

RESOLUTION NO. 21-055

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, GRANTING CONSENT AND JURISDICTION TO LOS ANGELES COUNTY IN THE MATTER OF COUNTY LIGHTING MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, CARSON ZONE, CITY OF CARSON, TRACT 74940

WHEREAS, the Board of Supervisors of the County of Los Angeles is prepared to commence proceedings under Divisions 7 and 15 of the Streets and Highways Code of the State of California for the annexation of this territory to the County Lighting Maintenance District 1697 and County Lighting District Landscaping and Lighting Act-1 (LLA-1), Carson Zone; and

WHEREAS, an existing streetlight will be annexed to the County Lighting Districts within the proposed annexation territory known as Tract 74940 located at 123 E. 223rd Street in the City of Carson; and

WHEREAS, all of the land included in the proposed annexation lies within the boundary of the City of Carson.

NOW, THEREFORE, be it determined by the City Council of the City of Carson, California, that:

SECTION 1. That the public interest, convenience, and necessity require the maintenance of a street lighting system located within said territory as shown on the map of the proposed annexation area to County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone, attached and on file in the office of Los Angeles County Public Works.

SECTION 2. This City Council hereby consents to the annexation of said territory as shown on the attached map and included within the boundary of said annexation and lying within the boundary of the City of Carson.

SECTION 3. This City Council hereby finds and determines that the land included within the boundary of the proposed annexation lying within the boundary of the City of Carson will be benefitted by the proposed annexation and hereby consents to the inclusion of said land within the proposed annexation and to the assessment thereof.

SECTION 4. The consent of the City of Carson is hereby given to the commencement of the proceedings for said annexation to County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone, by the Board of Supervisors of the County of Los Angeles, and to the exercise of

exclusive jurisdiction of said Board of Supervisors over all proceedings necessary thereto for the purpose of consummating the same, all in accordance with the provisions of Divisions 7 and 15 of the California Streets and Highways Code.

SECTION 5. The Clerk of the City Council is hereby directed to certify and deliver two copies of this resolution to the Los Angeles County Department of Public Works.

SECTION 6. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Carson and shall cause the same to be posted in three conspicuous places in the City of Carson and it shall thereupon take effect.

PASSED, APPROVED, AND ADOPTED this _____ day of _____ 20__.

APPROVED AS FORM

City of Carson

By _____
City Attorney

By _____
Mayor Lula Davis-Holmes

ATTEST:

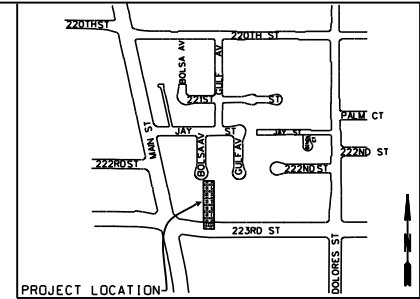
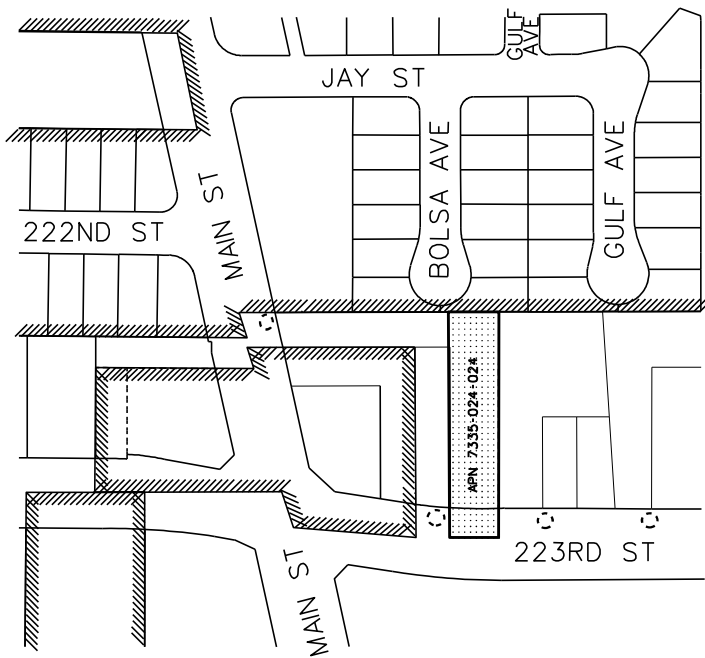
Joy Simarago, Deputy City Clerk

I, Joy Simarago, Deputy City Clerk of the City of Carson, California, hereby attest to and certify that foregoing resolution, being Resolution No. 21-055, adopted by the City of Carson City Council at its meeting held on the 4th day of May 2021, by the following vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:

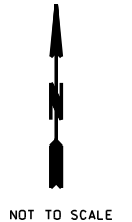
By _____
Joy Simarago, Deputy City
Clerk

TRACT 74940

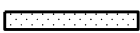
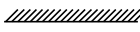



PROJECT LOCATION
VICINITY MAP T. G. page 764-D7

TRA
13283



LEGEND

-  PROPOSED ANNEXATION AREA
-  EXISTING LIGHTING MAINTENANCE DISTRICT 1697
-  EXISTING STREETLIGHTS

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA-1 (CARSON ZONE)

LOS ANGELES COUNTY PUBLIC WORKS TRAFFIC SAFETY AND MOBILITY DIVISION STREET LIGHTING SECTION		
CLMD 1697 CITY OF CARSON		
Prepared By DA	Sheet 1 of 1	SUP. DIST. 2
Recommended By <i>Tigist Desta</i>	Date 7/23/2020	
Approved By <i>Joaquin Herrera</i>	Date 7/23/2020	