidder shall not have given the City written notice of the withdrawal of his or her bid.

Award will be made to the lowest responsive and responsible bidder.

In selecting the lowest responsive and responsible bidder, consideration will be given not only to the financial standing but also to the general competency of the bidder for the performance of the work covered by the plans and specifications. To this end, each bid shall be supported by a statement of the bidder's experience on the form entitled "**Construction Project Reference**" bound herein. A bidder may be required to present evidence that he has successfully performed similar work of comparable magnitude or submit other evidence satisfactory to the City that he or his associates are personally competent to manage the proposed undertaking and to carry it forward to a successful conclusion.

No bid will be awarded to a Contractor who, at the time of the bid opening and "Award of the Contract," is not licensed in accordance with the laws of the State of California under applicable provisions of the Business and Professions Code or to a Contractor who has failed to demonstrate the attributes of trustworthiness, quality, fitness, capacity and experience to satisfactorily and fully perform under the public works contract. The Contractor shall include the Contractor's license number, license classification, and license expiration date on the form furnished herein entitled "Construction Project Reference." The licensing requirements for Contractors shall apply also to Subcontractors. In addition, any contractor or subcontractor who is ineligible under Lab C §§1777.1 and 1777.7 is prohibited from working on this Project.

Only manufacturers or contractors of established reputation or their duly authorized dealers or agents, having proper facilities for the manufacture of the materials or equipment and for

BID DOCUMENTS

PROJECT NO. 1625:
WILMINGTON AVE. STREET IMPROVEMENT
FROM CARSON ST. TO DEL AMO BLVD.

PROJECT NO. 1669
GLENN CURTISS STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.

PROJECT NO. 1670
CHARLES WILLARD STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.

To Be Submitted

WITH

Bid Package

BID
PROJECT NOS. : 1625, 1669, 1670
PROJECT NO. 1625: WILMINGTON AVE. STREET IMPROVEMENT
FROM CARSON ST. TO DEL AMO BLVD.

PROJECT NO. 1669: GLENN CURTISS STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.

PROJECT NO. 1670: CHARLES WILLARD STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.

BID LETTER (IFB-21-17)

HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL
CITY OF CARSON
701 EAST CARSON STREET
CARSON, CALIFORNIA, 90745

Mayor and Council Members:

The undersigned declares that he has carefully examined the location of the proposed work and that he has examined the Plans and Specifications, has read the Contract Documents, and hereby agrees to furnish all labor, materials, equipment, tools, transportation, and services to do all work required for:

CITY'S PROJECT NOS.: 1625, 1669, 1670

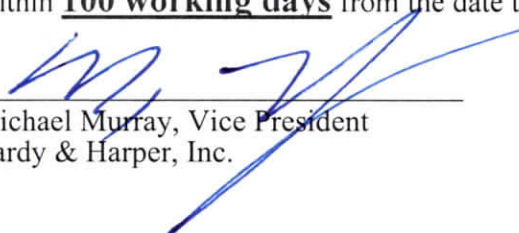
TITLE:

Project 1625: Wilmington Ave. Street Improvement from Carson St. to Del Amo Blvd.

Project 1669: Glenn Curtiss Street Improvement from Central Ave. to Wilmington Ave.

Project 1670: Charles Willard Street Improvement from Central Ave. to Wilmington Ave.

in accordance with the Plans and Specifications prepared by the Engineer, in accordance with the Special Provisions and Technical Provisions, the Contract Documents, and in accordance with the Standard Specifications for Public Works Construction (current edition), and the requirements of the Engineer under said documents, for the prices shown herein. All work shall be completed within **100 working days** from the date the notice to proceed is issued by the Engineer.



Michael Murray, Vice President
Hardy & Harper, Inc.

BID

BID SCHEDULE – (IFB-21-17)

PROJECT NOS. 1625, 1669, and 1670

- PROJECT NO. 1625: WILMINGTON AVENUE STREET IMPROVEMENT FROM CARSON ST TO DEL AMO BLVD
- PROJECT NO. 1669: GLENN CURTISS STREET IMPROVEMENT FROM CENTRAL AVE TO WILMINGTON AVE
- PROJECT NO. 1670: CHARLES WILLARD STREET IMPROVEMENT FROM CENTRAL AVE TO WILMINGTON AVE

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
PROJECT 1625: Wilmington Avenue Street Improvement from Carson St to Del Amo Blvd					
1625.1	BONDING, MOBILIZATION, DEMOBILIZATION, INSURANCE, AND CARSON GENERAL CONDITIONS	1	LS	50,000.00	50,000.00
1625.2	ALLOWANCE	1	LS	\$50,000.00	\$50,000.00
1625.3	COLD MILL AC 2"	374,900	SF	0.25	93,725.00
1625.4	REMOVE 4" AC BASE AFTER COLD MILL AND CONSTRUCT BASE COURSE	3,500	SF	4.00	14,000.00
1625.5	REMOVE 4" MIN. AC AT BACK OF DRIVEWAYS ON PRIVATE PROPERTY AND RECONSTRUCT	745	SF	10.00	7,450.00
1625.6	ASPHALT RUBBER HOT MIX (ARHM) 2" FINISH COURSE	4,686	TON	92.00	431,112.00
1625.7	REMOVE AND REPLACE TRAFFIC LOOP DETECTORS	33	EA	300.00	9,900.00
1625.8	TRAFFIC STRIPES, MARKINGS, LEGENDS, MARKERS, AND TOM'S	1	LS	15,000.00	15,000.00
1625.9	ADJUST MANHOLE OR VAULT TO GRADE	44	EA	1,200.00	1,200.00
1625.10	ADJUST GAS, WATER, OIL, MONITORING WELL, VALVE BOX OR OTHER SIMILAR UTILITY COVERS TO GRADE	55	EA	1,000.00	50,000.00
1625.11	TRAFFIC CONTROL	1	LS	88,909.00	88,909.00
1625.12	REMOVE AND REPLACE PCC SIDEWALK INCLUDING EXCAVATION AND ADDING 4" CMB AND ADJUSTING MANHOLES, SIGNS, WATER METERS, PULL BOXES, TRAFFIC SIGNAL BOXES ETC. TO GRADE	8,740	SF	13.00	113,555.00
1625.13	REMOVE AND REPLACE CURB & GUTTER	449	LF	100.00	45,000.00

1625.14	REMOVE AND REPLACE COMMERCIAL DRIVEWAY APPROACH INCLUDING EXCAVATION AND ADDING AGGREGATE BASE PER CARSON STANDARD PLAN	1,396	SF	25.00	28,100.00
1625.15	TREE REMOVAL AND DISPOSAL AND STUMP GRINDING & TREE PLANTING DSH 16" to 26" dia [DELETABLE]	14	EA	3,300.00	46,200.00
1625.16	SURVEY AND MONUMENTATION, INCLUDING RE-SETTING CENTERLINE TIES AND PERMANENT SURVEY MARKERS	1	LS	10,000.00	10,000.00
1625.17	PetroMat Removal and Disposal [DELETABLE]	374,900	SF	0.01	3,749.00
1625.18	Unsuitable Material [DELETABLE]	25	CY	60.00	1,500.00
PROJECT 1625 SUBTOTAL:				1,111,000.00	

