

CITY OF CARSON
CITY-AFFILIATED ORGANIZATIONS
(As of January 25, 2018)

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>1. California Contract Cities Association 17315 Studebaker Road, Suite 210 Cerritos, CA 90703 Sam Olivito, Executive Director Phone: 562-622-5533 Fax: 562-622-9555 E-mail: admin@contractcities.org Website: www.contractcities.org 12/6/2016 17315 Studabaker Road, #210 Cerritos, CA 90703</p>	<p>Board of Directors Meetings: Monthly - 3rd Wednesday, 6:30 – 8:00 P.M. (No meetings in Jan, May, July, Oct) Hosted by various cities. 55th Annual Municipal Seminar: May 15-18, 2014 Renaissance Esmeralda Resort Indian Wells, CA 92210 2015 Annual Fall Conference Information Not Available</p>	<p>Robles (5/19/15)</p>	<p>Hilton (7/21/15)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (4/21/09); Fajardo (4/20/99); Gipson (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (8/19/03); Ruiz-Raber (5/4/10); Sweeney (4/1/03) (8/6/02) (4/2/02) (4/3/01) Alternate Dear (5/4/10); Gipson (4/21/09); Robles (5/20/14) (4/2/13); Santarina (5/19/15); Williams (10/9/06); All Members (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (5/3/05)</p>
Meeting Stipend: None				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>2. County of Los Angeles Public Library - Library Commission 7400 E. Imperial Highway Downey, CA 90242 Phone: 562-940-8412 E-mail: librarycommission@library.lacounty.gov Website: www.colapublib.org/aboutus/commission.php</p>	<p>Meetings: Monthly: 3rd Wednesday, 10-12 Noon County Library Headquarters 7400 E. Imperial Highway Downey, CA 90242 Periodic meetings in County Libraries, as announced</p>	<p>Vacant (8/4/15) (Appointment by L.A. County City Selection Committee)</p>	<p>Vacant (12/16/14)</p>	<p>Delegate Dear (2/4/10) (Redesignated 4-2-13) (Reaffirmed 5/20/14) (Appointed by the City Selection Committee) Alternate Gipson (5/20/14) (4/2/13) (9/6/11)</p>
Meeting Stipend: None				

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<p>3. County Sanitation Districts of Los Angeles County (Dist. No. 8) Joint Administration Office 1955 Workman Mill Road Whittier, CA 90607 Phone: 562-699-7411 Michael Hsu, Secretary to the Boards Phone: 562-908-4288, ext. 1101 E-mail: michaelhsu@lacs.org E-mail: info@lacs.org Website: www.lacs.org</p>	<p>Monthly - 2nd Wednesday, 1:30 pm Joint Administration Office 1955 Workman Mill Road Whittier, CA 90607</p>	<p>Robles (4/21/15*) (Reaffirmed 7/21/15; 5/19/15)</p>	<p>Santarina (12/16/14) (Reaffirmed 7/21/15; 5/5/15)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (5/3/05) (12/21/04); Ruiz-Raber (5/18/04); Calas (8/19/03) ; Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) Alternate Davis-Holmes (3/21/07); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02); Frank (4/3/01); Gipson (5/20/14) (4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (4/21/09); Sweeney (4/20/99)</p>
Meeting Stipend: \$125 per meeting attended.				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>4. Gateway Cities Council of Governments (I-710 EIR/EIS Project Committee) (Formerly I-710 Oversight Policy Committee) 16401 Paramount Blvd. Paramount, CA 90723 Phone: 562-663-6850 Fax: 562-634-8216 E-mail: info@gatewaycog.org Website: www.gatewaycog.org</p>	<p>Quarterly Meetings: 5th Thursdays, 6:30 pm Jan. 30, April 30, Jul 30, and Oct 29 Progress Park 15500 Downey Ave. Paramount, CA</p>	<p>Hicks (6/6/17)</p>	<p>Davis-Holmes (1st Alternate) (Reaffirmed 7/21/15) (5/5/15) Santarina (2nd Alternate) (Reaffirmed 7/21/15) (5/5/15)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (5/26/05); Robles (7/21/15) (5/5/15) Alternate Gipson (5/20/14) (4/2/13) (5/9/11); Robles (12/16/14) (2nd Alt - 5/20/14) (4/2/13); Ruiz-Raber (4/21/09); Williams (10/9/06)</p>
Meeting Stipend: \$100 per meeting attended.				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>5. Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement) 12545 Florence Avenue Santa Fe Springs, CA 90670 Truc Dever, General Manager Phone: 562-944-9656 E-mail: tdever@glacvcd.org Levy Sun, Public Information Officer Office: 562-955-9656, Ext. 511 Cell: 562-325-3271 E-mail: lsun@glacvcd.org Cell: 562-244-2648, Fax: 562-944-7976, E-mail: info@glacvcd.org Website: www.glacvcd.org</p>	<p>Board of Trustees Meetings: Monthly - 2nd Thursday, 7:00 pm District Headquarters 12545 Florence Avenue Santa Fe Springs, CA</p>	<p>Santarina (12/5/15) (Two-year term) (Reaffirmed 10/3/17)</p>	<p>Robles (4/2/13) (Reaffirmed 7/21/15; 5/20/14) (4/2/13)</p>	<p>Delegate Calas (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (1/4/00) Dear (11/15/05) (2 Year Term); Williams (11/20/07) (4 Year Term) Alternate Davis-Holmes (5/9/11) (8/2/11); Gipson (10/9/06); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03); As Designated - No Voting Power (11/15/05) Williams (8/2/11) (4- Year Term effective 1/1/12) (Reaffirmed 4/2/13) (Not addressed on 5/5/15) (Not addressed on 5/20/14)</p>

Meeting Stipend: The trustees serve a minimum of two or four-year terms without compensation, but do receive an in-lieu travel expense of \$100 for attending each regularly scheduled board meeting.

