

**CITY OF CARSON
LOCAL APPOINTMENTS LIST FOR
COMMISSIONS, COMMITTEES, AND BOARDS
(Pursuant to Government Code Section 54970 et seq.)**

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720.

* **The following appointed positions may receive compensation**
Denotes vacated seat

I. COMMISSIONS

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

[1] Economic Development Commission

Established by: Ordinance No. 00-1191. §1 (CMC §27104.1); Ordinance No. 21-2108
Membership: 9 members; 3 alternates
Qualification: Shall be and remain a resident of, or have a place of employment or business in the City, and be at least 18 years of age. Shall include representatives of all major sectors of the Carson business community as determined in the sole discretion of the City Council.
Meetings: 1st Thursday, 8:00 a.m., Executive Conference Room
Staff Liaison: Saied Naaseh, Director of Community Development x1770
Support Staff: LaToya Butler, Economic Development Liaison x1320

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-----------------------|--------|------------------|--------------------|---------------------|
| Aldridge Jr., Ray | | 01-14-21 | | 11-30-22 |
| Childers, Christopher | | 02-02-21 | | 11-30-22 |
| Cordova, Ted | | 01-14-21 | | 11-30-22 |
| Embry, Darren | | 01-14-21 | | 11-30-22 |
| Kelley, Blake | | 03-16-21 | | 11-30-22 |
| Pandolfo, Katie | | 02-02-21 | | 11-30-22 |
| Rojas, Arleen | | 02-02-21 | | 11-30-22 |
| Sparrow, Clyde | | 01-14-21 | | 11-30-22 |
| Wallace, Deborah | | 01-14-21 | | 11-30-22 |
| Jimenez, Trini | Alt. 1 | 02-02-21 | | 11-30-22 |
| Apodaca, Edward | Alt. 2 | 02-02-21 | | 11-30-22 |
| [Vacant] | Alt. 3 | | | 11-30-22 |

[2] Environmental Commission*

Established by: Ordinance No. 70-128; §1 (CMC §2750); Ordinance No. 21-2103
 Membership: 9 members; 3 alternates
 Qualification: Shall be and remain a resident of the City and be at least eighteen (18) years of age at the time of the member's appointment
 Meetings: 1st Wednesday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: McKina Alexandar, Associate Planner x1326
 Support Staff: Lucille Sandoval, Typist Clerk II x1328

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-----------------------|------------------|--------------------|---------------------|
| Gills-Ward, Nadine | 01-14-21 | | 11-30-22 |
| Hopson, Lillian | 01-14-21 | | 11-30-22 |
| Isaiah-Payne, Angela | 01-14-21 | | 11-30-22 |
| Koons, William | 02-02-21 | | 11-30-22 |
| Pulido, Rick | 01-14-21 | | 11-30-22 |
| Taylor, Hourie | 02-02-21 | | 11-30-22 |
| Watkins, Freeman | 01-14-21 | | 11-30-22 |
| Young, Rashina | 02-02-21 | | 11-30-22 |
| [Vacant] | | | 11-30-22 |
| Mack, Eleanor | Alt. 1 | 01-14-21 | 11-30-22 |
| Floralde-Jorgens, Amy | Alt. 2 | 02-02-21 | 11-30-22 |
| Brillantes, Rudolfo | Alt. 3 | 02-02-21 | 11-30-22 |

[3] Human Relations Commission*

Established by: Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883,§1
 Membership: 9 members (7 general, 2 youth); 3 alternates
 Qualification: Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.
 Meetings: 3rd Wednesday, 6:30 p.m., City Manager Conference Room
 Staff Liaison: None
 Support Staff: Sylvia Rubio, Community Liaison x1742

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | 11-30-22 |
| [Vacant] | Alt. 2 | | 11-30-22 |
| [Vacant] | Alt. 3 | | 11-30-22 |
| [Vacant] | Youth | | 11-30-22 |
| [Vacant] | Youth | | 11-30-22 |

[4] Parks, Recreation and Cultural Arts Commission*

Established by: Ordinance No. 69-65 (CMC §2735); Ordinance No. 21-2106
 Membership: 9 members; 3 alternates
 Qualification: Resident of the City.
 Meetings: Last Thursday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: Tim Grierson, Recreation Superintendent x3548
 Support Staff: Christina Lutu, Division Secretary x3557