PROJECT 1669: Glenn Curtiss Street Improvement from Central Ave to Wilmington Ave

1669.1	BONDING, MOBILIZATION, DEMOBILIZATION, INSURANCE, AND CARSON GENERAL CONDITIONS	1	LS	6,621.90	6,621.90
1669.2	ALLOWANCE	1	LS	\$50,000.00	\$50,000.00
1669.3	COLD MILL AC 2"	58,085	SF	0.25	14,521.25
1669.4	REMOVE 4" AC BASE AFTER COLD MILL AND CONSTRUCT BASE COURSE	1,275	SF	4.00	5,100.00
1669.5	REAS SLURRY TYPE II	22,425	GAL	6.20	139,035.00
1669.6	ASPHALT RUBBER HOT MIX (ARHM) 2" FINISH COURSE	726	TON	92.00	66,792.00
1669.7	REMOVE AND REPLACE TRAFFIC LOOP DETECTORS	6	EA	550.00	3,300.00
1669.8	TRAFFIC STRIPES, MARKINGS, LEGENDS, MARKERS, AND TOM'S	1	LS	10,000.00	10,000.00
1669.9	ADJUST MANHOLE OR VAULT TO GRADE	6	EA	1,200.00	6,000.00
1669.10	ADJUST GAS, WATER, OIL, MONITORING WELL, VALVE BOX OR OTHER SIMILAR UTILITY COVERS TO GRADE	1	EA	1,000.00	1,000.00
1669.11	TRAFFIC CONTROL	1	LS	35,000.00	35,000.00
1669.12	REMOVE AND REPLACE PCC SIDEWALK INCLUDING EXCAVATION AND ADDING 4" CMB AND ADJUSTING MANHOLES, SIGNS, WATER METERS, PULL BOXES, TRAFFIC SIGNAL BOXES ETC. TO GRADE	3,920	SF	13.00	52,949.00

1669.13	REMOVE AND REPLACE CURB & GUTTER	5	LF	100.00	500.00
1669.14	TREE REMOVAL AND DISPOSAL AND STUMP GRINDING & TREE PLANTING DSH Less Than 14" dia [DELETABLE]	2	EA	1,400.00	5,600.00
1669.15	SURVEY AND MONUMENTATION, INCLUDING RE-SETTING CENTERLINE TIES AND PERMANENT SURVEY MARKERS	1	LS	1,500.00	1,500.00
1669.16	PetroMat Removal and Disposal [DELETABLE]	58,085	SF	0.01	580.85
1669.17	Unsuitable Material [DELETABLE]	25	CY	60.00	1,500.00
PROJECT 1669 SUBTOTAL:				400,000.00	

PROJECT 1670: Charles Willard Street Improvement from Central Ave to Wilmington Ave					
1670.1	BONDING, MOBILIZATION, DEMOBILIZATION, INSURANCE, AND CARSON GENERAL CONDITIONS	1	LS	3,519.00	3,519.00
1670.2	ALLOWANCE	1	LS	\$50,000.00	\$50,000.00
1670.3	REAS SLURRY TYPE II	28,500	GAL	6.20	176,700.00
1670.4	TRAFFIC STRIPES, MARKINGS, LEGENDS, MARKERS, AND TOM'S	1	LS	10,000.00	10,000.00
1670.5	TRAFFIC CONTROL	1	LS	25,000.00	25,000.00
1670.6	REMOVE AND REPLACE PCC SIDEWALK INCLUDING EXCAVATION AND ADDING 4" CMB AND ADJUSTING MANHOLES, SIGNS, WATER METERS, PULL BOXES, TRAFFIC SIGNAL BOXES ETC. TO GRADE	1,662	SF	13.00	21,606.00
1670.7	REMOVE AND REPLACE COMMERCIAL DRIVEWAY APPROACH INCLUDING EXCAVATION AND ADDING AGGREGATE BASE PER CARSON STANDARD PLAN	75	SF	25.00	1,875.00
1670.8	TREE REMOVAL AND DISPOSAL AND STUMP GRINDING & TREE PLANTING DSH Less Than 14" dia [DELETABLE]	8	EA	1,400.00	9,800.00
1670.9	Unsuitable Material [DELETABLE]	25	CY	60.00	1,500.00
PROJECT 1670 SUBTOTAL:				300,000.00	

IMPORTANT: Total Base Bid Amount below should be the sum of Projects 1625, 1669 and 1670 amounts.

TOTAL BASE BID AMOUNT* (Combined Projects 1625, 1669, & 1670):	Figures	1,811,000.00
	Words	ONE MILLION, EIGHT HUNDRED ELEVEN THOUSAND DOLLARS.

The undersigned agrees that these Contract Bid Forms constitute a firm offer to the Owner which cannot be withdrawn for the number of days indicated in the Invitation for Bids from and after the bid opening date, or until a Contract for the Work is fully executed by the owner and another contractor, whichever is earlier. The undersigned also agrees that if there is a discrepancy between the written amount of the Bid Price and the numerical amount of the Bid Price, the written amount shall govern. In case of any discrepancy between the unit price and the extended total, the unit price shall prevail.

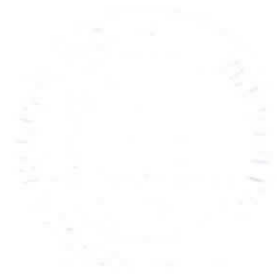
Attached hereto is cash, a certified check, a cashier's check, or a bidder's bond in the amount of _____ Dollars, said amount being not less than 10 percent of the amount bid. Pursuant to Public Contract Code Section 20174, it is agreed a portion equal to the difference between the low bid and bid submitted by the second lowest responsible bidder shall be retained as liquidated damages by the Owner if the undersigned fails or refuses to execute the Contract and furnish the required bonds and certificates of insurance and endorsements within the time provided and Owner awards the Contract to the second lowest responsible bidder. The surplus, if any, shall be returned to the lowest bidder if cash or a check is used, or to the surety on the bidder's bond if a bond is used.

***BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS**

COMPANY Hardy & Harper, Inc.

SIGNED  DATE December 27, 2021

Michael Murray, Vice President



BID

SCHEDULE OF BID ITEMS
Project Nos. 1625, 1669, 1670

**PROJECT NO. 1625: WILMINGTON AVE. STREET IMPROVEMENT
FROM CARSON ST. TO DEL AMO BLVD.**

**PROJECT NO. 1669: GLENN CURTISS STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.**

**PROJECT NO. 1670: CHARLES WILLARD STREET IMPROVEMENT
FROM CENTRAL AVE. TO WILMINGTON AVE.**

NOTE:

All amounts and totals in bid sheet will be subject to verification by the City. In case of variation between the unit price and the totals shown by the bidder, the unit price will be considered as the price.

The information given in the bid sheets is supplied to give an indication of the general scope of work but the accuracy of these figures is not guaranteed. It is understood the information given above is solely for the purpose of comparison of bids and the Contractor's compensation will be computed upon the basis of actual quantities in the complete work, whether they be more or less than those shown herein.

