

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

**SOUTHERN CALIFORNIA EDISON COMPANY**

2 INNOVATION WAY, 2nd FLOOR  
POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF  
EASEMENT**

<u>DOCUMENTARY TRANSFER TAX \$ NONE</u> <u>VALUE AND CONSIDERATION LESS THAN \$100.00)</u>		DISTRICT Compton	SERVICE ORDER TD2120398	SERIAL NO.	MAP SIZE
SCE Company		FIM 051-4209-0	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 7337-005-927	VEGETATION & LAND MANAGEMENT	SLS/BT	12/12/2023

CITY OF CARSON, a municipal corporation, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

FOR LEGAL DESCRIPTION AND SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B" BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

To the extent that Grantee, in the exercise of its discretion, determines that this easement is no longer needed, then upon written request, Grantee shall execute a quitclaim deed on a mutually acceptable form at no cost to Grantor.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**GRANTOR**

CITY OF CARSON,  
a municipal corporation

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**GRANTEE**

SOUTHERN CALIFORNIA EDISON COMPANY,  
a corporation

By\_\_\_\_\_

Name\_\_\_\_\_

Title\_\_\_\_\_

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

## EXHIBIT "A"

VARIOUS STRIPS OF LAND LYING WITHIN LOT 2 OF TRACT NO. 4054, AS PER MAP RECORDED IN BOOK 44, PAGES 39 THROUGH 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

### STRIP #1 (20.00 FEET WIDE)

**COMMENCING** AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2, SOUTH 89°40'10" WEST 156.61 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE LEAVING THE NORTHERLY LINE OF SAID LOT 2, SOUTH 00°19'50" EAST 9.82 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 00°19'50" EAST 6.75 FEET TO A POINT OF ENDING.

### STRIP #2 (10.00 FEET WIDE)

**BEGINNING** AT SAID POINT "A"; THENCE NORTH 89°40'10" EAST 27.28 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #1 DESCRIBED HEREINABOVE.

### STRIP #3 (6.00 FEET WIDE)

**BEGINNING** AT SAID POINT "B"; THENCE NORTH 89°40'10" EAST 2.82 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 12.50 FEET; THENCE EASTERLY, SOUTHEASTERLY, AND SOUTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'16" AN ARC DISTANCE OF 19.64 FEET; THENCE SOUTH 00°19'34" EAST 127.27 FEET; THENCE SOUTH 45°30'15" EAST 129.20 FEET; THENCE SOUTH 00°17'00" EAST 389.84 FEET; THENCE SOUTH 22°03'25" WEST 9.78 FEET TO A POINT OF ENDING IN THE NORTHERLY LINE OF CARSON STREET, 50.00 FOOT HALF-WIDTH, AS IT NOW EXISTS.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHWESTERLY IN THE NORTHERLY LINE OF SAID CARSON STREET AND TO JOIN AT THE ANGLE POINTS.

