

GROSS AREA: 86.833 ACRES
NET AREA: 86.833 ACRES

SHEET 1 OF 14 SHEETS

TRACT NO. 83481

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 2 OF PARCEL MAP NO. 70372, AS
PER MAP RECORDED IN BOOK 377, PAGES 76 THROUGH 89, INCLUSIVE OF PARCEL MAPS
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF CARSON THE FOLLOWING EASEMENTS FOR:

1. SIDEWALK PURPOSES.
2. PUBLIC UTILITY PURPOSES.
3. ACCESS AND PUBLIC UTILITY PURPOSES.

CARSON RECLAMATION AUTHORITY, A CALIFORNIA JOINT POWERS AUTHORITY
CREATED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 6500 ET SEQ.

BY: _____
NAME
TITLE

BY: _____
NAME
TITLE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____) SS

ON _____ BEFORE ME, _____, NOTARY
PUBLIC,
PERSONALLY APPEARED _____,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

NOTARY PUBLIC IN AND FOR SAID STATE

(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS

IN _____ COUNTY.

MY COMMISSION EXPIRES _____

COMMISSION NO. _____

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN
FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS
SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON TRACT NO. 83481 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE: _____
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT
ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP
ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE: _____
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE
FIELD SURVEY BY ME OR UNDER MY DIRECTION IN MAY, 2023, IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FARING ON
MAY 1, 2023. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE
CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24
MONTHS, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND
THAT CENTERLINE TIES FOR ALL CENTERLINE MONUMENTS WILL BE ON FILE IN THE OFFICE OF THE
DIRECTOR OF PUBLIC WORKS WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

STEVEN C. SLOCUM, P.L.S. 9044 DATE



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL
SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION
66442(a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.;

GILBERT M. MARQUEZ, R.C.E. 58567
CITY ENGINEER, CITY OF CARSON

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF
STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE
CITY ENGINEER.

DIEGO GABRIEL RIVERA, DEPUTY
P.L.S. 9742/R.C.E. 74937

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY
OF CARSON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY TREASURER, CITY OF CARSON

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION AT ITS SESSION
ON _____ DAY OF _____, APPROVED THE ANNEXED MAP AND ACCEPTED
ON BEHALF OF THE PUBLIC, THE FOLLOWING EASEMENTS AS DEDICATED HEREON FOR:

1. SIDEWALK PURPOSES.
2. PUBLIC UTILITY PURPOSES.
3. ACCESS AND PUBLIC UTILITY PURPOSES.

ON BEHALF OF THE CITY COUNCIL, PURSUANT TO GOVERNMENT CODE SECTIONS 66434(g) OF THE
SUBDIVISION MAP ACT, THE FILING OF THIS TRACT CONSTITUTES ABANDONMENT OF PUBLIC UTILITY
EASEMENT ACQUIRED BY THE CITY OF CARSON ON PARCEL MAP NO. 70372 P.M.B. 377/76-89. ALL
PORTIONS OF SAID EASEMENT WITHIN THE BOUNDARY OF THIS MAP ARE HEREBY ABANDONED AND ARE
NOT SHOWN ON THIS MAP

DATED THIS _____ DAY OF _____, 20____.

CITY CLERK, CITY OF CARSON

TRACT NO. 83481

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SHEET 2 OF 14 SHEETS

BASIS OF BEARINGS AND COORDINATES

THE BASIS OF COORDINATES FOR THIS PARCEL MAP IS THE CALIFORNIA COORDINATE SYSTEM, NAD 83 (1995 EPOCH), ZONE 5. COORDINATES DETERMINED LOCALLY UPON THE FOLLOWING CONTROL STATIONS AS PUBLISHED BY THE NATIONAL GEODETIC SURVEY (NGS) AND AS DERIVED BY THE SOPAC SCRIPPS EPOCH COORDINATE TOOL AND ONLINE RESOURCE (SECTOR) PROGRAM:

STATION	NORTHING	EASTING	DESCRIPTION
CCCO	1,777,415.0018	6,497,563.0377	GPS CORS CCCO (PID: AJ1847)
CRHS	1,758,260.9271	6,478,822.0019	GPS CORS CRHS (PID: AJ1853)
2032	1,764,352.8737	6,481,789.4654	NGS PID: DY2032, BOLT IN CONCRETE

BASIS OF BEARINGS: BETWEEN STATION "CRHS" AND STATION "CCCO" BEING = N44°22'32"E

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99994899

BENCHMARK

ELEVATIONS AS STATED HEREIN ARE BASED UPON THE NATIONAL GEODETIC VERTICAL DATUM OF 1988, BASED LOCALLY UPON LOS ANGELES COUNTY PUBLIC WORKS BENCH MARK Y-10542, BEING A TAG IN EAST CATCH BASIN, 14.1' SOUTH OF BCR AT SOUTHEAST CORNER OF MAIN STREET AND TORRANCE BLVD., 60.0' SOUTH AND 50.0' EAST OF CENTERLINE INTERSECTION.

ELEVATION BEING: 22.769 FEET.

PROJECT BENCHMARK

FOUND PUNCHED LACFCO DISK MONUMENT. STAMPED "LA. CO. FLOOD CONTROL 1972 NR-WAP" ON ANGLE POINT IN GENERAL S'LY BOUNDARY OF PARCEL MAP NO. 70372, BOOK 377, PAGES 76 THROUGH 89 OF PARCEL MAP IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. MONUMENT LOCATED AT THE S'LY EDGE OF THE ACCESS ROAD ALONG TORRANCE LATERAL FLOOD CONTROL CHANNEL, APPROXIMATELY 277 FEET EAST OF THE CENTERLINE MAIN STREET.

ELEVATION BEING: 21.68

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A)(i-viii)&(C) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

- DOMINGUEZ WATER COMPANY, HOLDER OF AN EASEMENT FOR CONSTRUCTING AND MAINTAINING A PIPE LINE AND WATER DISTRIBUTION SYSTEM RECORDED NOVEMBER 2, 1922 IN BOOK 1515, PAGE 265, OF OFFICIAL RECORDS. SAID EASEMENT IS BLANKET IN NATURE.
- LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR SLOPE PURPOSES AS DISCLOSED BY FINAL ORDER OF CONDEMNATION RECORDED JUNE 25, 1970 AS INSTRUMENT NO. 1837 IN BOOK D-4751, PAGE 542, OF OFFICIAL RECORDS. PLOTTED HEREON.
- THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR STORM DRAIN AND APPURTENANT, INGRESS AND EGRESS AS DEDICATED ON THE MAP OF TRACT NO. 42385 IN BOOK 1056, PAGES 84 THROUGH 88, INCLUSIVE, OF MAPS. SAID EASEMENT HAS BEEN QUITCLAIMED TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POLITIC RECORDED AUGUST 15, 1991 AS INSTRUMENT NO. 91-1285322, OF OFFICIAL RECORDS. PLOTTED HEREON.
- SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION HOLDER OF EASEMENTS FOR TRANSPORTATION OF NATURAL GAS AND OTHER PURPOSES RECORDED FEBRUARY 15, 2013 AS INSTRUMENT NO. 20130243962, OF OFFICIAL RECORDS. SAID EASEMENTS ARE INDETERMINATE BY NATURE.
- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED MARCH 6, 2013 AS INSTRUMENT NO. 20130340400, OF OFFICIAL RECORDS. SAID EASEMENTS ARE INDETERMINATE BY NATURE.
- THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, COVERED STORM DRAIN, APPURTENANT STRUCTURES, STORM DRAIN INGRESS AND EGRESS AS DEDICATED ON THE MAP OF PARCEL MAP NO. 70372 FILED IN BOOK 377, PAGES 76 THROUGH 89, INCLUSIVE, OF PARCEL MAPS.
- THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES RECORDED JANUARY 21, 2020 AS INSTRUMENT NO. 20200072913, OF OFFICIAL RECORDS.
- DEL AMO ESTATE COMPANY, HOLDER OF RIGHTS TO OIL, GAS AND MINERALS RECORDED JANUARY 10, 1964 AS INSTRUMENT NO. 2198 IN BOOK D2318, PAGE 313 OF OFFICIAL RECORDS.