The City has the right to increase or decrease any item in accordance with the Standard Specifications, and also to delete any item from this contract.

The undersigned agrees to execute the contract agreements form and complete the work in every detail as specified in the Contract Documents.



Michael Murray, Vice President
Hardy & Harper, Inc.

BID

PROJECT NOS. 1625, 1669, 1670

BIDDER'S DECLARATION

It is understood and agreed that:

1. The undersigned has carefully examined all documents which will form a part of the Contract; namely, the Invitation for Bids, the Instructions to Bidders, this Bid, the Bid Bond, the Contract, the Faithful Performance Bond, the Payment Bond, the federal requirements, if any, the Plans and Specifications, the Special Provisions, and the Technical Provisions.
2. The undersigned has, by investigation at the site of the work and otherwise, satisfied himself as to the nature and location of the work and fully informed himself as to all conditions and matters that can in any way affect the work or the cost thereof.
3. The undersigned fully understands the scope of work and has checked carefully all words and figures inserted in this Bid and he further understands that the Owner will not be responsible for any errors or omissions in the preparation of the Bid.
4. The undersigned agrees and acknowledges that he is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and that the undersigned will comply with such provisions before commencing the performance of the Contract if it is awarded to the undersigned.

The undersigned will begin work after award of Contract and a Notice to Proceed has been given as herein specified, and provided all requirements in regard to bonds and insurance have been satisfied and will complete said work within the time specified in the Bidding Schedule.

The undersigned will execute the Contract and furnish the required statutory bonds and certificates of insurance and endorsements within the period of time specified in the Contract Documents.

5. The undersigned certifies that this Bid is genuine and not a sham or collusive, or made in the interest or on behalf of a person not herein named, and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid nor induced any other person, firm, or corporation to refrain from bidding. The undersigned has not in any manner sought by collusion to secure for himself any advantage over any other bidder.

6. The undersigned will accept an award and enter into a Contract for all work scheduled herein on which he puts in a bid. The award for such work is to be entirely at the discretion of the Owner after evaluation of the bids as submitted. Pursuant to Public Contract Code Section 20174, the undersigned agrees that the Owner shall retain from the undersigned's bid security an amount equal to the difference between the low bid and amount of the bid submitted by the second lowest responsible bidder, and the surplus, if any, shall be returned to the lowest bidder in accordance with the provisions of the Public Contract Code Section 20174 in the event of his failure or refusal

to execute a Contract and furnish required bonds and insurance therefor within the time provided and Owner awards the Contract to the second lowest responsible bidder.

7. This bid will not be withdrawn within a period of ninety (90) days after the date of its proper opening by the Owner.

8. The undersigned bidder stated under penalty of perjury that the representations made in submitting this bid are, to the best of his/her knowledge, true, accurate, and complete.

Respectfully submitted,

Hardy & Harper, Inc.
Contractor's Business Name

32 Rancho Circle
Business Address: Street

Lake Forest, CA 92630
City State Zip

714-444-1851
Business Phone Number

Michael Murray, Vice President
Name Title

Lake Forest, CA 92630
City State Zip

Michael Murray, Vice President
Contractor Title


By Title

215952 / A, C-8 & C12
Contractor's License No. and Classification

December 27, 2021
Date

32 Rancho Circle
Residence: Street

714-444-1851
Residence Phone Number

Note: If the bid is made by an individual, it must be signed with the full name of the bidder, whose address must be given: if it is made by a firm, it must be signed in the co-partnership's name by a general partner thereof, who shall also sign his or her own name, and the name and full address of each member must be given; and if it is made by a corporation, it must be signed by a properly authorized officer, the corporate name shall be set forth, and the corporate seal shall be affixed.

BID

PROJECT NOS. 1625, 1669, 1670

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS
BID SHALL ALSO CONSTITUTE AN ENDORSEMENT AND
EXECUTION OF THOSE CERTIFICATIONS, WHICH ARE A PART OF
THIS BID

The bidder X, proposed subcontractor _____ hereby certifies that he has X, has not ____, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

BID

PROJECT NO. 1625, 1669, 1670

PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT

In accordance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder **has** ____, **has not** X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1100, including the Regents of the University of California of the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes ____ No X

If the answer is yes, explain the circumstances in the following space.

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of a Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement is part of the Bid. Signing this bid on the signature portion thereof shall also constitute signature of this Statement.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

BID

PROJECT NOS. 1625, 1669, 1670

NONCOLLUSION AFFIDAVIT

(To be executed by Bidder and submitted with Bid)

State of California

ss

County of Los Angeles

Michael Murray being first duly sworn, deposes and says that he or she is Vice President of Hardy & Harper, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on the behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay fee to any corporation, or agent thereof to effectuate a collusive or sham bid.

Hardy & Harper, Inc.
 NAME OF BIDDER


 SIGNATURE OF BIDDER

32 Rancho Circle
 ADDRESS OF BIDDER

Lake Forest, CA 92630
 CITY STATE ZIP

ALL SIGNATURES MUST BE WITNESSED BY NOTARY
 (attach appropriate jurats)

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

X
X
X
X
X
X

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me
on this 27 day of December, 2021,
by _____
Date Month Year

(1) Michael Murray

(and (2) _____),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence
to be the person(x) who appeared before me.

Signature Morgan E. Rierison
Signature of Notary Public



Seal
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

UNIVERSITY OF CALIFORNIA
LIBRARY
DIVERSITY AND INCLUSION
1000 UNIVERSITY AVENUE
LOS ANGELES, CA 90095

BID

PROJECT NOS. 1625, 1669, 1670

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

THAT Hardy & Harper, Inc., as Principal,
and Fidelity and Deposit Company of Maryland, as Surety, are
held firmly bound unto the Owner, consisting of one or both of the following described public
entities:

- The City of Carson, California
- Successor Agency

in the sum of \$10% _____;

Ten Percent of the Amount Bid _____ DOLLARS,

(not less than ten percent of total amount of bid)

for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors,
administrators, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal has submitted a bid to said Owner to perform all work required under
the following:

PROJECT NOS.: 1625, 1669, 1670

**TITLE: Project 1625: Wilmington Ave. Street Improvement from Carson St.
to Del Amo Blvd.**

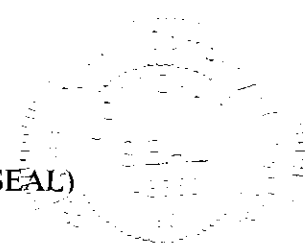
**Project 1669: Glenn Curtiss Street Improvement from Central Ave. to
Wilmington Ave.**


**Project 1670: Charles Willard Street Improvement from Central Ave.
to Wilmington Ave.**

NOW, THEREFORE, if said Principal is awarded a Contract by said Owner and, within the time
and in the manner required in the Specifications for said project, enters into the written form of
Contract bound with said Specifications and furnishes the required insurance and bonds, one to
guarantee faithful performance and the other to guarantee payment for labor and materials, then
this obligation shall be null and void, otherwise it shall remain in full force and effect. In the event
suit is brought upon this bond by said Owner and judgment is recovered, said Surety shall pay all
costs incurred by said Owner in such suit, including a reasonable attorney's fee to be fixed by the
court.