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------|--------|------------------|--------------------|---------------------|
| Dahilig, Cesar | | 01-14-21 | | 11-30-22 |
| Cowens, William | | 01-14-21 | | 11-30-22 |
| Gonzalez, Walter | | 01-14-21 | | 11-30-22 |
| Langston, DeAnthony | | 01-14-21 | | 11-30-22 |
| Ramos, Oscar | | 01-14-21 | | 11-30-22 |
| [Vacant] | | | | 11-30-22 |
| Cortado, Kimberly | Alt. 1 | | 01-14-21 | 11-30-22 |
| [Vacant] | Alt. 2 | | | 11-30-22 |
| [Vacant] | Alt. 3 | | | 11-30-22 |

[5] Planning Commission*

Established by: Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter
 Membership: 9 members; 3 alternates
 Qualification: Resident of the City.
 Monthly Meeting: 2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)
 Staff Liaison: Alvie Betancourt, Planning Manager x1365
 Support Staff: Lucille Sandoval, Typist Clerk II x1328

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------|--------|------------------|--------------------|---------------------|
| Diaz, Louie | | 02-02-21 | | 11-30-22 |
| Guerra, Carlos | | 01-14-21 | | 11-30-22 |
| Huff, Del | | 01-14-21 | | 11-30-22 |
| Monteclaro, Jaime | | 01-14-21 | | 11-30-22 |
| Palmer, Christopher | | 01-14-21 | | 11-30-22 |
| Rashad, Karimu | | 02-02-21 | | 11-30-22 |
| Thomas, Charles | | 02-02-21 | | 11-30-22 |
| Thomas, Dianne | | 01-14-21 | | 11-30-22 |
| [Vacant] | | | | 11-30-22 |
| [Vacant] | Alt. 1 | | | 11-30-22 |
| [Vacant] | Alt. 2 | | | 11-30-22 |
| [Vacant] | Alt. 3 | | | 11-30-22 |

[6] Public Relations Commission*

Established by: Ordinance No. 01-1239, §2 (CMC §27105.1)
 Membership: 9 members; 3 alternates
 Qualification: Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 4th Tuesday, 12:00 p.m. (City Manager Conference Room)
 Staff Liaison: Margie Revilla-Garcia, Public Information Office Administrator x1150
 Support Staff: Christine Foisia, Senior Clerk x1740

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|-----------------------------|------------------|--------------------|---------------------|
| [Vacant] | Community Representative | | | 11-30-22 |
| [Vacant] | Community Representative | | | 11-30-22 |
| [Vacant] | Community Representative | | | 11-30-22 |
| [Vacant] | Community Representative | | | 11-30-22 |
| [Vacant] | Public Relations Specialist | | | 11-30-22 |
| [Vacant] | Public Relations Specialist | | | 11-30-22 |
| [Vacant] | Public Relations Specialist | | | 11-30-22 |
| [Vacant] | Public Relations Specialist | | | 11-30-22 |
| [Vacant] | Public Relations Specialist | | | 11-30-22 |
| [Vacant] | Alt. 1 | | | 11-30-22 |
| [Vacant] | Alt. 2 | | | 11-30-22 |
| [Vacant] | Alt. 3 | | | 11-30-22 |

[7] Public Safety Commission*

Established by: Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6);
 Ordinance No. 21-2104
 Membership: 9 members; 3 alternates
 Qualification: Shall be a resident of the City and be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 3rd Thursday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: Ken McKay, Public Safety Services Manager x1605
 Support Staff: Vacant, Division Secretary x1787

| | | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|--------|------------------|--------------------|---------------------|
| [Vacant] | | | | 11-30-22 |
| [Vacant] | Alt. 1 | | | 11-30-22 |
| [Vacant] | Alt. 2 | | | 11-30-22 |
| [Vacant] | Alt. 3 | | | 11-30-22 |

[8] Public Works Commission*

Established by: Ordinance No. 99-1181 § 2 (CMC § 2798.6)
 Membership: 9 members; 3 alternates
 Qualification: Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.