SHEET INDEX

SHEET 3: BOUNDARY CONTROL
SHEET 4: BOUNDARY CONTROL AND EASEMENT DETAILS
SHEET 5: LOT 14 DETAIL
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SHEET 7: SIDEWALK EASEMENT DETAIL
SHEET 8-13: VERTICAL LIMITS OF EACH PARCEL
SHEET 14: TERRAIN PLAN VIEW AND VERTICAL AIRSPACE DETAIL





RECORD REFERENCES

R1 PARCEL MAP NO. 70372, P.M.B. 377/76-89
R2 TRACT NO 42385, M.B. 1056/84-88

LEGEND

-  INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
-  INDICATES SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN. SEE SHEET 13 FOR DATA.

MONUMENT NOTES

- TIES TO CENTERLINE MONUMENTS WILL BE MADE AND FILED WITH THE CITY OF CARSON. SAID TIES WILL BE FILED AS CORNER RECORDS WITH THE COUNTY OF LOS ANGELES.
 - BOUNDARY CORNERS WILL BE MONUMENTED WITH A 2" IRON PIPE & BRASS TAG STAMPED "L.S. 9044", OR LEAD, TACK AND TAG STAMPED "L.S. 9044" IN CONCRETE, OR AN 8" SPIKE AND WASHER STAMPED "L.S. 9044" IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE, UNLESS OTHERWISE NOTED.
 - CENTERLINES OF PUBLIC STREETS WILL BE MONUMENTED AT POINTS OF CONTROL WITH A 1" IRON PIPE & BRASS TAG STAMPED "L.S. 9044", OR LEAD, TACK AND TAG STAMPED "L.S. 9044" IN CONCRETE, OR AN 8" SPIKE AND WASHER STAMPED "L.S. 9044" IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE, UNLESS OTHERWISE NOTED.
 - LOT CORNERS WILL BE MONUMENTED AT ANGLE POINTS WITH A 1" IRON PIPE & BRASS TAG STAMPED "L.S. 9044", OR LEAD, TACK AND TAG STAMPED "L.S. 9044" IN CONCRETE, OR AN 8" SPIKE AND WASHER STAMPED "L.S. 9044" IN ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE, UNLESS OTHERWISE NOTED.
 - DENOTES FOUND MONUMENT AS NOTED  AND REFERENCED HEREON.
 - ▲ DENOTES CORS STATION.
 - ◎ DENOTES SFN, CENTERLINE OF LENARDO DRIVE ESTABLISHED BY HOLDING RECORD ANGLES AND DISTANCES FROM FOUND MONUMENT  AT THE INTERSECTION OF LENARDO DRIVE AND MAIN STREET PER R1 AND FOUND MONUMENT  AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 08°33'00" EAST 195.76'" PER R1. SET PER MONUMENT NOTE 3.
 - DENOTES SET MONUMENT AS NOTED, PER MONUMENT NOTE 2.
 - DENOTES SET MONUMENT AS NOTED, PER MONUMENT NOTE 4.
 - ⦿ DENOTES NOTHING TO BE SET.
 - FOUND 2" IRON PIPE TAGGED "L.S. 5134" PER 1.
 - FOUND 2" IRON PIPE TAGGED "L.S. 5134" PER 1, DOWN 0.4'.
 - FOUND 2" IRON PIPE TAGGED "L.S. 5134" PER 1, DOWN 0.5.
 - FOUND 2" IRON PIPE TAGGED "L.S. 5134" PER 1, DOWN 0.6.
 - FOUND 2" IRON PIPE TAGGED "L.S. 5134" PER 1, DOWN 0.7.
 - FOUND 2" IRON PIPE TAGGED "L.S. 5134" PER 1, DOWN 0.8.
 - ESTABLISHED CENTERLINE INTERSECTION BY FOUR FOUND LEAD AND TACK SWING TIES PER PWFB 520-1438 FITS FOUND LEAD AND TACK TAGGED STAMPED "L.S. 4157", NO REF. ACCEPTED AS CENTERLINE INTERSECTION OF DEL AMO BLVD. WITH MAIN STREET.
 - FOUND GEAR SPIKE AND WASHER, STAMPED "LS 4157" PER R2. ACCEPTED AS CENTERLINE INTERSECTION OF DEL AMO BLVD. AND FORMER STAMPS DRIVE PER R2.
 - FOUND PUNCHED LACFCO DISK MONUMENT. STAMPED "LA. CO. FLOOD CONTROL 1972 NR-WAP", ACCEPTED AS ANGLE POINT IN W'LY BOUNDARY PER R2.
 - FOUND 2" IRON PIPE WITH TAG, STAMPED "LS 4157", PER R2 ACCEPTED AS ANGLE POINT PER R2.
 - FOUND PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL 1972 N R/W", ACCEPTED AS EC PER R2.
 - FOUND PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL R/W EC" PER R2, ACCEPTED AS EC PER R2.
 - FOUND PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL R/W BC" PER R2, ACCEPTED AS BC PER R2.
 - FOUND PUNCHED 3 3/4" BRASS DISK STAMPED "LA. CO. FLOOD CONTROL R/W BC", ACCEPTED AS BC AND ANGLE POINT PER R2.
 - FOUND NAIL AND TAG STAMPED "L.S. 4157" IN CONC. N39°05'46"W 0.21' FROM ESTABLISHED POSITION, HELD FOR LINE. ESTABLISHED BY RECORD DISTANCE OF 999.50' FROM FOUND MONUMENT  PER R2.
 - FOUND 2" IRON PIPE WITH TAG, STAMPED "LS 4157" PER R2. ACCEPTED AS E'LY CORNER OF LOT 3 OF R2.
- ## EASEMENT NOTES
- INDICATES AN EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, STORM DRAIN INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF CARSON, AS DEDICATED ON PARCEL MAP NO. 70372, P.M.B. 377/76-89.
 - INDICATES THE CENTERLINE OF A 10' WIDE EASEMENT FOR SANITARY SEWER PURPOSES AND INGRESS AND EGRESS PURPOSES IN FAVOR OF THE CITY OF CARSON, PER PERMANENT EASEMENT DEDICATION RECORDED JANUARY 21, 2020 AS INSTRUMENT NO. 20200072913, O.R.
 - INDICATES AN EASEMENT FOR STORM DRAIN, APPURTENANCES AND STORM DRAIN INGRESS AND EGRESS PURPOSES IN FAVOR OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PER DEED RECORDED AUGUST 15, 1991 AS INSTRUMENT NO. 91-1285322, O.R.
 - INDICATES AN EASEMENT FOR SLOPE PURPOSES IN FAVOR OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PER DOCUMENT RECORDED JUNE 25, 1970 AS INSTRUMENT NO. 1837 IN BOOK D-4751, PAGE 542, O.R.
 - INDICATES AN EASEMENT FOR SIDEWALK PURPOSES BEING DEDICATED HEREON TO THE CITY OF CARSON AS SHOWN HEREON.
 - INDICATES AN EASEMENT FOR PUBLIC UTILITY PURPOSES BEING DEDICATED HEREON TO THE CITY OF CARSON AS SHOWN HEREON.
 - INDICATES AN EASEMENT FOR ACCESS PURPOSES IN FAVOR OF LOT 14 TO BE GRANTED BY A SEPARATE DOCUMENT.
 - INDICATES AN EASEMENT FOR ACCESS AND PUBLIC UTILITY PURPOSES BEING DEDICATED HEREON TO THE CITY OF CARSON AS SHOWN HEREON.