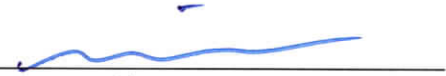
SIGNED AND SEALED, this 3rd day of January, 2022 _____.

Hardy & Harper, Inc. (SEAL) Fidelity and Deposit Company of Maryland (SEAL)
Principal Surety



BY: 

Signature
KRISTEN S. PAULINO, CORP. SECRETARY

BY: 

Dwight Reilly Signature Attorney-in-Fact

ALL SIGNATURES MUST BE WITNESSED BY NOTARY
(attach appropriate jurats)



CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1–6 below)
- See Statement Below (Lines 1–6 to be completed only by document signer[s], *not* Notary)

x
 x
 x
 x
 x
 x
 x
 x

Signature of Document Signer No. 1
Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Orange

Subscribed and sworn to (or affirmed) before me
 on this 5 day of January, 2022,
 by Date Month Year
 (1) Kristen S. Paulino
 (and (2)),
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence
 to be the person(x) who appeared before me.

Signature 
Signature of Notary Public

Seal
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

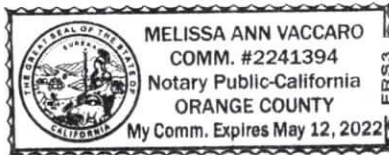
Description of Attached Document
 Title or Type of Document: _____ Document Date: _____
 Number of Pages: _____ Signer(s) Other Than Named Above: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me on this 3rd
day of January, 2022, by Dwight Reilly

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

Melissa Ann Vaccaro

Melissa Ann Vaccaro

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Frank MORONES, Ben STONG, Michael D. STONG and R. NAPPI, all of Orange, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of January, A.D. 2020.



**ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

**State of Maryland
County of Baltimore**

On this 15th day of January, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Secretary of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 3rd day of January, 2022.



Brian M. Hodges

By: Brian M. Hodges
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577



BID

PROJECT NOS. 1625, 1669, 1670

DESIGNATION OF SUBCONTRACTORS

In compliance with the "Subletting and Subcontracting Fair Practices Act" being Sections 4100-4114 of the Public Contract Code of the State of California, and any amendments thereto, and Title 49, Section 26.11 of the Code of Federal Regulations, each bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of one percent (1%) of the prime contractor's total bid or **\$10,000, whichever is greater, the subcontractor's State contractor's license number, and the subcontractor's Department of Industrial Relations (DIR) registration number issued pursuant to Section 1725.5 of the Labor Code,** as part of the information submitted for that proposed subcontractor, and shall further set forth the portion of the work which will be done by each subcontractor. Only one subcontractor for each such portion shall be listed.

If the contractor fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work to which subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

LIST OF PROPOSED SUBCONTRACTORS

["Duplicate Next Page if needed for listing additional subcontractor."]

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: TREESMITH

TREE REMOVALS

Address: ANAHEIM CA

State License Number: 802705

DIR Registration Number: 1000001838

Class C27

Portion of Work (%) 2%

LIST OF PROPOSED SUBCONTRACTORS CONT'D

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: KATO LANDSCAPE

TREE PLANTING

Address: FOUNTAIN VALLEY, CA

State License Number: 806122

Class C-27 DIR: 1000000086

Portion of Work (%) 2%

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: MD CRACKFILL

Address: LAKE FOREST, CA

CRACK SEAL

State License Number: 986686

Class A DIR: 1000006438

Portion of Work (%) 2%

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: ALL AMERICAN ASPHALT

Address: CORONA, CA

COLD MILL

State License Number: 267073

Class A DIR: 1000001051

Portion of Work (%) 6%

LIST OF PROPOSED SUBCONTRACTORS CONT'D

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: SMITHSON ELECTRIC

Address: ORANGE, CA

LOOPS

State License Number: 614518

Class C-10 DIR: 1000001610

Portion of Work (%) 1%

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: J+S STRIPING
ONTARIO, CA

Address: ~~ORANGE, CA~~ MN.

STRIPING

State License Number: 538211

Class C-32 DIR: 1000006912

Portion of Work (%) 3%

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: CASE LAND SURVEY

Address: ORANGE, CA

SURVEY

State License Number: 65411

Class L DIR: 1000001533

Portion of Work (%) 1%

LIST OF PROPOSED SUBCONTRACTORS CONT'D

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: PAVEMENT COATINGS

REAS

Address: JURUPA VALLEY

State License Number: 303609

Class A DIR: 1000003382

Portion of Work (%) 19%

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: _____

Address: _____

State License Number: _____

Class _____

Portion of Work (%) _____

Name and Address
of Subcontractor

Description of Work
to be Subcontracted

Name: _____

Address: _____

State License Number: _____

Class _____

Portion of Work (%) _____

BID

PROJECT NOS. 1625, 1669, 1670

CONSTRUCTION PROJECT REFERENCE

The bidder is required to supply the following information.

(Additional sheets may be attached if necessary.)

In order to more fully evaluate your background and experience for the project herein proposed, it is requested that you submit a list of Public Works and/or similar construction projects completed or in progress within the last 24 months.

Company Name: Hardy & Harper, Inc.

Address: 32 Rancho Circle, Lake Forest, CA 92630

Telephone: 714-444-1851

Type of Firm: Corporation

(Individual, Partnership, or Corporation)

215952

Contractor's State License Classification A, C-8, & C12 Expiration date 12/31/2023

Contractor's DIR No. 1000000076

Corporate organized under the laws of the State of California

List the names and addresses of all members of the firm, or names and titles of all officers of the corporation Daniel T. Maas - President, Michael Murray - Vice President,

Tanner Hambright - Vice President, Kristen S. Paulino - Corporate Secretary

Number of years as a contractor in construction work of this type: 75

Three projects of this type recently completed:

Project 1

Project Location Please see attached Past Project References Contract Amount _____