Meetings: 2nd Monday, 6:30 p.m. (Executive Conference Room)
 Staff Liaison: Ryan Kim, Traffic Engineer x1815
 Support Staff: Anne Van Leer, Engineering Permit Technician x1458

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------------|------------------|--------------------|---------------------|
| Fe'esago, Uli | 01-14-21 | | 11-30-22 |
| Fernandez, Joaquin "Jack" | 01-14-21 | | 11-30-22 |
| Nelson, Charles | 01-14-21 | | 11-30-22 |
| Peralta, Narciso | 01-14-21 | | 11-30-22 |
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | 11-30-22 |
| [Vacant] | Alt. 2 | | 11-30-22 |
| [Vacant] | Alt. 3 | | 11-30-22 |

[9] Senior Citizens Advisory Commission*

Established by: Ordinance No. 97-1119, § 1 (CMC § 2799.6)
 Membership: 11 members; 3 alternates
 Qualification: Resident of the City of Carson and be at least 50 years of age at the time of appointment.
 Meetings: 2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)
 Staff Liaison: Mike Whittaker, Recreation Program Manager x1780
 Support Staff: Brenda Reed, Senior Clerk x1775

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | 11-30-22 |
| [Vacant] | Alt. 2 | | 11-30-22 |
| [Vacant] | Alt. 3 | | 11-30-22 |

[10] Veterans Affairs Commission*

Established by: Ordinance No. 99-1154, § 1 (CMC § 27102.6)
Membership: 11 members; 3 alternates
Qualification: Shall be a resident of the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
Meetings: 3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)
Staff Liaison: Bobby Grove, Recreation Program Manager x3564
Support Staff: Christina Lutu, Division Secretary x3557

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | 11-30-22 |
| [Vacant] | Alt. 2 | | 11-30-22 |
| [Vacant] | Alt. 3 | | 11-30-22 |

[11] Women's Issues Commission*

Established by: Ordinance No. 02-1246, § 1 (CMC § 27106.6)
 Membership: 9 members; 3 alternates
 Qualification: Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.
 Meetings: 4th Monday, 6:00 p.m. (City Manager Conference Room)
 Staff Liaison: None
 Support Staff: Priscilla Kinnard, Executive Assistant x1729

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | 11-30-22 |
| [Vacant] | Alt. 2 | | 11-30-22 |
| [Vacant] | Alt. 3 | | 11-30-22 |

[12] Youth Commission*

Established by: Ordinance No. 98-1132, § 1 (CMC § 27100.6)
 Membership: 11 members; 3 alternates
 Qualification: Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.
 Meetings: 2nd Wednesday, 7:00 p.m. (Executive Conference Room)
 Staff Liaison: Gloria Marraquin, Recreation Program Manager x3573
 Support Staff: Priscilla Palma, Recreation Specialist x3580; Brittany Williams, Rec. Asst. x1410

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | 11-30-22 |
| [Vacant] | Alt. 2 | | 11-30-22 |
| [Vacant] | Alt. 3 | | 11-30-22 |

II. BOARDS & COMMITTEES

Article VI, §602 of the City Charter: To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

[13] Measure C and Measure K Budget Oversight Committee

Established by: Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027; Amended by Resolution No. 21-030

Membership: 5 members; 2 alternates

Qualification: Resident of the City of Carson.

Meetings: 2nd Tuesday, 6:30p.m. (Community Center)

Staff Liaison: Cris Gaiennie, Revenue Manager x1749

Support Staff: None

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt. 1 | | |
| [Vacant] | Alt. 2 | | |

[14] Mobilehome Park Rental Review Board*

Established by: Ordinance No. 79-485U, §4702; § 607 of the City Charter

Membership: 7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of the City and not homeowners, park owners, landlords, property managers or tenants in multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)

Qualification: See membership.

Meetings: 2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)

Staff Liaison: Norberto Boceta, Division Secretary x1334

Support Staff: Tara Matthews, Interim Housing Program Manager x1708

| | <u>Appointed</u> | <u>Reappointed</u> | |
|-------------------------|-----------------------------|--------------------|----------|
| Roberson, Kendrick | At-large | 03-16-21 | 11-30-22 |
| Valdez, Daniel | At-large | 04-06-21 | 11-30-22 |
| [Vacant] | At-large | | 11-30-22 |
| Clark Harris, Dr. Alice | At-large Alt. [1] | 03-16-21 | 11-30-22 |
| Muhammad, Nafis | At-large Alt. [2] | 03-16-21 | 11-30-22 |
| [Vacant] | At-large Alt. [3] | | 11-30-22 |
| [Vacant] | At-large Alt. [4] | | 11-30-22 |
| Dzikowski, Barbara | Park owner | 03-16-21 | 11-30-22 |
| Forbath, Susy | Park owner | 03-16-21 | 11-30-22 |
| Horton, Maria | Park owner Alt. [1] | 03-16-21 | 11-30-22 |
| Trueblood, William | Park owner Alt. [2] | 04-06-21 | 11-30-22 |
| Anderson, Peggy | Resident homeowner | 03-16-21 | 11-30-22 |
| King, Tom | Resident homeowner | 03-16-21 | 11-30-22 |
| Davis, William | Resident homeowner Alt. [1] | 03-16-21 | 11-30-22 |
| Romano, Barbara | Resident homeowner Alt. [2] | 04-06-21 | 11-30-22 |