SCALE 1"=200'

TRACT NO. 83481

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SURVEY BOUNDARY CONTROL

SHEET 3 OF 14 SHEETS

LEGEND

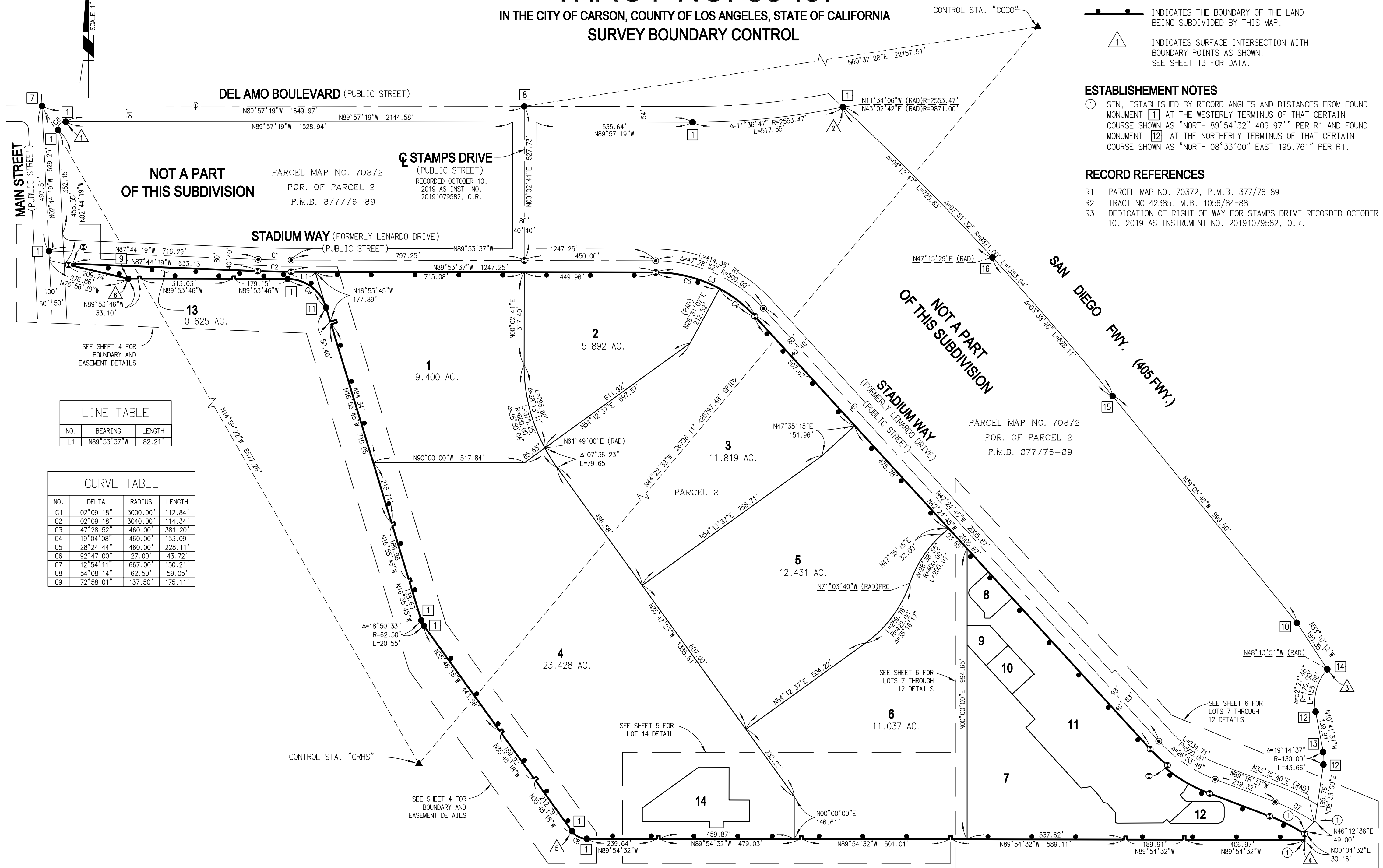
-  INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
-  INDICATES SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN. SEE SHEET 13 FOR DATA.

ESTABLISHMENT NOTES

- ① SFN, ESTABLISHED BY RECORD ANGLES AND DISTANCES FROM FOUND MONUMENT ① AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 89°54'32" 406.97'" PER R1 AND FOUND MONUMENT ② AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 08°33'00" EAST 195.76'" PER R1.

RECORD REFERENCES

- R1 PARCEL MAP NO. 70372, P.M.B. 377/76-89
- R2 TRACT NO 42385, M.B. 1056/84-88
- R3 DEDICATION OF RIGHT OF WAY FOR STAMPS DRIVE RECORDED OCTOBER 10, 2019 AS INSTRUMENT NO. 20191079582, O.R.



NOT A PART OF THIS SUBDIVISION

PARCEL MAP NO. 70372
POR. OF PARCEL 2
P.M.B. 377/76-89

STAMPS DRIVE
(PUBLIC STREET)
RECORDED OCTOBER 10,
2019 AS INST. NO.
20191079582, O.R.

STADIUM WAY (FORMERLY LENARDO DRIVE)
(PUBLIC STREET)

NOT A PART OF THIS SUBDIVISION

PARCEL MAP NO. 70372
POR. OF PARCEL 2
P.M.B. 377/76-89

SAN DIEGO FWY. (405 FWY.)

LINE TABLE

NO.	BEARING	LENGTH
L1	N89°53'37"W	82.21'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	02°09'18"	3000.00'	112.84'
C2	02°09'18"	3040.00'	114.34'
C3	47°28'52"	460.00'	381.20'
C4	19°04'08"	460.00'	153.09'
C5	28°24'44"	460.00'	228.11'
C6	92°47'00"	27.00'	43.72'
C7	12°54'11"	667.00'	150.21'
C8	54°08'14"	62.50'	59.05'
C9	72°58'01"	137.50'	175.11'

CONTROL STA. "CRHS"