Type of Project _____ Date Completed _____

Contact person _____ Phone Number _____

Project 2

Project Location _____ Contract Amount _____

Type of Project _____ Date Completed _____

2017-2021 PAST PROJECT REFERENCES

OWNER/AGENCY	CONTACT	PROJECT NAME, AMOUNT, & COMPLETION DATE
Los Angeles County Public Works 900 S. Fremont Street Alhambra, CA 91803	Juliet Mendez (661) 947-7173 jmendez@dpw.lacounty.gov	Elizabeth Lake Road Contract Amount: \$754,127.08 Completion Date: July 2021
City of San Clemente 910 Calle Negocio San Clemente, CA 92673	Tonya Bigney (949) 361-6119 bigneyt@san-clemente.org	Major Street Maintenance - FY 2021 Contract Amount: \$470,429.01 Completion Date: June 2021
City of Irwindale 5050 N. Irwindale Avenue Irwindale, CA 91706	Luis Pimentel (626) 430-2259 lpimentel@irwindaleca.gov	2020-2021 Resurfacing Project Contract Amount: \$544,311.93 Completion Date: May 2021
City of Brea 1 Civic Center Circle Brea, CA 92821	Steve Kooyman (530) 318-1066 skooyman@interwestgrp.com	Imperial Highway / Berry St. Intersection Improvements Contract Amount: \$579,648.80 Completion Date: May 2021
City of Colton 650 N. La Cadena Drive Colton, CA 92324	Jess Sotto (909) 370-5551 jsotto@coltonca.gov	FY 20-21 Asphalt Paving Project Contract Amount: \$2,695,493.64 Completion Date: May 2021
City of Burbank 301 E. Olive Avenue Burbank, CA 91502	Adam Salehi (818) 238-3946	2020 Street Improvement Project Contract Amount: \$1,253,099.98 Completion Date: April 2021
Riverside County Trans. Dept. 3525 14th Street Riverside, CA 92501	Herbert D. Lima (951)955-6779 hlima@rivco.org	Camino Aventura Resurfacing Project Contract Amount: \$266,209.90 Completion Date: April 2021
City of Jurupa Valley 8930 Limonite Avenue Jurupa Valley, CA 92509	Desiree Flores (951) 332-6464 dflores@jurupavalley.org	2020-2021 Pavement Rehabilitation Contract Amount: \$427,863.00 Completion Date: March 2021
City of Downey 11111 Brookshire Avenue Downey, CA 90241	Desi Gutierrez (562) 904-7110 dgutier@downeyca.org	3rd Street Pavement Rehabilitation Project Contract Amount: \$338,159.19 Completion Date: March 2021
City of Pasadena 100 N. Garfield Avenue Pasadena, CA 91101	Tony An (626) 744-7403 tan@cityofpasadena.net	Preventative Maintenance Services Contract Amount: \$2,424,216.00 Completion Date: April 2019
City of Downey 11111 Brookshire Avenue Downey, CA 90241	Edwin Norris (562) 904-7110 enorris@downeyca.org	CIP No. 18-02 Residential Street Rehab. Project Contract Amount: \$1,808,000.00 Completion Date: March 2019
City of Westminster 8200 Westminster Blvd Westminster, CA 92683	Marwan N. Youssef (714) 548-3460 vejohanson@wesminster-ca.gov	Citywide Residential Street Improvements Contract Amount: \$1,452,000.00 Completion Date: February 2019
City of San Jacinto 595 S. San Jacinto Avenue San Jacinto, CA 92583	Kristy (951) 654-3592 kristy@trilakeconsultants.com	2018 Downtown Pavement Rehabilitation Contract Amount: \$1,818,000.00 Completion Date: January 2019
City of Cypress 5275 Orange Avenue Cypress, CA 90630	Public Works (714) 229-6740	Community Center Parking Lot Seal Coat Project 223 Contract Amount: \$75,827.00 Completion Date: December 2018
City of Lancaster 44933 Fern Avenue Lancaster, CA 93534	Luis Garibay (661) 723-6110 lgaribay@cityoflanaster.org	2018 Sidewalk, Curb & Gutter Repairs Contract Amount: \$1,976,000.00 Completion Date: December 2018
City of Diamond Bar 21810 Copley Drive Diamond Bar, CA 91765	Jason Williams (909) 839-7050 jwilliams@diamondbarca.gov	Residential & Collector Road Rehabilitation Project Contract Amount: \$1,551,000.00 Completion Date: December 2018

2017-2021 PAST PROJECT REFERENCES

OWNER/AGENCY	CONTACT	PROJECT NAME, AMOUNT, & COMPLETION DATE
City of Tustin 300 Centennial Way Tustin, CA 92780	Mario Medina (949) 394-8955 mmedina@tustincta.org	FY 2017-18 Roadway Rehab. & Sidewalk Repair Contract Amount: \$1,575,125.00 Completion Date: October 2018
City of Fountain Valley 10200 Slater Avenue Fountain Valley, CA 92708	Fatana Temory (714) 593-4433 fatana.temory@fountainvalley.org	Resurface & Rehab. of Euclid St from Slater to Warner Contract Amount: \$1,077,000.00 Completion Date: September 2018
City of Pomona 505 South Garey Avenue Pomona, CA 91766	Public Works (909) 620-2261 pwengineering@ci.pomona.ca.us	Major Street Improvements Contract Amount: \$3,839,000.00 Completion Date: August 2018
City of Rancho Palos Verdes 30940 Hawthorn Blvd Rancho Palos Verdes, CA 90275	Ron Dragoo (310) 544-5252 gkwolek@lch.ca.gov	Residential Street Rehabilitation Project Contract Amount: \$2,227,000.00 Completion Date: May 2018
City of Covina 125 E. College Street Covina, CA 91723	Chris Marcarello (626) 384-5490 pw@covinaca.gov	Grand Ave. Street Rehabilitation No. STPL-5118(020) Contract Amount: \$3,030,000.00 Completion Date: May 2018
City of Lancaster 44933 Fern Avenue Lancaster, CA 93534	Luis Garibay (661) 723-6110 lgaribay@cityoflanaster.org	2017 Pavement Management Program 17-003 Contract Amount: \$2,727,000.00 Completion Date: April 2018
City of Dana Point 33282 Golden Lantern Dana Point, CA 92629	Matthew Sinacori (949) 248-3500 msinacori@danapoint.org	Arterial Roadway Resurface & Pavement Preservation Contract Amount: \$3,993,000.00 Completion Date: January 2018
City of Inglewood 1 Manchester Blvd Inglewood, CA 90301	Hunter Nguyen (310) 412-5333 hhunter@cityofinglewood.org	Streets and Alleys Rehabilitation Project Contract Amount: \$2,639,330.06 Completion Date: November 2017
City of Ontario 303 East B Street Ontario, CA 91764	Miguel Sotomayor (909) 395-2108 msotomayor@ontarioca.gov	ATP Cycle I Safe Routes to School Sidewalk Improvements Contract Amount: \$824,850.88 Completion Date: October 2017
City of Pasadena 100 N. Garfield Avenue Pasadena, CA 91101	Tony An (626) 744-7403 tan@cityofpasadena.net	Preventative Maintenance of Streets 2016 Contract Amount: \$945,932.59 Completion Date: August 2017
City of Irvine 1 Civic Center Plaza Irvine, CA 92623	Brian Brown (949) 724-6000 bbrown@cityofirvine.org	Yale Ave Rehabilitation Irvine Center Drive No. 17-1160 Contract Amount: \$2,453,343.83 Completion Date: July 2017
City of Highland 27215 Baseline Road Highland, CA 92346	John Egan (909) 890-1255 jegan@erscinc.com	West Highland Bikeways Infrastructure & Pavement Imp. Contract Amount: 2,678,788.77 Completion Date: July 2017
City of Laguna Hills 24025 El Toro Road Laguna Hills, CA 92653	Public Works (949) 707-2650	Arterial Pavement Management Project Contract Amount: \$1,375,406.90 Completion Date: June 2017
City of Signal Hill 2175 Cherry Avenue Signal Hill, CA 90755	Anthony Caraveo (562) 989-7352 acaraveo@cityofsignalhill.org	Willow Street Improvement Project Contract Amount: \$922,100.43 Completion Date: June 2017
City of Rancho Cucamonga 10500 Civic Center Drive Rancho Cucamonga, CA 91730	Romeo M. David (909) 477-2740 romeo.david@cityofrc.us	Red Hill Park Pedestrian Trail Renovation Project Contract Amount: \$171,888.70 Completion Date: March 2017
City of Newport Beach 100 Civic Center Drive Newport Beach, CA	Frank Tran (949) 644-3340 fran@newportbeachca.gov	MacArthur Blvd Pavement Rehabilitation Contract Amount: \$2,142,045.66 Completion Date: March 2017