[15] Relocation Appeals Board

Established by: Ordinance No. 74-313 (CMC § 21004)
Membership: 9 members; 3 alternates
Qualification: Resident of the City of Carson.
Meetings: Only when Necessary
Staff Liaison: Saied Naaseh, Community Development Director x1770
Support Staff: LaToya Butler, Economic Development Liaison x1320

| | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------|------------------|--------------------|---------------------|
| [Vacant] | | | 11-30-22 |
| [Vacant] | Alt.1 | | 11-30-22 |
| [Vacant] | Alt.2 | | 11-30-22 |
| [Vacant] | Alt.3 | | 11-30-22 |

III. SPECIAL COMMITTEE

[16] General Plan Advisory Committee

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029; Amended by Resolution No. 21-031

Membership: 7 members; 2 alternates

Staff Liaison: Alvie Betancourt, Planning Manager x1365

Support Staff: Manraj Bhatia, Assistant Planner x1768 and Kaneca Pompey, Planning Technician x1327

Appointed Reappointed

| | |
|----------|--------|
| [Vacant] | |
| [Vacant] | Alt. 1 |
| [Vacant] | Alt. 2 |

IV. SPECIAL BOARD

[17] Carson Reclamation Joint Powers Authority (CRJPA)

Established by Resolution No. 15-01-CRJPA; Resolution No. 21-02-CRJPA

Membership: 5 members

Meetings: 1st Monday, 4:00 p.m. (Helen Kawagoe Council Chambers)

Staff Liaison: John Raymond, Executive Director x1773

Support Staff: Tory Freeman, Administrative Specialist x1311

Appointed Reappointed

Authority Chairman (*needs formal CRJPA vote to fill seat)

