

ORIGINAL

RECORDING REQUESTED BY
AND MAIL TO:

City of Carson
701 East Carson Street
Carson, CA 90745
Attention: City Clerk

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE.

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER
TAX IS \$ ZERO

Assessor's Identification Numbers:
7315-011-902
7315-015-912

EASEMENTS

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the CITY OF CARSON, a municipal corporation (hereinafter referred to as CITY), easements for public road and highway purposes in, on, over, and across the real properties in the City of Carson, County of Los Angeles, State of California, described in Exhibit A and shown on and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions, which the CITY by the acceptance of this Easements document and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

1. DISTRICT reserves the paramount right to use said land for flood control purposes.
2. CITY agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, on, over, and across the land herein described, until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

Dominguez Channel (City of Carson)
(File with: Dominguez Channel 368)
Affects: Parcel Nos. 369 and 371
I.M. 039-217
S.D. 2 M2223001
Project ID No. MPR0001057

3. CITY shall indemnify, defend, and save harmless DISTRICT, its officers, agents, and/or employees, from any and all claims, demands, liability, loss, damage, or expense to which DISTRICT, its officers, agents, and employees may be subjected as the result of any act or omission by CITY, its officers, agents, employees, or contractors arising out of the exercise by CITY, its officers, agents, employees, or contractors of any of the rights granted to it by this Easements document.
4. It is expressly understood that DISTRICT will not be called upon to construct, repair, maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easements document.
5. The provisions and agreements contained in this Easements document shall be binding upon CITY, its successors, and assigns.

To the extent any lawful assessments be levied pertaining to the areas to which these easements applies and to the extent that the assessments are based on the structures and improvements being constructed under the authority of these easements and provided further that the assessments be levied following CITY's exercise of these easement rights to construct such structures and improvements, CITY agrees to pay on behalf of DISTRICT that part of any such assessments are levied against DISTRICT, which is based on the value contributed to the areas by CITY's said improvements.

Pursuant to the authority delegated by the Board of Supervisors of the Los Angeles County Flood Control District, this Easements document has been executed on behalf of said DISTRICT by the Director of the Los Angeles County Public Works on the _____ day of _____, 20_____.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic

MARK PESTRELLA, PE
Director of Public Works

By _____
ADAM WALDEN
Principal Engineer
Survey/Mapping & Property Management Division

APPROVED AS TO FORM:

RODRIGO A. CASTRO-SILVA
County Counsel

By _____
Deputy

**ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) ss.
County of Los Angeles)

On _____, before me, _____, Deputy County Clerk of the County of Los Angeles, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deputy County Clerk of the County of Los Angeles (Seal)

APPROVED as to title and execution

_____, 20____
LOS ANGELES COUNTY PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in the real properties conveyed by the within Easements document to the City of Carson, a municipal corporation, is hereby accepted by order of the City Council of the City of Carson, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated: _____

CITY OF CARSON,
a municipal corporation

By: _____

Name: _____

Title: _____

	File With: Dominguez Channel 368
Exhibit "A"	Affects: Parcel Nos. 369 and 371
Legal Description	28-RW 7.1 and 28-RW8.1
	A.I.N. 7315-011-902 and 7315-015-912
	I.M. 039-217
	S.D. 2
	M2223001

Those portions of the Maria Dolores Dominguez De Watson 3365.95 Acre allotment in the Rancho San Pedro, as shown on Map filed in Case No. 3284 of the Superior Court of the State of California, in and for the County of Los Angeles, said Map filed as clerk's Filed Map No. 145 in the Office of the Director of the Department of Public Works of said County, within the following described boundaries:

PARCEL NO. 368GE (Grant of easement for public road purposes):

Beginning at the intersection of the Southerly line of Sepulveda Boulevard, 60.00 feet wide, as shown on Map of Tract No. 10844, recorded in Book 301, pages 37, 38 and 39 of Maps, in the Office of the Registrar-Recorder/County Clerk of said County, with the Easterly line of that Parcel of Land described in Deed to Los Angeles County Flood Control District, recorded in Book 19552, page 88, of Official Records, in the Office of said Registrar-Recorder/County Clerk; thence along said Southerly line S 70°44'25" E, 466.90 feet; thence S 19°15'35" W, 25.00 feet; thence N 70°44'25" W, 452.52 feet to said Easterly line; thence N 10°38'25" W, 28.84 feet to the **Point of Beginning**.