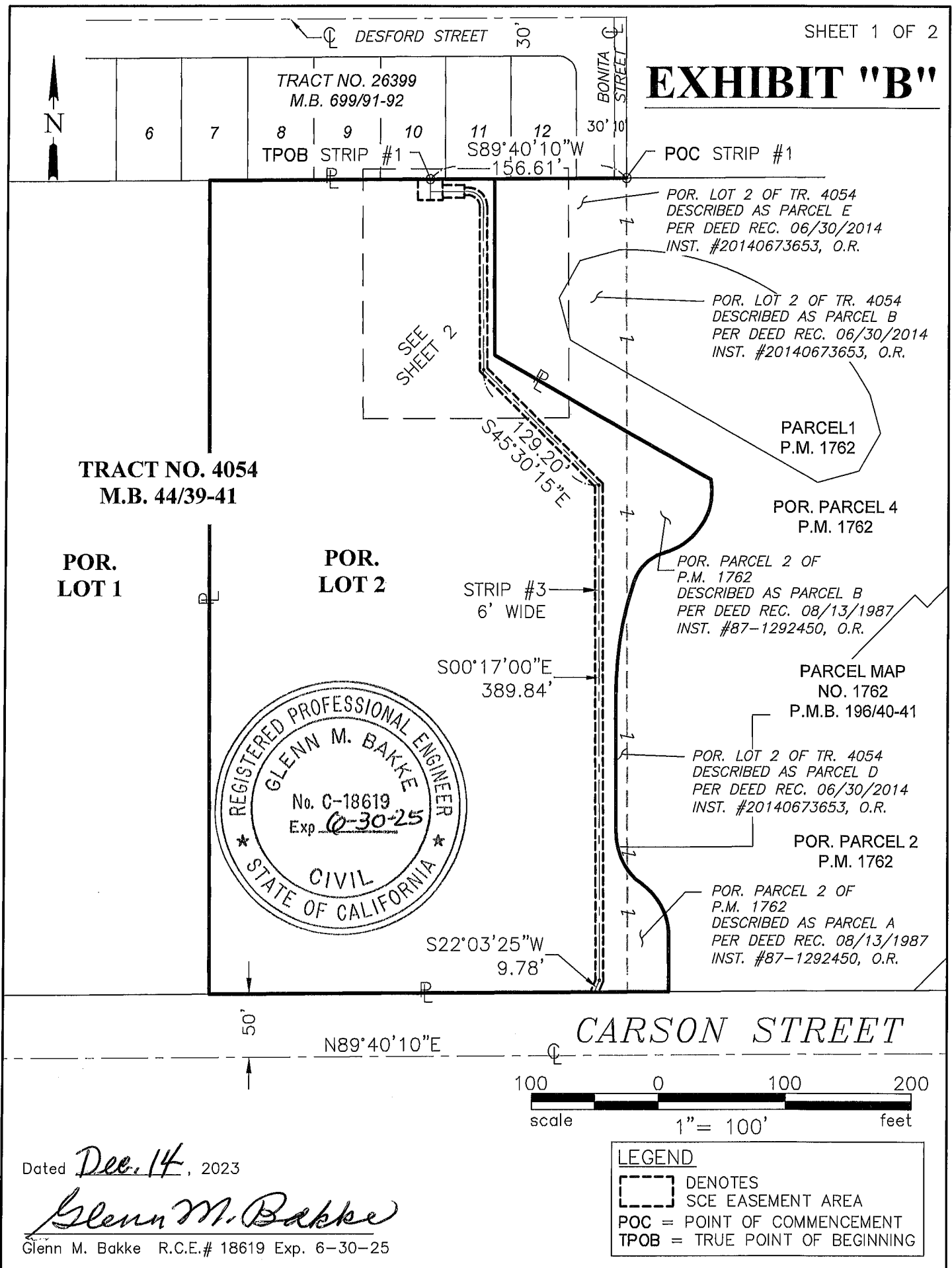
FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Prepared by me or under my supervision:

Dated: Dec. 14, 2023

Glenn M. Bakke  
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2025





TRACT NO. 26399  
M.B. 699/91-92

12

10

11

TPOB  
STRIP #1PT. "B"/  
POB STRIP #3

S89°40'10"W

156.61'

PT. "A"/  
POB STRIP #2STRIP #2  
10' WIDESTRIP #1  
20' WIDESTRIP #3  
6' WIDER=12.50'  
 $\Delta=90^{\circ}00'16''$   
L=19.64'


SEE SHEET 1

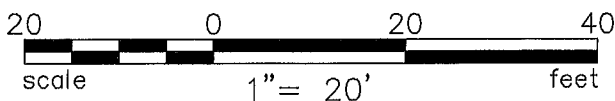
TRACT NO. 4054  
M.B. 44/39-41POR.  
LOT 2POR. LOT 2 OF TR. 4054  
DESCRIBED AS PARCEL E  
PER DEED REC. 06/30/2014  
INST. #20140673653, O.R.

LINE TABLE

LINE #	BEARING	LENGTH
L1	S00°19'50"E	9.82'
L2	S00°19'50"E	6.75'
L3	N89°40'10"E	27.28'
L4	N89°40'10"E	2.82'
L5	S00°19'34"E	127.27'
L6	S45°30'15"E	129.20'

## LEGEND

 DENOTES  
SCE EASEMENT AREA  
 TPOB = TRUE POINT OF BEGINNING  
 POB = POINT OF BEGINNING



SEE SHEET 1