Contact person _____ Phone Number _____

Project 3

Project Location _____ Contract Amount _____

Type of Project _____ Date Completed _____

Contact person _____ Phone Number _____

Bidder's Signature _____
Michael Murray, Vice President

NOTE: If requested by the Owner, the bidder shall furnish a certified financial statement, references, and other information sufficiently comprehensive to permit an appraisal of his current financial condition.

Bidder's Signature _____
Michael Murray, Vice President



BID

PROJECT NOS. 1625, 1669, 1670

BIDDER'S ASSURANCE

FROM:

Name of Bidder: Hardy & Harper, Inc.

Business Address: 32 Rancho Circle

Lake Forest, CA 92630

Telephone No: (714) 444-1851

TO:

Members of the Owner's Legislative Body
C/o City Hall
City of Carson, California

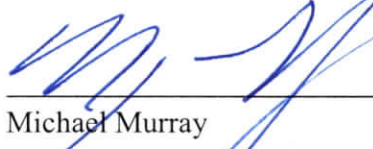
Members of the Owner's Legislative Body:

Pursuant to your published Invitation for Bids for:

PROJECT NOS.: 1625, 1669, 1670

TITLE: **Project 1625: Wilmington Ave. Street Improvement from Carson St. to Del Amo Blvd.**
Project 1669: Glenn Curtiss Street Improvement from Central Ave. to Wilmington Ave.
Project 1670: Charles Willard Street Improvement from Central Ave. to Wilmington Ave.

The undersigned declares that he has carefully examined the location of the proposed work; that he has carefully examined the Plans and Specifications, and read the accompanying Instructions to Bidders; and hereby proposes to furnish all materials, machinery, tools, labor, and services, and do all the work necessary to complete the project in accordance with said Plans and Specifications, and other Contract Documents, at the item prices on the bidding schedule.

BY: 
Michael Murray

TITLE: Vice President

BID

PROJECT NOS. 1625, 1669, 1670

CERTIFICATE OF NON-DISCRIMINATION BY CONTRACTORS

As suppliers of goods or services to the Owner, the firm listed below certifies that it does not discriminate in its employment with regard to race, color, religion, sex, or national origin; that it is in compliance with all applicable federal, state, and local directives, and executive orders regarding non-discrimination in employment; and that it agrees to pursue positively and aggressively the principle of equal opportunity in employment.

We agree specifically:

1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
2. To communicate this policy to all persons concerned, including all company employees, outside recruiting services, especially those serving minority communities, and to the minority communities at large.
3. To take affirmative steps to hire minority employees within the company.

FIRM Hardy & Harper, Inc.

TITLE OF PERSON SIGNING Michael Murray, Vice President

SIGNATURE _____

DATE December 27, 2021

Please include any additional information available regarding equal opportunity employment programs now in effect within your company:

Please see attached.

SECTION 1.0 EQUAL EMPLOYMENT OPPORTUNITY

Hardy & Harper, Inc. is an equal opportunity employer and makes employment decisions on the basis of merit. We want to have the best available people in every job. Hardy and Harper, Inc. company policy prohibits unlawful discrimination based on race, color, creed, gender (including gender identity and gender expression), religion (all aspects of religious beliefs, observance or practice, including religious dress or grooming practices) marital status, registered domestic partner status, age, national origin or ancestry, physical or mental disability, medical condition (including cancer or a record or history of cancer, and genetic characteristics), sex (including pregnancy, childbirth, breastfeeding or related medical condition), genetic information, sexual orientation, military and veteran status or any other consideration made unlawful by federal, state, or local laws. It also prohibits unlawful discrimination based on perception that anyone has any of those characteristics, or is associated with a person who has or is perceived as having any of those characteristics. Discrimination can also include failing to reasonably accommodate religious practices or qualified individuals with disabilities where the accommodation does not pose an undue hardship.

All such discrimination is **unlawful**.

Hardy and Harper, Inc. is committed to compliance with all applicable laws providing equal employment opportunities. This commitment applies to all people involved in Hardy and Harper, Inc. operations and prohibits unlawful discrimination by any employee of the company, including supervisors and coworkers.

If you believe you have been subjected to any form of unlawful discrimination, submit a written complaint to your supervisor or Chris Icamen Hardy and Harper, Inc. EEO officer. Your complaint should be specific and should include the names of the individuals involved and the names of any witnesses. If you need assistance with your complaint, or if you prefer to make a complaint in person, contact Chris Icamen EEO Officer. Hardy and Harper, Inc. will immediately undertake an effective, thorough, and objective investigation and attempt to resolve the situation.

If the Hardy and Harper, Inc. determines that unlawful discrimination has occurred, effective remedial action will be taken commensurate with the severity of the offense. Appropriate action also will be taken to deter any future discrimination. Hardy and Harper, Inc. will not retaliate against you for filing a complaint and will not knowingly permit retaliation by management employees or your coworkers.

To comply with applicable laws ensuring equal employment opportunities to qualified individuals with disability, Hardy and Harper, Inc. will make reasonable accommodations for the known physical or mental limitations of an otherwise qualified individual with a disability who is an applicant or an employee, unless undue hardship would result.

Any applicant or employee who requires an accommodation in order to perform the essential functions of the job should contact Chris Icamen EEO Officer, and discuss the need for an accommodation. Hardy and Harper, Inc. will engage in an interactive process with the employee to identify possible accommodations, if any, that will help the applicant or employee perform the job. An applicant or employee who requires an accommodation of a religious belief or practice (including religious dress and grooming practices, such as religious clothing or hairstyles) job should contact Chris Icamen EEO Officer and discuss the need for an accommodation. If the accommodation is reasonable and will not impose an undue hardship, Hardy and Harper, Inc. will make the accommodation.

Hardy and Harper, Inc. EEO Officer Chris Icamen can be reached at 714-444-1851 Ext. 128 or Cicamen@hardyandharper.com

Dan Maas, CEO



Project Labor Agreement
Letter of Assent

December 27, 2021

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager

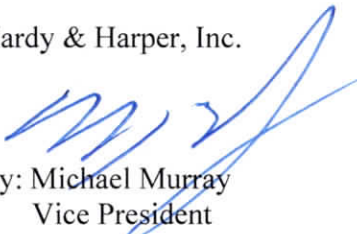
Re: Project No. 1625, 1669, & 1670

Dear City Manager:

This is to confirm that Hardy & Harper, Inc. agrees to be party to and bound by the City of Caron Project labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

Hardy & Harper, Inc.