Area of said property is approximately 11,493 S.F.

PARCEL NO. 369GE (Grant of easement for public road purposes):

Beginning at the intersection of the Northerly line of Sepulveda Boulevard, 60.00 feet wide, as shown on Map of Tract No. 10844, recorded in Book 301, pages 37, 38 and 39, of Maps, in the Office of the Registrar-Recorder/County Clerk of said County with the Easterly line of that Parcel of Land described as Parcel IV in Deed to Los Angeles County Flood Control District, recorded in Book 19568, page 40, of Official Records, in the Office of said Registrar-Recorder/County Clerk; thence along said Easterly line N 10°38'25" W, 17.30 feet to a line parallel with and 15.00 feet Northerly, measured at right angles, from said Northerly line; thence along said parallel line S 70°44'25" E, 510.02 feet; thence S 19°15'35" W, 15.00 feet to said Northerly line; thence along said Northerly line N 70°44'25" W, 501.39 feet to the **Point of Beginning**.

Area of said property is approximately 7,586 S.F.

PARCEL NO. 371GE (Grant of easement for public road purposes):

Beginning at the intersection of the Easterly line of the strip of land, 250.00 feet wide, described as Parcel IV in Deed to Los Angeles County Flood Control District, recorded in Book 19568, Page 40, of Official Records, in the Office of the Registrar-Recorder/County Clerk of said County, with a line parallel with and 15.00 feet Northerly, measured at right angles, from the Northerly line of Sepulveda Boulevard 60.00 feet wide, as shown on Map of Tract No. 10844, recorded in Book 301, pages 37, 38 and 39, of Maps, in the Office of said Registrar-Recorder/County Clerk; thence along said Easterly line N 10°38'25" W, 49.00 feet; thence S 27°01'28" E, 61.47 feet to a point in said parallel line distant S 70°44'25" E, 20.00 feet along said parallel line from said Easterly line; thence N 70°44'25" W, 20.00 feet to the **Point of the Beginning**.

Area of said property is approximately 425 S.F.

All as shown on Exhibit "B", attached hereto and by this reference made a part hereof.

Prepared by:

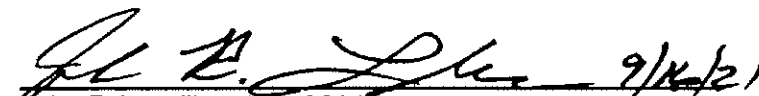


RKA
CONSULTING GROUP

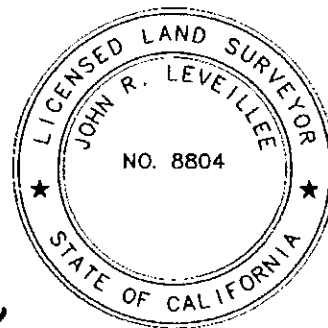
398 South Lemon Creek Drive, Suite E

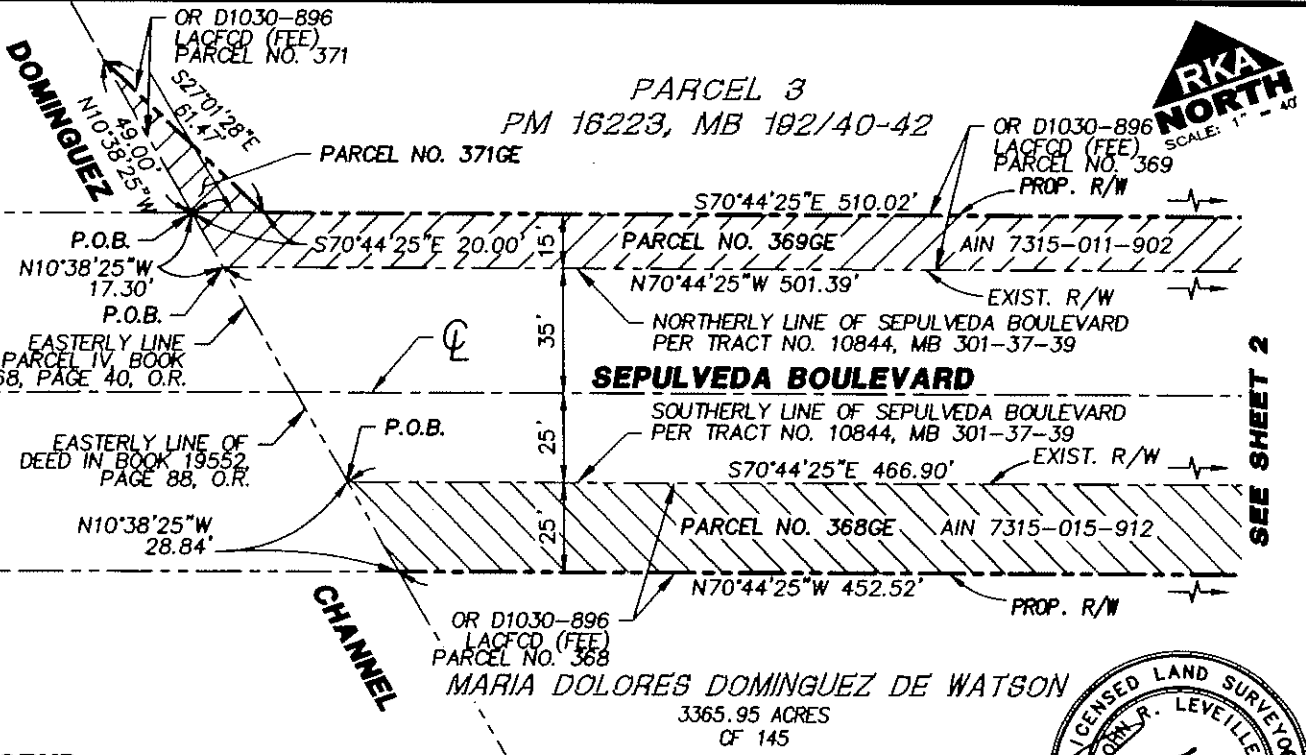
Walnut, California 91789

Tel (909) 594-9702 • Fax (909) 594-2658


John R Leveillee, L.S. 8804

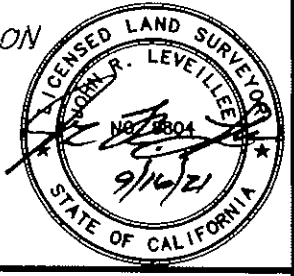
Expires 12/31/2022





SEE SHEET 2

- LEGEND**
- EXISTING PARCEL/LOT LINE
 - - - PROPOSED RIGHT-OF-WAY
 - PROPOSED EASEMENT FOR PUBLIC ROAD PURPOSES AREA OF PROPOSED RIGHT-OF-WAY FROM APN 7315-011-902 IS APPROXIMATELY 8,011 S.F.
 - PROPOSED EASEMENT FOR PUBLIC ROAD PURPOSES AREA OF PROPOSED RIGHT-OF-WAY FROM APN 7315-015-912 IS APPROXIMATELY 11,493 S.F.