SEE SHEET 6 FOR LOTS 7 THROUGH 12 DETAILS

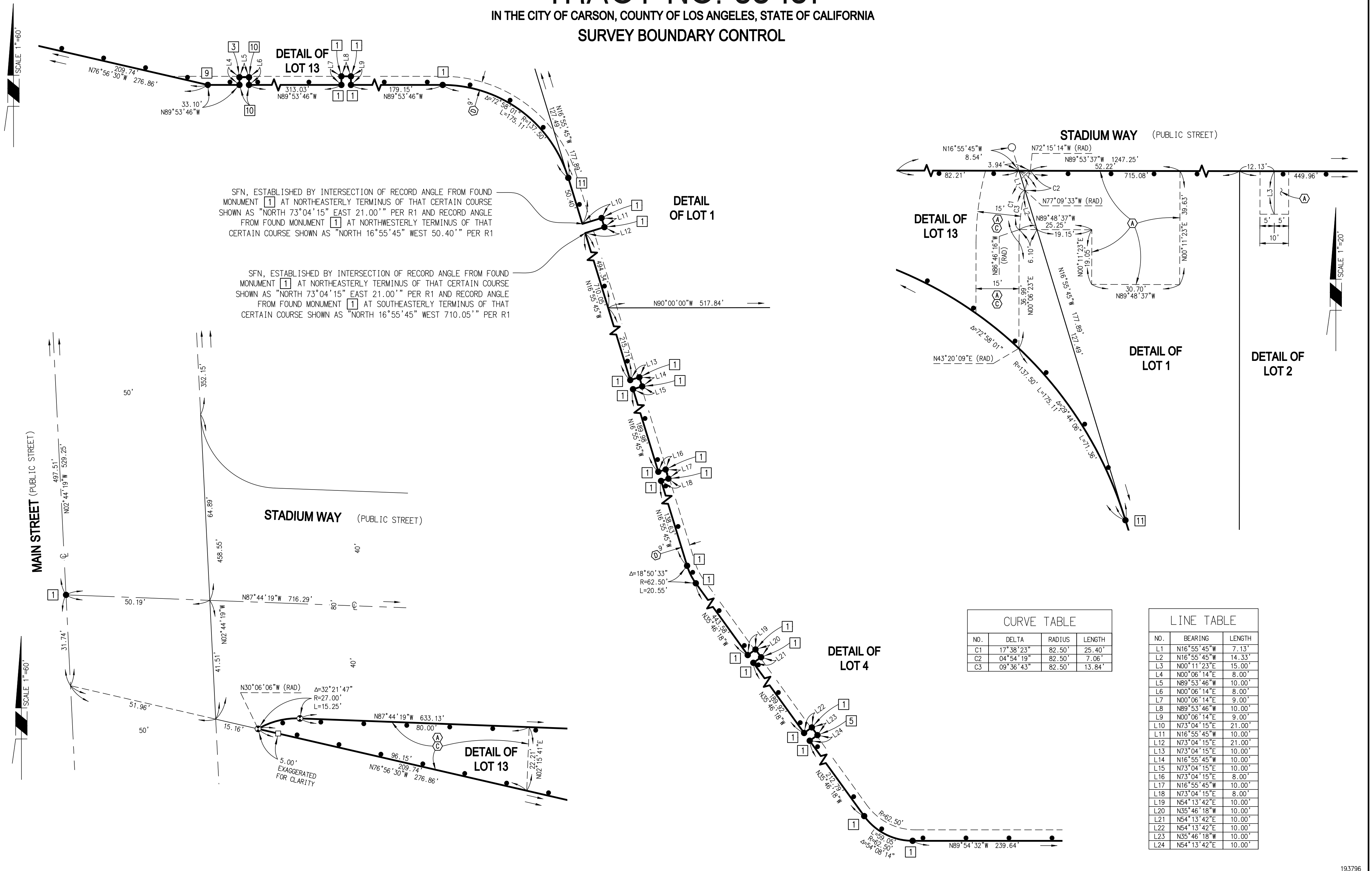
SEE SHEET 5 FOR LOT 14 DETAIL

SEE SHEET 4 FOR BOUNDARY AND EASEMENT DETAILS

SEE SHEET 6 FOR LOTS 7 THROUGH 12 DETAILS

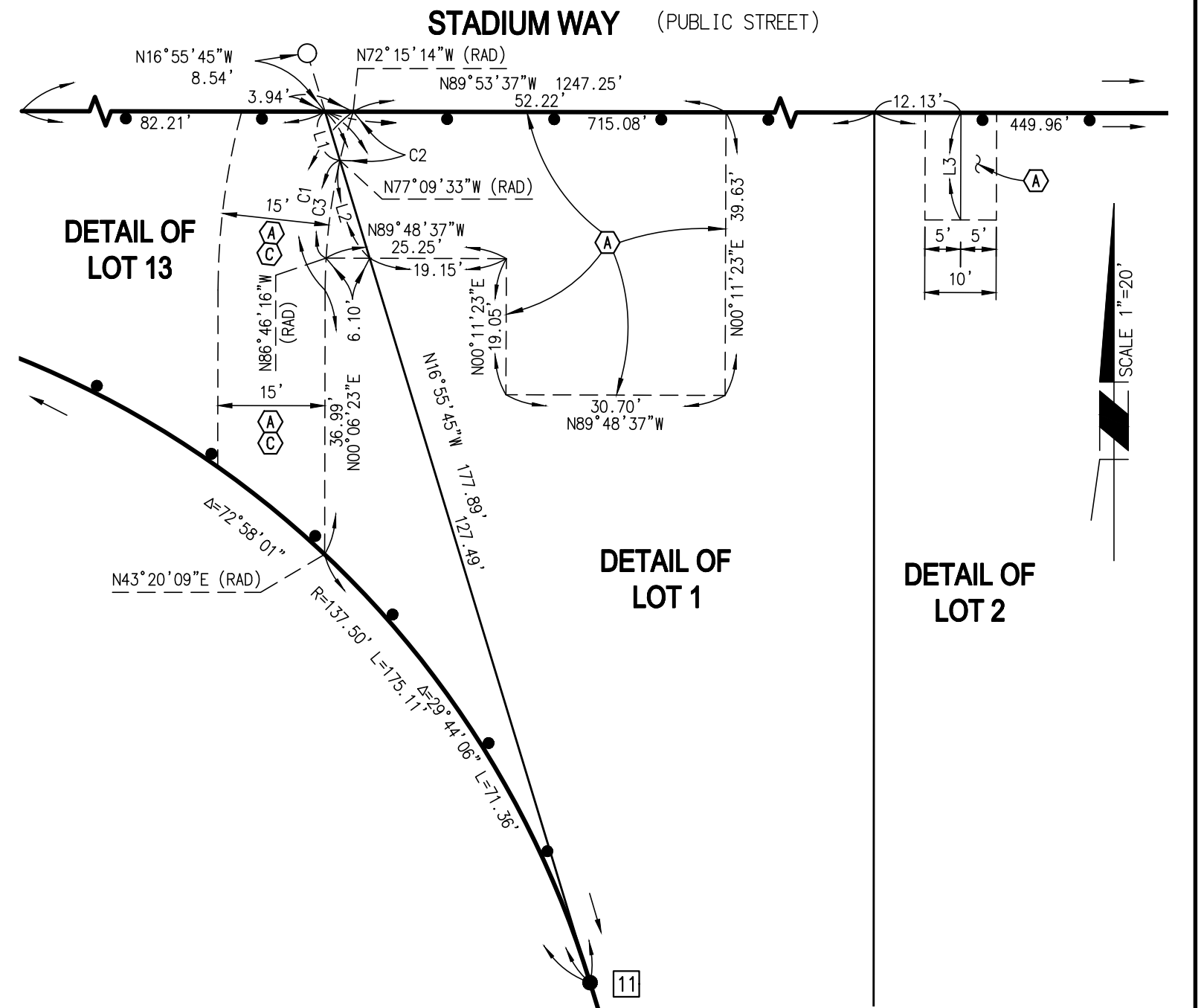
TRACT NO. 83481

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SURVEY BOUNDARY CONTROL



SFN, ESTABLISHED BY INTERSECTION OF RECORD ANGLE FROM FOUND MONUMENT [1] AT NORTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 73°04'15" EAST 21.00'" PER R1 AND RECORD ANGLE FROM FOUND MONUMENT [1] AT NORTHWESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 16°55'45" WEST 50.40'" PER R1

SFN, ESTABLISHED BY INTERSECTION OF RECORD ANGLE FROM FOUND MONUMENT [1] AT NORTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 73°04'15" EAST 21.00'" PER R1 AND RECORD ANGLE FROM FOUND MONUMENT [1] AT SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 16°55'45" WEST 710.05'" PER R1



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	17°38'23"	82.50'	25.40'
C2	04°54'19"	82.50'	7.06'
C3	09°36'43"	82.50'	13.84'