*(Lula Davis-Holmes) 05-04-21

Vice Chairman Cedric Hicks 03-04-20

Board Member Ray Aldridge, Jr. 01-26-21

Board Member Lillian Hopson 01-21-21

Board Member Dianne Thomas 01-21-21

V. COUNCIL SUB-COMMITTEES

[18] Bingo/Fireworks/Refuse Ad Hoc Committee

Established by Minute Order 04-02-19

Mayor Davis-Holmes
Mayor Pro Tem Dear

Appointed 04-06-21
Reappointed
04-06-21

[19] Community Development/Housing/Logistics & Transit Standing Committee

Established by Minute Order 04-02-19

Vacant
Vacant

Appointed Reappointed

[20] Dignity Health Sports Park/CSUDH/Community Center Standing Committee

Established by Minute Order 04-02-19

Vacant
Vacant

Appointed Reappointed

[21] Legislative Ad Hoc Committee

Established by Minute Order 02-16-21

Mayor Davis-Holmes
Councilmember Hicks

Appointed 04-06-21
Reappointed
04-06-21

[22] City Hall/Community Center Renovation Ad Hoc Committee

Established by Minute Order 01-26-21

Mayor Davis-Holmes
Councilmember Hilton

Appointed 01-26-21
Reappointed
01-26-21

[23] Commissions, Committees and Boards Consolidations Ad Hoc Committee

Established by Minute Order 01-26-21

Mayor Davis-Holmes
Mayor Pro Tem Dear

Appointed 01-26-21
Reappointed
01-26-21

[24] Economic Development/E-Commerce Ad Hoc Committee

Established by Minute Order 03-02-21

Mayor Davis-Holmes
Councilmember Hicks

Appointed 03-02-21
Reappointed 03-02-21

[25] Short Term Rentals Ad Hoc Committee

Established by Minute Order 03-02-21

Councilmember Hicks
Councilmember Hilton

Appointed 03-02-21
Reappointed 03-02-21

[26] Utility Users Tax Ad Hoc Committee

Established by Minute Order 03-16-21

Mayor Davis-Holmes
Councilmember Hilton

Appointed 03-16-21
Reappointed 03-16-21

[27] Housing Ad Hoc Committee

Established 03-16-21

Mayor Davis-Holmes
Mayor Pro Tem Dear

Appointed 03-16-21
Reappointed 03-16-21

[28] Demographer Services Ad Hoc Committee

Established 05-04-21

Mayor Davis-Holmes
Mayor Pro Tem Dear

Appointed 05-04-21
Reappointed 05-04-21

[29] City Clerk Vacancy Ad Hoc Committee

Established 05-04-21

Mayor Davis-Holmes
Mayor Pro Tem Dear

Appointed 05-04-21
Reappointed 05-04-21

[30] Hero Pay Ad Hoc Committee

Established 05-04-21

Councilmember Hilton
Councilmember Hicks

Appointed 05-04-21
Reappointed 05-04-21

VI. CITY AFFILIATED ORGANIZATIONS

[31] California Contract Cities Association

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mayor Pro Tempore Dear | Delegate | 04-06-21 | |
| Councilmember Hicks | Alt. | 04-06-21 | |

[32] Clean Power Alliance of Southern California and Clean Power Alliance (CPA)

Ord. No. 17-1633; LACCE Joint Powers Agreement (Authority)

| | | <u>Appointed</u> | <u>Reappointed</u> |
|----------------------------|----------|------------------|--------------------|
| Councilmember Hilton | Delegate | 01-26-21 | |
| Councilmember Hicks | Alt. 1 | 01-26-21 | |
| Staff Member Reata Kulcsar | Alt. 2 | 01-26-21 | |

[33] County of Los Angeles Public Library Commission

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mayor Pro Tempore Dear | Delegate | 05-13-20 | |

[34] County Sanitation Districts of Los Angeles (Dist. No. 8)*

Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mayor Davis-Holmes | Delegate | 01-26-21 | |
| Mayor Pro Tempore Dear | Alt. | 01-26-21 | |

[35] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)*

The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel.

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mr. Elito M. Santarina | Delegate | 12-15-15 | 10-03-17 |

[36] L.A. County City Selection Committee

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

| | | <u>Appointed</u> | <u>Reappointed</u> |
|---------------------|----------|------------------|--------------------|
| Councilmember Hicks | Delegate | 01-26-21 | |
| Mayor Davis-Holmes | Alt. | 01-26-21 | |

[37] League of California Cities

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Councilmember Hicks | Delegate | 01-26-21 | |
| Councilmember Hilton | Alt. 1 | 01-26-21 | |
| Mayor Pro Tempore Dear | Alt. 2 | 01-26-21 | |

[38] League of California Cities (Los Angeles Co. Division)

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mayor Pro Tempore Dear | Delegate | 01-26-21 | |
| Councilmember Hilton | Alt. 1 | 01-26-21 | |
| Mayor Davis-Holmes | Alt. 2 | 01-26-21 | |

[39] National League of Cities

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Councilmember Hicks | Delegate | 01-26-21 | |
| Councilmember Hilton | Alt. 1 | 01-26-21 | |
| Mayor Pro Tempore Dear | Alt. 2 | 01-26-21 | |

[40] South Bay Cities Council of Govts (Joint Powers Authority)

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Councilmember Hicks | Delegate | 01-26-21 | |
| Mayor Pro Tempore Dear | Alt. | 01-26-21 | |

[41] South Bay Workforce Investment Board

| | | <u>Appointed</u> | <u>Reappointed</u> |
|--------|--------|------------------|--------------------|
| Vacant | Member | | |

[42] Southern California Association of Governments (SCAG)

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Councilmember Hilton | Delegate | 01-26-21 | |
| Mayor Davis-Holmes | Alt. 1 | 01-26-21 | |
| Mayor Pro Tempore Dear | Alt. 2 | 01-26-21 | |

[43] U.S. Conference of Mayors

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mayor Davis-Holmes | Delegate | 01-26-21 | |
| Mayor Pro Tempore Dear | Alt. 1 | 01-26-21 | |
| Councilmember Hicks | Alt. 2 | 01-26-21 | |

[44] West Basin Water Association

| | | <u>Appointed</u> | <u>Reappointed</u> |
|------------------------|----------|------------------|--------------------|
| Mayor Pro Tempore Dear | Delegate | 01-26-21 | |
| Councilmember Hicks | Alt. | 01-26-21 | |