By: Michael Murray
Vice President

Contractor's State License No.: 215952

Project Name: Project No. 1625 – Wilmington Ave. Street Improvement from Carson St. to Del Amo Blvd, Project No. 1669 – Glenn Curtiss Street Improvement from Central Ave. to Wilmington Ave., Project No. 1670 – Charles Willard Street Improvement from Central Ave. to Wilmington Ave.



Treesmith Enterprises, Inc.

Project Labor Agreement

Letter of Assent

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager


SUBJECT: PROJECT NO. 1625, 1669, 1670

Dear City Manager:

This is to confirm that TreeSmith Enterprises Inc. agrees to be party to and bound by the City of Carson Project Labor Agreement effective March 4, 2020, as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

TreeSmith Enterprises Inc

By: 
Jeannette Ramirez, President

Contractor's State License No: 802705

Project Name: Project No. 1625, 1669, 1670



1551 N. Miller St. Anaheim, CA 92806 · (714) 996-6037 · Fax (714) 996-6057
California State Contractors License 802705
www.treesmith.net



ALL AMERICAN ASPHALT
ALL AMERICAN AGGREGATES

T 951-736-7600 F 951-739-4671
P.O. BOX 2229, CORONA, CA 92878-2229
CONTRACTORS LICENSE #267073 A.C12
DIR #1000001051

BID

Project Labor Agreement
Letter of Assent
COMPANY LETTERHEAD

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager

SUBJECT: PROJECT NO. 1625, 1669, 1670

Dear City Manager:

All American Asphalt
This is to confirm that [name of company] agrees to be party to and bound by the City of Carson Project Labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

All American Asphalt
(Name of Construction Company)

By: 
(Name and Title of Authorized Executive)

Edward J. Carlson, Vice President

Contractor's State License No: #267073

Project Name: Wilmington Ave. Street Improvement from Carson St. to Del Amo Blvd.
Glenn Curtiss Street Improvement from Central Ave. to Wilmington Ave.
Charles Willard Street Improvement from Central Ave. to Wilmington Ave.



**MD RUBBERIZED CRACKFILL, LLC
32 RANCHO CIRCLE
LAKE FOREST, CA. 92630
949.273.6130**

CITY OF CARSON
701 EAST CARSON STREET
CARSON, CA. 90745
ATTN: CITY MANAGER

SUBJECT: PROJECT NO. 1625, 1669 AND 1670

DEAR CITY MANAGER:

THIS IS TO CONFIRM THAT MD RUBBERIZED CRACKFILL, LLC. AGREES TO BE PARTY TO AND BOUND BY THE CITY OF CARSON PROJECT LABOR AGREEMENT EXECUTED MARCH 4, 2020 (AGREEMENT), AS SUCH AGREEMENT MAY, FROM TIME TO TIME, BE AMENDED BY THE NEGOTIATING PARTIES OR INTERPRETED PURSUANT TO ITS TERMS. SUCH OBLIGATION TO BE A PARTY AND BOUND BY THIS AGREEMENT SHALL EXTEND TO ALL WORK COVERED BY THE AGREEMENT UNDERTAKEN BY THIS COMPANY ON THE PROJECT AND THIS COMPANY SHALL REQUIRE ALL OF ITS CONTRACTORS AND SUBCONTRACTORS OF WHATEVER TIER TO BE SIMILARLY BOUND FOR ALL WORK WITHIN THE SCOPE OF THE AGREEMENT BY SIGNING AND FURNISHING TO YOU AN IDENTICAL LETTER OF ASSENT PRIOR TO THEIR COMMENCEMENT OF WORK.

SINCERELY,

MD RUBBERIZED CRACKFILL, LLC.

BY: MIKE MORGAN / PROJECT MANAGER

CONTRACTORS STATE LICENSE NO: 986686

PROJECT NAME: WILMINGTON AVE / GLENN CURTISS STREET / CHARLES
WILLARD STREET IMPROVEMENTS



SMITHSON ELECTRIC, INC.
1938 E. KATELLA AVENUE
ORANGE, CA 92667
D. (714) 987-9556 - F. (714) 987-9558
LIC. # 614518, C-40 - OIR # 180001610
SBC CERTIFICATE # 37532

BID

**Project Labor Agreement
Letter of Assent**

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager

SUBJECT: PROJECT NO.

Dear City Manager:

This is to confirm that SMITHSON ELECTRIC, INC. agrees to be party to and bound by the City of Carson Project Labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

Smithson Electric, Inc.

By: 

Chris Zell, Vice President

Contractor's State License No: 614518

Project Name: Wilmington Ave. Street Improvement from Carson St to Del Amo Blvd.



Project Labor Agreement
Letter of Assent

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager

SUBJECT: PROJECT NO. Projects 1625 – 1669 - 1670

Dear City Manager:

This is to confirm that J&S Striping Company, Inc. agrees to be party to and bound by the City of Carson Project Labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

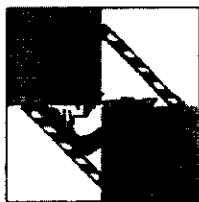
J&S Striping Company, Inc.

By: _____

Robert Aragon, President

Contractor's State License No: 538211

Project Name: Projects 1625 – 1669 - 1670



Case Land Surveying, Inc.

Surveying * Mapping * GPS Services
California DIR Registration No. 1000001533

Larry V. Case, P.L.S.

License # L5411

January 6, 2022

City of Carson
Project Labor Coordinator
701 East Carson Street
Carson, CA 90745

Re: Project Labor Agreement for the Construction Project Work – Letter of Assent

Dear Sir:

This is to confirm that Case Land Surveying, Inc. agrees to be a party to and bound by the City of Carson Project Labor Agreement effective March 4, 2020 (“Agreement”) as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

CASE LAND SURVEYING, INC.


Larry V. Case
President

State Surveyor's License No: L5411
Project Name: Project No. 1625 Wilmington Ave
Project No. 1669 Glenn Curtiss Street
Project No. 1670 Charles Willard Street

PAVEMENT COATINGS CO.

10240 San Sevaline Way, Jurupa Valley, Ca 91752, Phone 714-826-3011 Fax 714-826-3129
Contractor's License Number 303609

BID

Project Labor Agreement Letter of Assent

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager

SUBJECT: PROJECT NO. 1625; PROJECT NO. 1669; PROJECT NO. 1670

Dear City Manager:

This is to confirm that Pavement Coatings Co. agrees to be party to and bound by the City of Carson Project Labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,

Pavement Coatings Co.

By: James Wu

James Wu- Chief Estimator

Contractor's State License No: 303609.....

Project Name: Project No. 1625; PROJECT NO. 1669; PROJECT NO. 1670....

.....