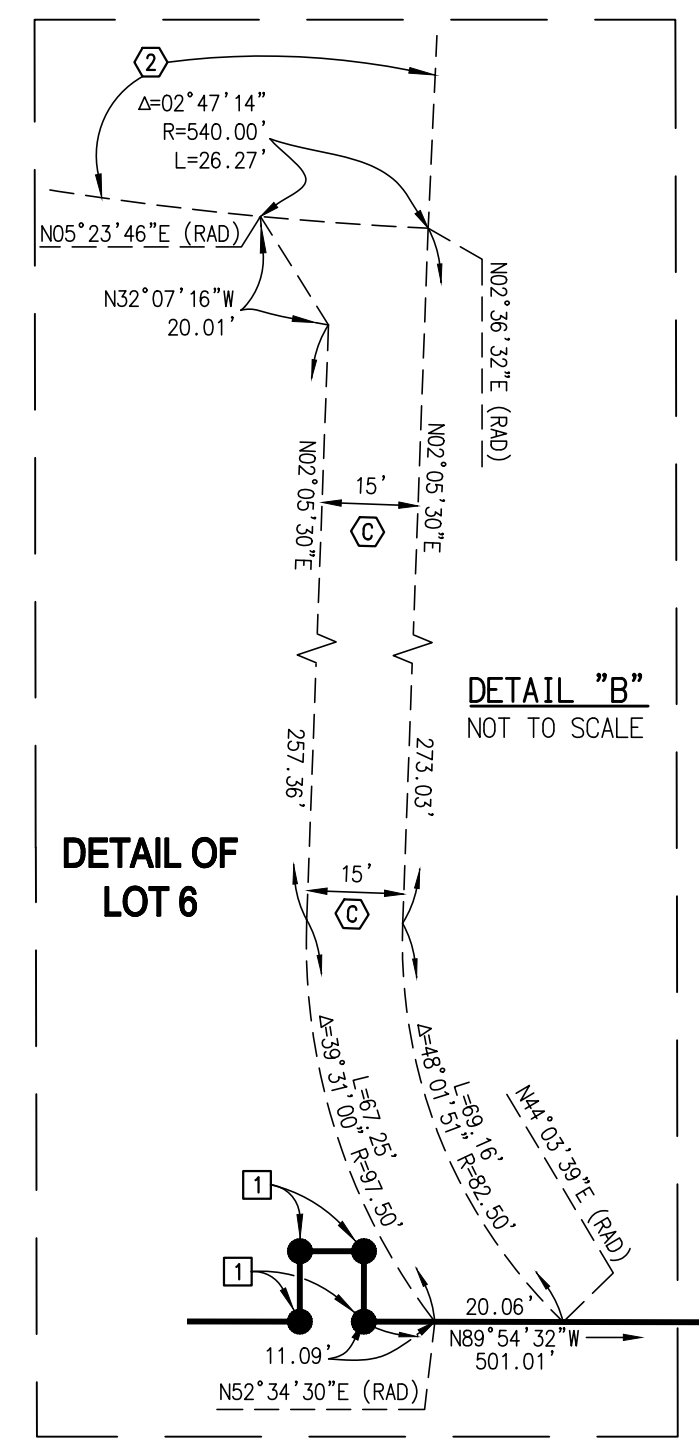
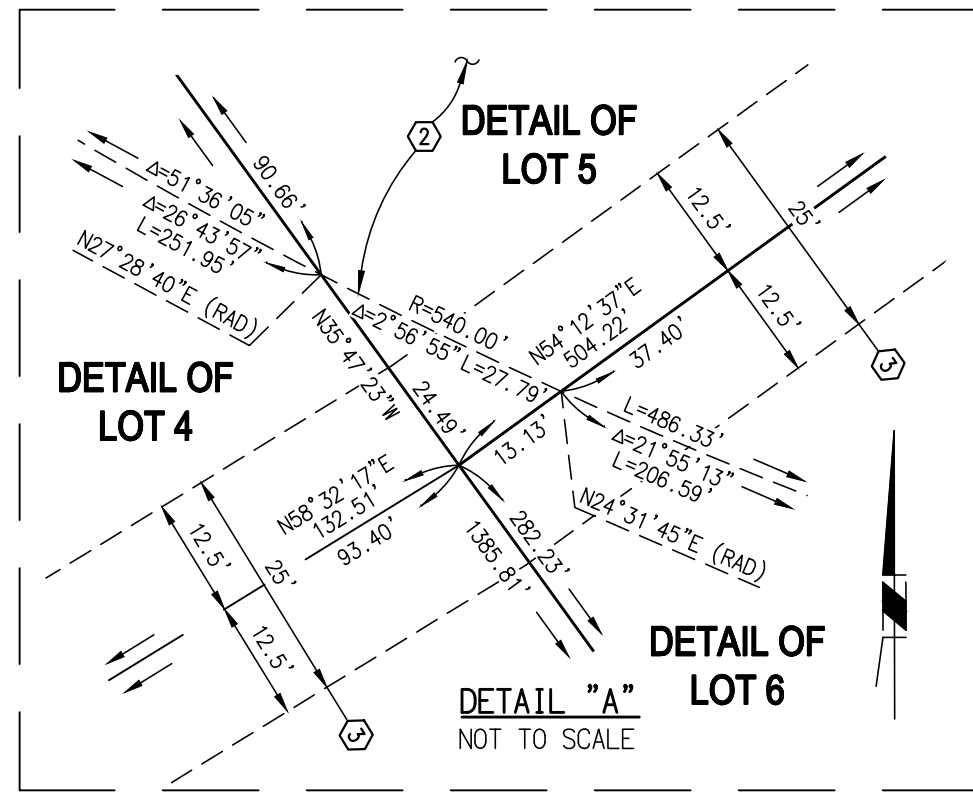
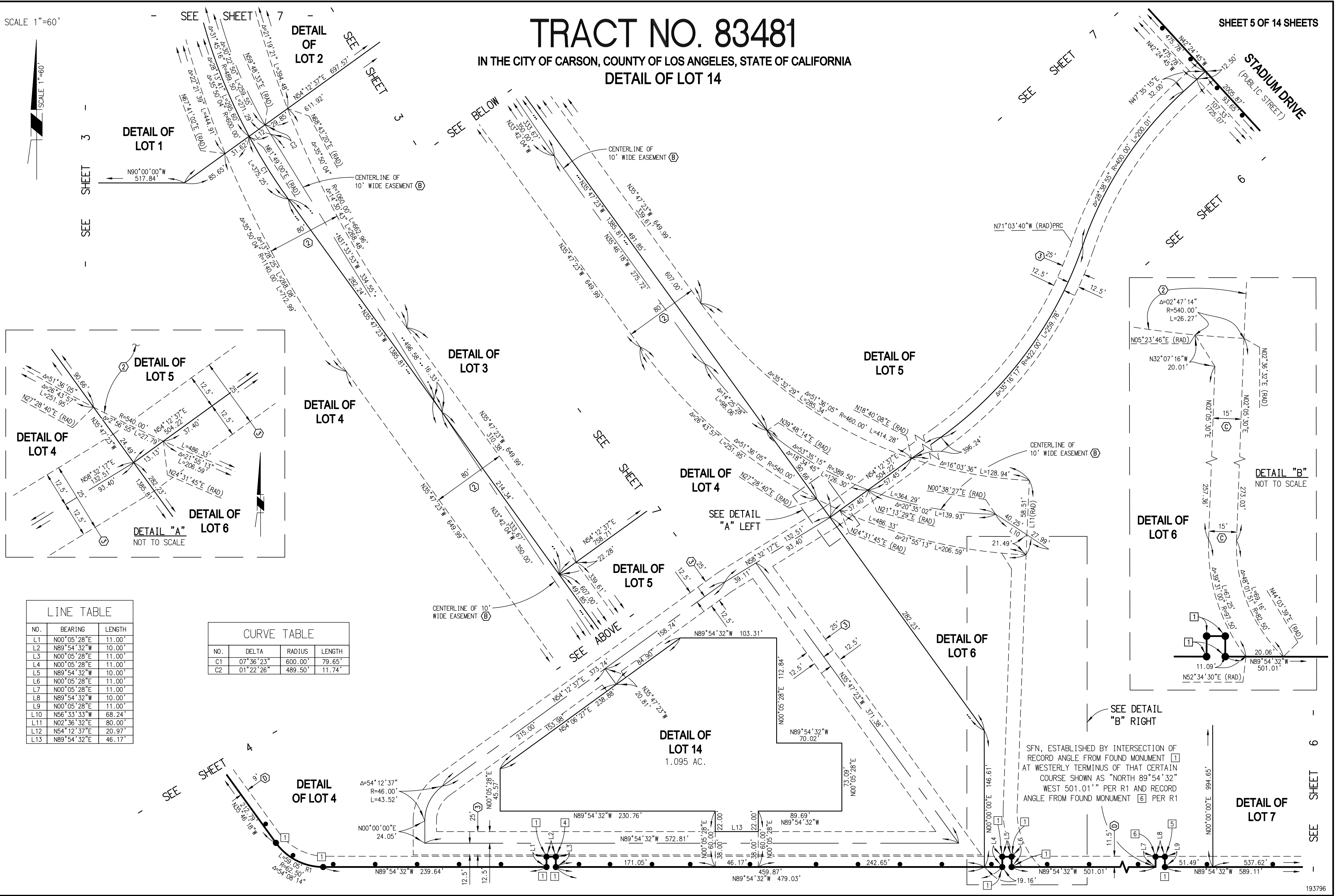
LINE TABLE		
NO.	BEARING	LENGTH
L1	N16°55'45"W	7.13'
L2	N16°55'45"W	14.33'
L3	N00°11'23"E	15.00'
L4	N00°06'14"E	8.00'
L5	N89°53'46"W	10.00'
L6	N00°06'14"E	8.00'
L7	N00°06'14"E	9.00'
L8	N89°53'46"W	10.00'
L9	N00°06'14"E	9.00'
L10	N73°04'15"E	21.00'
L11	N16°55'45"W	10.00'
L12	N73°04'15"E	21.00'
L13	N73°04'15"E	10.00'
L14	N16°55'45"W	10.00'
L15	N73°04'15"E	10.00'
L16	N73°04'15"E	8.00'
L17	N16°55'45"W	10.00'
L18	N73°04'15"E	8.00'
L19	N54°13'42"E	10.00'
L20	N35°46'18"W	10.00'
L21	N54°13'42"E	10.00'
L22	N54°13'42"E	10.00'
L23	N35°46'18"W	10.00'
L24	N54°13'42"E	10.00'

