Exhibit 2

RESOLUTION NO. 24-067

A RESOLUTION OF THE CARSON CITY **COUNCIL** AMENDING THE FISCAL YEAR 2024-25 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS, AND AMENDING THE **FISCAL YEAR** 2024-25 **CAPITAL** IMPROVEMENT PROGRAM TO INCORPORATE PROJECT NO. 1731: CITY HALL **BASEMENT/EMERGENCY OPERATIONS CENTER RENOVATION**

WHEREAS, the City Council adopted the City's Fiscal Year (FY) 2024-25 budget on June 18, 2024 via Resolution No. 24-056; and

WHEREAS, the City Council has determined it necessary to amend the FY2024-25 General Fund budget and Special Revenue Funds budget; and

WHEREAS, the City Council has determined it necessary to amend the FY2024-25 Capital Improvement Program; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. The following amendment(s) will be made to the City's FY2024-25 budget:

| Account | Division/Object Description | Increase/(Decrease) |
|---------------------|------------------------------------|---------------------|
| 289-80-820-904-8009 | DIF Funds – PW1753 | (\$1,816,000.00) |
| 289-80-820-904-8008 | DIF Park – PW1648 | (\$1,680,494.00) |
| 101-99-999-904-8009 | CIP-Gen Fund – PW 1694 | (\$1,319,506.00) |
| 289-80-820-904-8023 | DIF Transportation – PW1784 | (\$600,000.00) |
| 289-80-820-904-8009 | DIF Administration – PW1715 | (\$400,000.00) |
| 289-80-820-904-6004 | DIF Government Buildings – PW1748 | (\$300,000.00) |
| 289-80-820-904-8019 | DIF Traffic – PW1536 | (\$184,000.00) |
| 101-99-999-904-6004 | EOC Renovation – PW1731 | \$6,300,000.00 |
| | | |

Section 2. The following amendment(s) will be made to the City's FY2024-25 Capital Improvement Program:

Add Project No. 1731 – City Hall Basement/Emergency Operations Center Renovation

Section 3. The City Clerk shall certify to the adoption of this resolution and shall keep a copy of this resolution attached to the FY 2024-25 budget on file, and effective as of July 2, 2024, the same shall be in force and effect.

PASSED, APPROVED, and ADOPTED this 2nd day of July 2024.

| APPROVEI | O AS TO FORM: | | CITY OF CARSON: |
|---------------------------------------|--|-----------------------|--|
| Sunny K. Sol | tani, City Attorney | | Lula Davis-Holmes, Mayor |
| | | | ATTEST: |
| | | | Dr. Khaleah K. Bradshaw, City Clerk |
| STATE OF CA | LOS ANGELES | | |
| that the forego | | solution No. 24-067 a | son, California, hereby attest to and certify adopted by the City of Carson City Council |
| AYES: NOES: ABSTAIN: ABSENT: | COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER COUNCIL MEMBER | S: S: | |
| | | | Dr. Khaleah K. Bradshaw, City Clerk |