Slurry Seal Resurfacing . . . It Makes a Difference

Member of:

AGC, Associated General Contractors, ISSA, International Slurry Surfacing Association,
Street Superintendents and Maintenance Association of California



CAL/OSHA CERTIFICATION

December 27, 2021

City of Carson
701 East Carson Street
Carson, CA 90745
Attn: City Manager

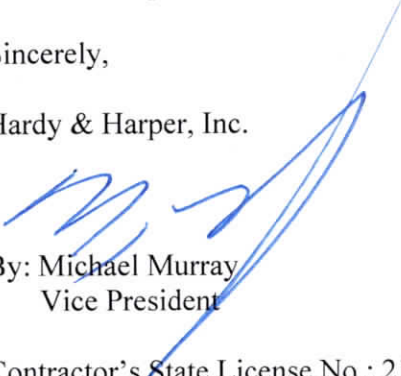
Re: Project No. 1625, 1669, & 1670

Dear City Manager:

This is to confirm that Hardy & Harper, Inc. has provided all required and necessary safety training to its employees related to the equipment to be utilized and work contemplated as described in the Invitation for Bids, and that all employees are familiar with the safety regulations pertaining to the work, in compliance with any and all Cal/OSHA regulations and mandates.

Sincerely,

Hardy & Harper, Inc.


By: Michael Murray
Vice President

Contractor's State License No.: 215952

Project Name: Project No. 1625 – Wilmington Ave. Street Improvement from Carson St. to Del Amo Blvd, Project No. 1669 – Glenn Curtiss Street Improvement from Central Ave. to Wilmington Ave., Project No. 1670 – Charles Willard Street Improvement from Central Ave. to Wilmington Ave.

**MINUTES OF THE SPECIAL MEETING
OF
HARDY & HARPER, INC.**

A special meeting of the directors of HARDY & HARPER, INC. was held at the principal office of the corporation, on January 4, 2021, at 11:00 a.m. pursuant to the call made by the Secretary and written notice waived by the directors by signing these minutes.

Pursuant to the provisions and bylaws, DANIEL MAAS as Chief Financial Officer and KRISTEN PAULINO, as Secretary of the Corporation, presided over the meeting.

The purpose of the meeting was to nominate and elect two Vice-Presidents of the Company.

Present at the meeting were all of the Directors of the Corporation:

DANIEL MAAS

KRISTEN S. PAULINO

TESSA MAAS

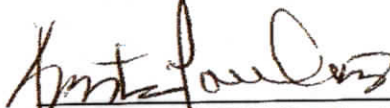
DANIEL MAAS was re-elected President and Chief Executive Officer, KRISTEN PAULINO was re-elected Secretary, TANNER HAMBRIGHT was elected Vice-President of Strategic Development, and as Vice-President he is hereby authorized to sign contracts on behalf of the corporation. MICHAEL MURRAY was elected Vice-President/Operations Manager for the corporation with authority to sign contracts on behalf of the corporation and authorized to sign checking and bank accounts on behalf of the corporation where the corporation has established bank and checking accounts.

There being no further business it was moved second and carried that the meeting be adjourned.

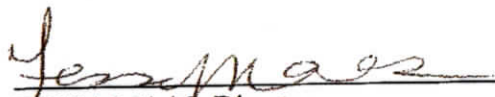
DATED: January 4, 2020 *KSP*



DANIEL MAAS, Director/President



KRISTEN PAULINO, Director/Secretary



TESSA MAAS, Director



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



License Number **215952**

Entry CORP

Business Name **HARDY & HARPER INC**

Classification(s) **A C-8 C12**



Expiration Date **12/31/2023**

www.cslb.ca.gov



State of California

Department of Industrial Relations

Contractor Information

Legal Entity Name
HARDY & HARPER, INC.

Legal Entity Type
Corporation

Status
Active

Registration Number
100000076

Registration effective date
07/01/21

Registration expiration date
06/30/22

Mailing Address
32 Rancho Circle Lake Forest 92630 CA United Stat...

Physical Address
32 Rancho Circle Lake Forest 92630 CA United Stat...

Email Address
cicamen@hardyandharper.com

Trade Name/DBA

License Number (s)
CSLB:215952
CSLB:215952

Registration History

Effective Date	Expiration Date
06/15/18	06/30/19
05/09/17	06/30/18
06/08/16	06/30/17
06/19/15	06/30/16
07/02/14	06/30/15
07/01/19	06/30/20
07/01/20	06/30/21
07/01/21	06/30/22

[Back to DIR>> \(https://www.dir.ca.gov/\)](https://www.dir.ca.gov/)

Legal Entity Information

Corporation Entity Number: C0443071

Federal Employment Identification Number: 952251022

President Name: Daniel T Maas

Vice President Name: MICHAEL MURRAY

Treasurer Name:

Secretary Name: KRISTEN S PAULINO

CEO Name: DANIEL T MAAS

Agency for Service:

Agent of Service Name: DANIEL T MAAS

Agent of Service Mailing Address: 32 Rancho Circle Lake Forest 92630 CA United States of America

Worker's Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current worker's compensation insurance information below:

PEO Information	Name	Phone	Email

Insured by Carrier

Policy Holder Name: HARDY & HARPER, INC.

Insurance Carrier: FEDERAL INSURANCE COMPANY

Policy Number: 54310019

ADDENDUM NO. 1

IFB 21-17

PROJECT NO. 1625; PROJECT NO. 1669; PROJECT NO. 1670

December 30, 2021

TO ALL BIDDERS:

The following addendum provides the following information to be incorporated into the bid document per this Addendum.



1 - PW1625, 1669, 3 - PW1625, 1669,
1670 Front Specs FI1670 Technical Provi

Please sign below and attach this "Acknowledgment of Receipt" of Addendum 1 proposal to submittal documents. Failure to acknowledge this Addendum may result in your submittal being deemed non-responsive.

Sincerely,

Shelly Root
Senior Buyer
December 30, 2021

ADDENDUM ACKNOWLEDGEMENT:

Proposer Firm Name: Hardy & Harper, Inc.

Authorized Signature:  Date: December 30, 2021
Michael Murray, Vice President

ADDENDUM NO. 2

IFB 21-17

PROJECT NO. 1625; PROJECT NO. 1669; PROJECT NO. 1670

January 06, 2022

TO ALL BIDDERS:

The following addendum provides the following information to be incorporated into the bid document per this Addendum; UPDATE FRONT SPECS.



1 - PW1625, 1669,
1670 Front Specs Flt

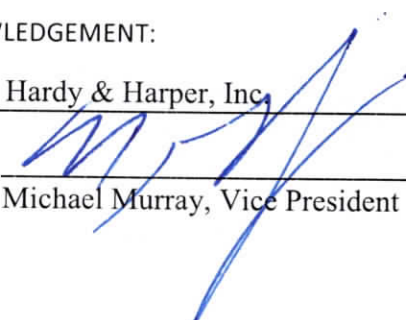
Please sign below and attach this "Acknowledgment of Receipt" of Addendum 2 proposal to submittal documents. Failure to acknowledge this Addendum may result in your submittal being deemed non-responsive.

Sincerely,

Shelly Root
Senior Buyer
January 06, 2022

ADDENDUM ACKNOWLEDGEMENT:

Proposer Firm Name: Hardy & Harper, Inc.

Authorized Signature:  _____ Date: January 6, 2022
Michael Murray, Vice President