TRACT NO. 83481

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DETAIL OF LOT 14

SHEET 5 OF 14 SHEETS

SCALE 1"=60'



LINE TABLE

NO.	BEARING	LENGTH
L1	N00°05'28"E	11.00'
L2	N89°54'32"W	10.00'
L3	N00°05'28"E	11.00'
L4	N00°05'28"E	11.00'
L5	N89°54'32"W	10.00'
L6	N00°05'28"E	11.00'
L7	N00°05'28"E	11.00'
L8	N89°54'32"W	10.00'
L9	N00°05'28"E	11.00'
L10	N56°33'33"W	68.24'
L11	N02°36'32"E	80.00'
L12	N54°12'37"E	20.97'
L13	N89°54'32"E	46.17'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
C1	07°36'23"	600.00'	79.65'
C2	01°22'26"	489.50'	11.74'

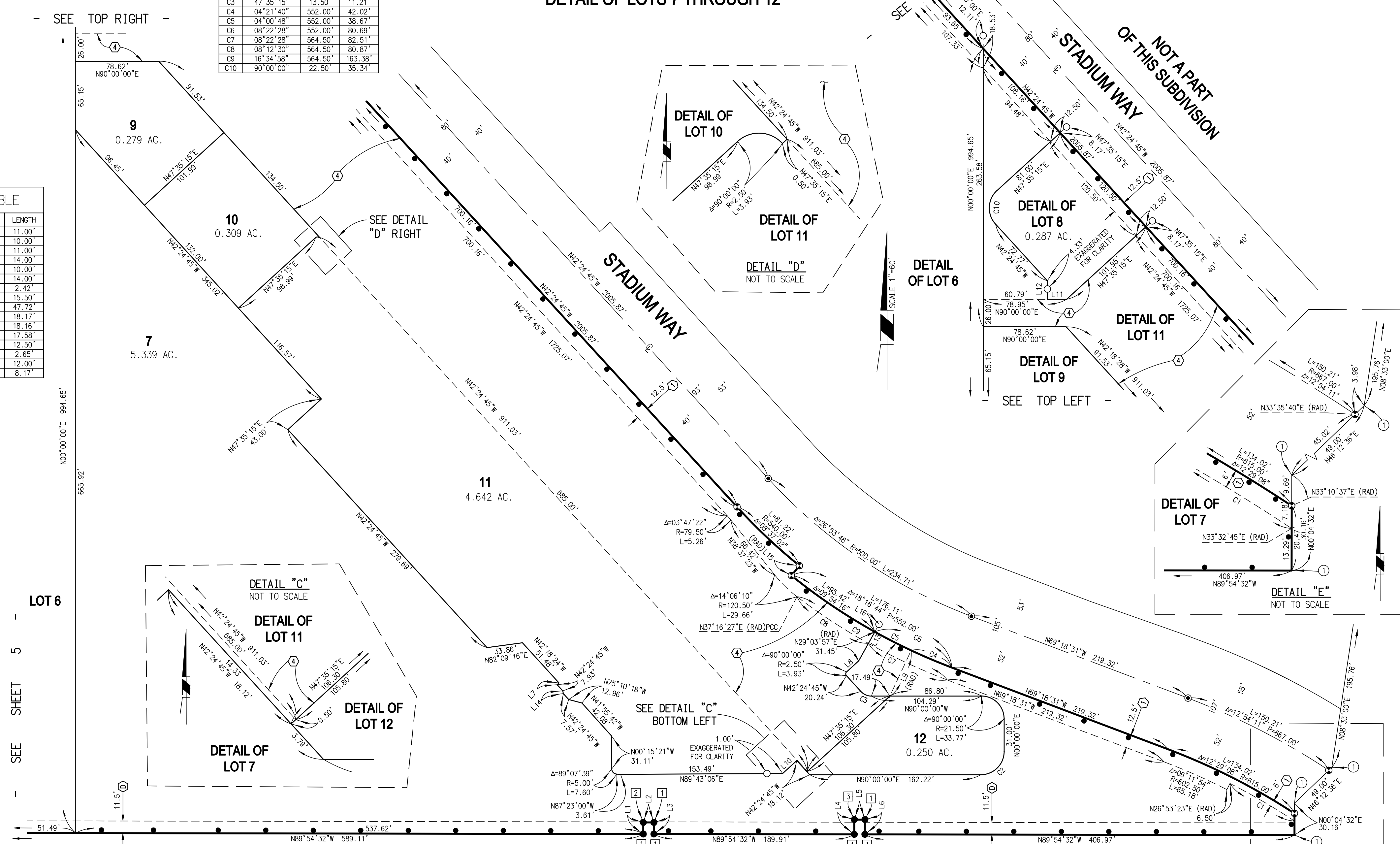
SFN, ESTABLISHED BY INTERSECTION OF RECORD ANGLE FROM FOUND MONUMENT [1] AT WESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 89°54'32" WEST 501.01'" PER R1 AND RECORD ANGLE FROM FOUND MONUMENT [6] PER R1

