

**CITY OF CARSON  
HOUSING AUTHORITY/  
SUCCESSOR AGENCY/  
CITY COUNCIL AGENDA**



**WEDNESDAY, OCTOBER 28, 2020  
701 East Carson Street**

**11:00 AM**

Albert Robles, Mayor

Jim Dear, Mayor Pro Tem  
Jawane Hilton, Councilmember

Lula Davis-Holmes, Councilmember  
Cedric L. Hicks, Councilmember

Donesia L. Gause, City Clerk

Monica Cooper, City Treasurer

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**SPECIAL MEETING of CARSON CITY COUNCIL  
(WORKSHOP)**

**WEDNESDAY, OCTOBER 28, 2020  
@ 11:00 A.M.**

**Location:**

**DIGNITY HEALTH SPORTS PARK  
18400 S. Avalon Blvd., Carson, CA 90746**

*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 prior to the meeting." (Government Code Section 54954.2)*

**\*\*ORAL COMMUNICATIONS\*\***

*The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council, other than closed session matters, prior to any action taken on the agenda. Because of the threat of COVID-19 (aka the "Coronavirus") you are urged to take all appropriate health safety precautions.*

**TO FACILITATE PUBLIC PARTICIPATION OUR CARSON CITY COUNCIL MEETINGS WILL BE AVAILABLE TO YOU BY:**

- *Livestream on the City's website: The meeting will be conducted live over the internet via <http://ci.carson.ca.us>*
- *Cable Channel 35 (Spectrum) and Channel 99 (AT&T)*

*Any members of the public wishing to provide public comment for the items on the*

agenda may do so as follows:

1. *Email:* You can email comments to [cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us) or through the home page of our city's website at [ci.carson.ca.us](http://ci.carson.ca.us), up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
2. *Telephone:* You can record your comments at (310) 952-1720, up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
3. *Box outside of City Hall:* You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street), up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

#### **CALL TO ORDER: CITY COUNCIL**

#### **ROLL CALL:**

#### **ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

#### **WORKSHOP**

Item No. [2020-750](#) HOLD A WORKSHOP TO ALLOW THE RESIDENTS OF IMPERIAL AVALON MOBILE ESTATES MOBILEHOME PARK TO EXPRESS THEIR CONCERNS ABOUT THE PARK CLOSURE PROCESS (CITY COUNCIL)

Recommendation: 1. PROVIDE direction to staff.

#### **ORAL COMMUNICATIONS (COUNCIL MEMBERS)**

#### **ADJOURNMENT**