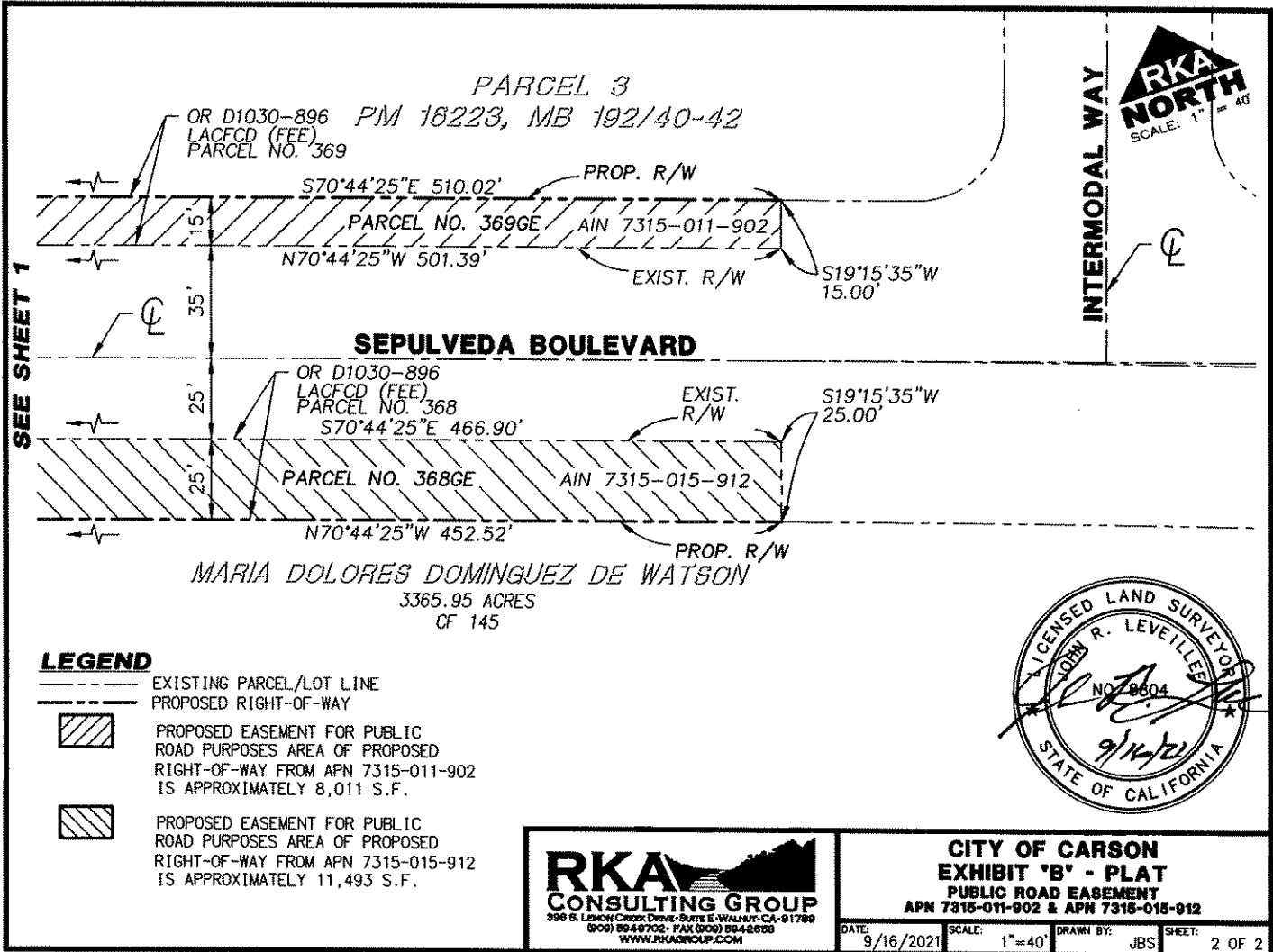


RKA CONSULTING GROUP
 260 S. LEMON CREEK DRIVE - SUITE E - WALNUT - CA 91780
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CITY OF CARSON
EXHIBIT 'B' - PLAT
PUBLIC ROAD EASEMENT
APN 7315-011-902 & APN 7315-015-912

DATE: 9/16/2021 SCALE: 1" = 40' DRAWN BY: JBS SHEET: 1 OF 2

X:\ACAD\349010 - SEPVULVEDA BLVD IMP/EASEMENTS\EXH01.DWG



SEE SHEET 1

LEGEND

- EXISTING PARCEL/LOT LINE
- - - PROPOSED RIGHT-OF-WAY
- PROPOSED EASEMENT FOR PUBLIC ROAD PURPOSES AREA OF PROPOSED RIGHT-OF-WAY FROM APN 7315-011-902 IS APPROXIMATELY 8,011 S.F.
- PROPOSED EASEMENT FOR PUBLIC ROAD PURPOSES AREA OF PROPOSED RIGHT-OF-WAY FROM APN 7315-015-912 IS APPROXIMATELY 11,493 S.F.



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CITY OF CARSON
EXHIBIT 'B' - PLAT
PUBLIC ROAD EASEMENT
APN 7315-011-902 & APN 7315-015-912

DATE: 9/16/2021	SCALE: 1" = 40'	DRAWN BY: JBS	SHEET: 2 OF 2
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X:\ACAD\349010 - SEPULVEDA BLVD IMP/EASEMENTS\EXH02.DWG