TRACT NO. 83481

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 DETAIL OF LOTS 7 THROUGH 12

CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	06°39'22"	609.00'	70.75'
C2	90°00'00"	22.00'	34.56'
C3	47°35'15"	13.50'	11.21'
C4	04°21'40"	552.00'	42.02'
C5	04°00'48"	552.00'	38.67'
C6	08°22'28"	552.00'	80.69'
C7	08°22'28"	564.50'	82.51'
C8	08°12'30"	564.50'	80.87'
C9	16°34'58"	564.50'	163.38'
C10	90°00'00"	22.50'	35.34'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N00°05'28"E	11.00'
L2	N89°54'32"W	10.00'
L3	N00°05'28"E	11.00'
L4	N00°05'28"E	14.00'
L5	N89°54'32"W	10.00'
L6	N00°05'28"E	14.00'
L7	N47°35'15"E	2.42'
L8	N47°35'15"E	15.50'
L9	N25°03'09"E	47.72'
L10	N47°35'15"E	18.17'
L11	N90°00'00"E	18.16'
L12	N00°00'00"E	17.58'
L13	N29°03'57"E	12.50'
L14	N11°09'27"W	2.65'
L15	N38°58'13"E	12.00'
L16	N29°03'57"E	8.17'



ESTABLISHMENT NOTES

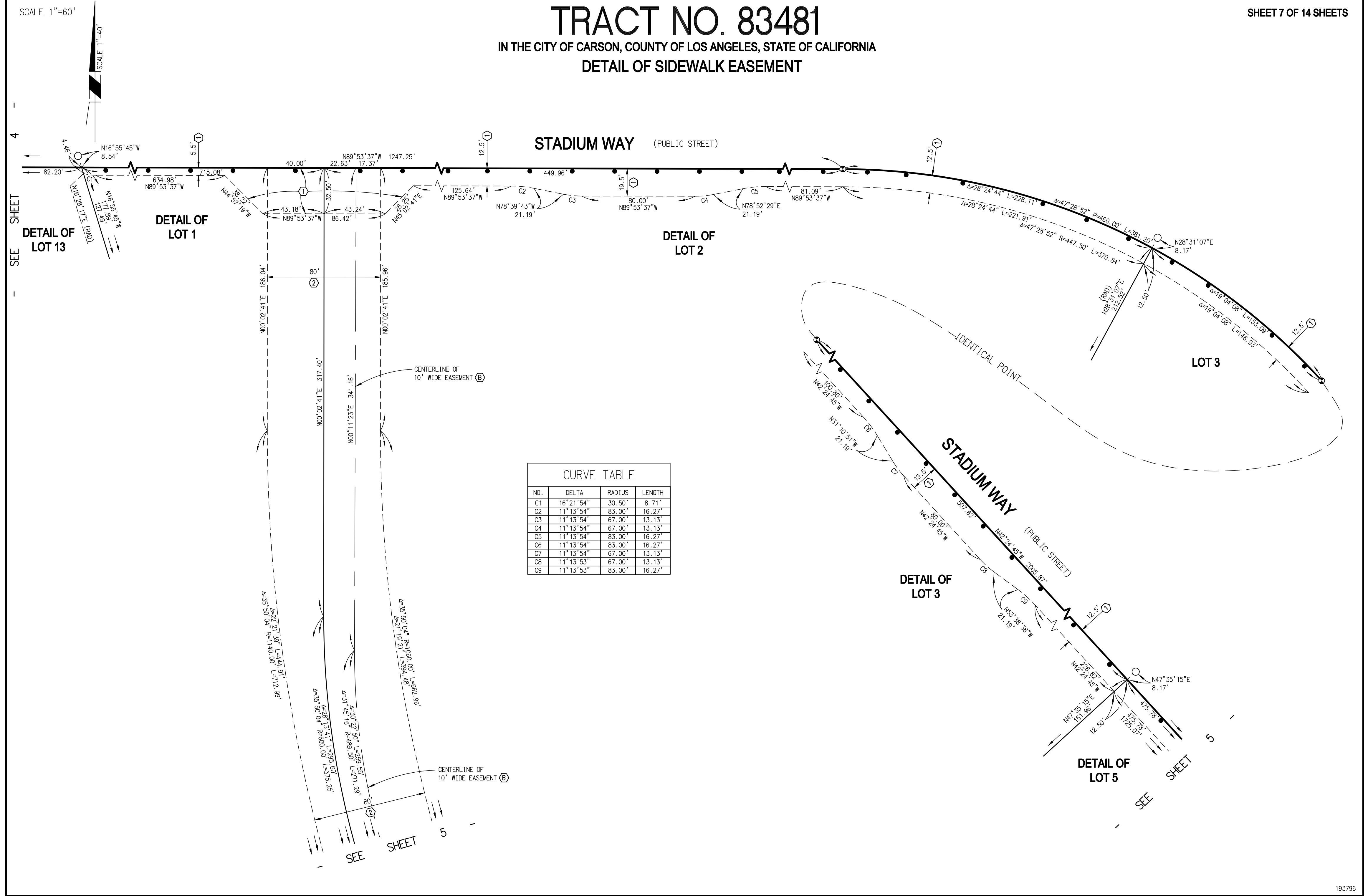
- ① SFN, ESTABLISHED BY RECORD ANGLES AND DISTANCES FROM FOUND MONUMENT ① AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 89°54'32" 406.97'" PER R1 AND FOUND MONUMENT ② AT THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS "NORTH 08°33'00" EAST 195.76'" PER R1.

SEE DETAIL "E" ABOVE

TRACT NO. 83481

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DETAIL OF SIDEWALK EASEMENT

SCALE 1"=60'



CURVE TABLE			
NO.	DELTA	RADIUS	LENGTH
C1	16°21'54"	30.50'	8.71'
C2	11°13'54"	83.00'	16.27'
C3	11°13'54"	67.00'	13.13'
C4	11°13'54"	67.00'	13.13'
C5	11°13'54"	83.00'	16.27'
C6	11°13'54"	83.00'	16.27'
C7	11°13'54"	67.00'	13.13'
C8	11°13'53"	67.00'	13.13'
C9	11°13'53"	83.00'	16.27'

TRACT NO. 83481

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURFACE DATA FOR VERTICAL PARCEL LIMITS

Note: EACH COORDINATE AND ELEVATION TRIPLET DEFINES A SEQUENTIAL NODE TO A THREE-DIMENSIONAL BREAK LINE OF THE SURFACE BETWEEN
PARCELS 1 AND 2 OF PARCEL MAP NO. 70372 AND LOTS 1 THROUGH 14 OF TRACT NO. 83481. THE CODE "S" REPRESENTS COMMENCEMENT OF A
NEW BREAKLINE. CODES 1-6 INDICATE SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN.

Table with columns: CODE, EASTING, NORTHING, ELEVATION. Contains multiple rows of coordinate data for surface intersections, including codes like S, 5, and 6.

TRACT NO. 83481

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR INFORMATIONAL PURPOSES ONLY

SHEET 14 OF 14 SHEETS



LEGEND



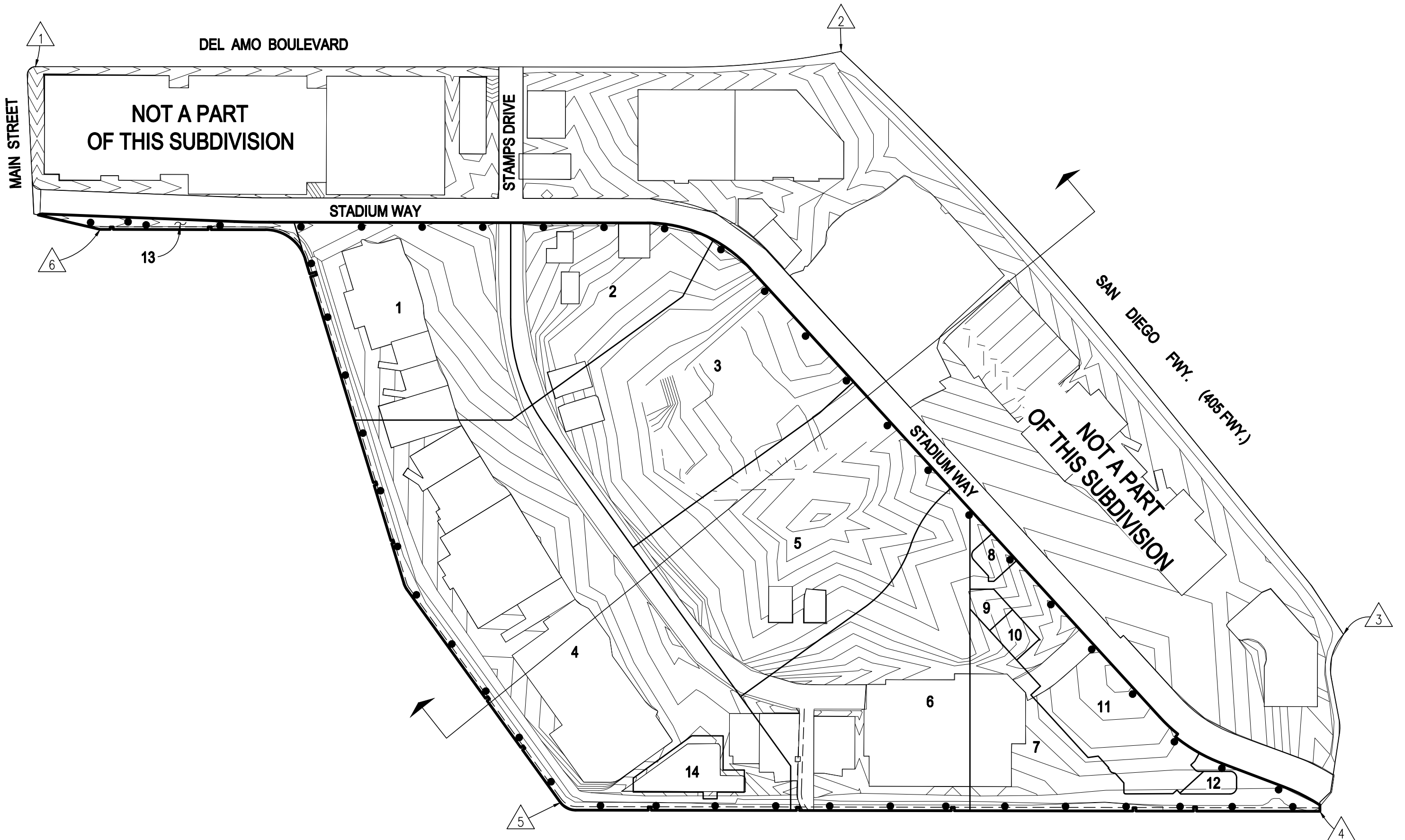
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



INDICATES SURFACE INTERSECTION WITH BOUNDARY POINTS AS SHOWN. SEE SHEET 13 FOR DATA.

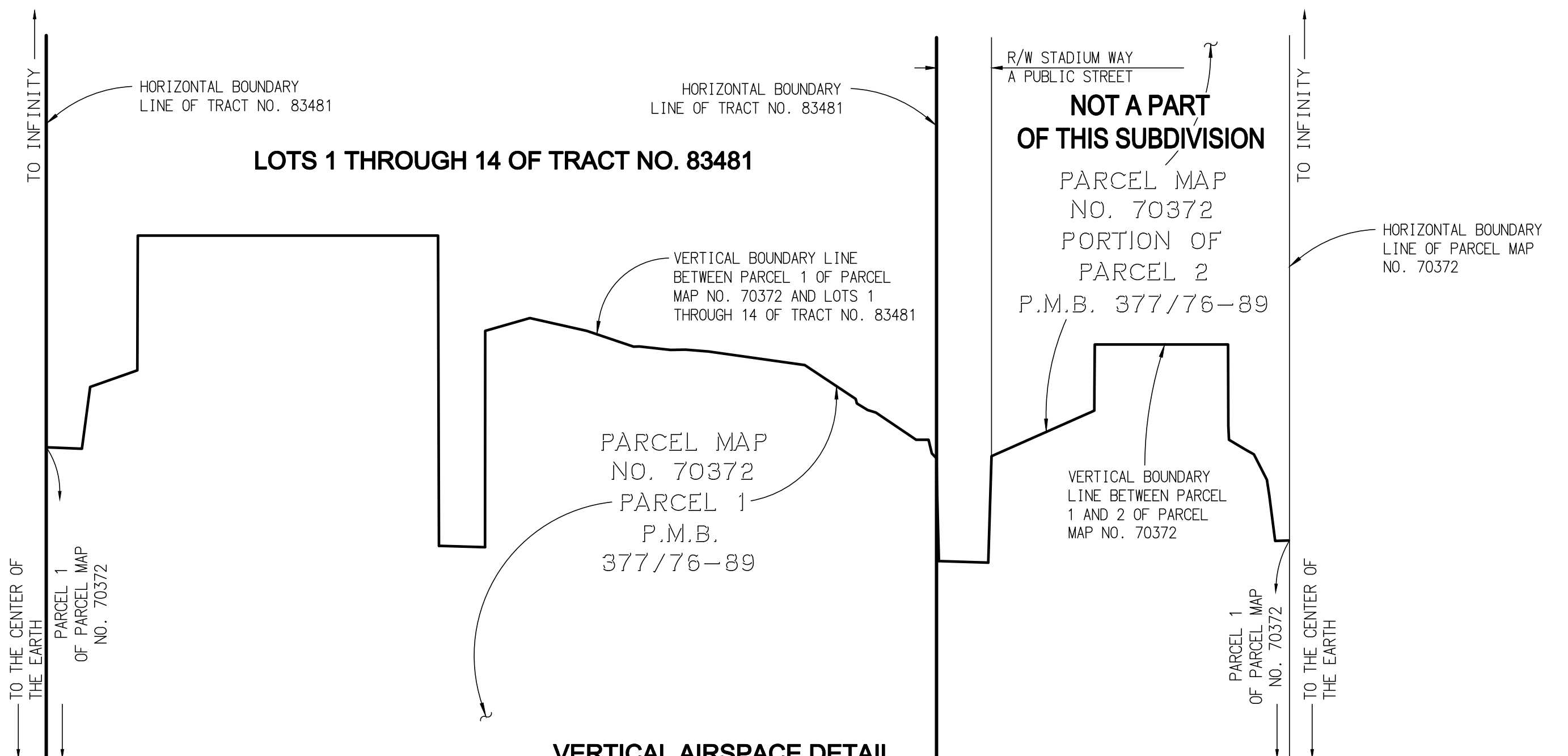
NOTE: SEE SHEET 2 FOR BASIS OF BEARINGS, BASIS OF COORDINATES, BENCH MARK & MONUMENT NOTES.

SEE SHEETS 8 THROUGH 13 FOR VERTICAL LIMITS OF EACH PARCEL



TERRAIN PLAN VIEW

NOT TO SCALE



VERTICAL AIRSPACE DETAIL

NOT TO SCALE