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>6. L.A. Community Choice Energy Board Matt Skolnik LACCE Program Manager Los Angeles County Chief Executive Office 500 West Temple Street, Room 493 Los Angeles, CA 90012 Email: Mskolnik@ceo.lacounty.gov Gary Gero Chief Sustainability Officer County of Los Angeles Phone: 213.974.1160 Email: ggero@ceo.lacounty.gov Website: www.lacounty.gov/sustainability</p>	<p>To be determined</p>	<p>Hilton (12/5/17)</p>	<p>Hicks (1/23/18) Reata Kulcsar (2nd Alternate) (12/5/17)</p>	<p>Delegate Santarina (12/5/17) Alternate</p>

Meeting Stipend:

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>7. L.A. County City Selection Committee Kenneth Hahn Hall of Administration 500 West Temple St., Suite B-50 Los Angeles, CA 90012 Phone: 213-974-1431 Fax: 213-633-5102 E-mail: cityselection@bos.lacounty.gov Website: http://cityselection.lacounty.gov</p>	<p>Meets 3-4 times a year as called by the Chairman Next meeting: To be announced</p>	<p>Robles (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Davis-Holmes (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14) Santarina (2nd Alternate) (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Delegate Dear (5/20/14) (4/2/13) (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99) Alternate Calas (4/20/99) (4/3/01); Frank (8/6/02); Gipson (4th Alt) (5/20/14) (4/2/13; Robles (3rd Alt – 5/20/14 Reaffirmed) (3rd Alt – 4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04)(5/9/11); Santarina (4/21/09) (8/19/03) (4/1/03); Williams (4/18/06)</p>
Meeting Stipend: None				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>8. League of California Cities 1400 K Street, Suite 400 Sacramento, CA 95814 Phone: 916-658-8200 Fax: 916-658-8240 Website: www.cacities.org</p>	<p>2015 Annual Conference & Expo: September 30 – October 2 San Jose Convention Center San Jose, CA</p>	<p>Santarina (7/6/10) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Hicks (8/15/17) Davis-Holmes (2nd Alternate) (7/21/15)</p>	<p>Delegate Dear (5/2/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99); Santarina (4/21/09) (10/18/05) Alternate Hilton (7/21/15); Davis-Holmes (5/5/15); Dear (7/6/10); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2nd Alt) (5/20/14) (4/2/13); Kawagoe (back up) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Robles (Reaffirmed 5/20/14) (4/2/13); Robles (2nd Alt-5/5/15); Ruiz-Raber (4/21/09) (7/6/10); Santarina (5/3/05) (12/21/04) (5/18/04); Williams (10/18/05);</p>
Meeting Stipend: None				

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<p>9. League of California Cities (Los Angeles Co. Division) P. O. Box 1444 Monrovia, CA 91017 Jennifer Quan, Executive Director Cell: 626-786-5142 E-mail: jquan@cacities.org Jeff Kiernan, Regional Public Affairs Manager/Division Communications Director 8581 Santa Monica Blvd., No. 325 West Hollywood, CA 90069 Cell: 310-630-7505 E-mail: jkiernan@cacities.org Website: www.lacities.org (cacities.org/Member-Engagement/Regional-Divisions/Los-Angeles)</p>	<p>General Membership Meetings*: Monthly - 1st Thursday, 6:00-8:00 pm (January, March, and May) Location varies; will be confirmed in advance *Likely to continue at: Luminarias Restaurant, 3500 Ramona Boulevard, Monterey Park, CA 91754 Annual Countywide City Managers Meeting: May, 2015 Annual City Economic Development Conference Summit: June/July, 2015 Annual Installation Dinner: August 6, 2015 Division Breakfast at Annual Conference: September, 2015 All Cities Holiday Reception: December, 2015 Annual Installation: To be Announced</p>	<p>Santarina (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Davis-Holmes (5/5/15) (Reaffirmed 7/21/15) Robles (2nd Alternate) (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Delegate Dear (8/6/02); Davis-Holmes (4/21/09) (3/21/07); Ontal (4/2/02) (4/3/01) (4/20/99); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04)(7/6/10); Santarina (8/19/04) (4/1/03); Alternate Dear (3rd Alt – 5/20/15 Reaffirmed) (3rd Alt – 5/2/13) (8/19/04) (4/1/03)(7/6/10); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2nd Alt) (5/20/14) (4/2/13); Robles (Reaffirmed 5/20/14) (4/2/13); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04)</p>
Meeting Stipend: None				

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10. National League of Cities 1301 Pennsylvania Ave. NW, Suite 550 Washington, D.C. 20004 Phone: 877-827-2385 E-mail: memberservices@nlc.org Website: www.nlc.org	2015 Congressional City Conference March 7-11, 2015 Marriott Wardman Park Washington, D.C. 2015 NLC University "Leading Through Tough Times" September 16-19, 2015 Loews Portofino Hotel Orlando, FL	Santarina (7/21/15)	Hilton (Reaffirmed 6/6/17) (7/21/15) Hicks (2 nd Alternate) (6/6/17)	Delegate Calas (8/19/03); Davis-Holmes (5/5/15) (5/20/14) (4/2/13); Dear (5/3/05) (12/21/04) (5/18/04); Gipson (5/20/14) (4/2/13) (4/21/09) (3/21/07); Robles (5/5/15); Ruiz- Raber (12/13/05); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) Alternate Dear (12/13/05); Gipson (4/18/06); Robles (2 nd Alt - 7/21/15) (2 nd Alt - 5/20/14) (2 nd Alt - 4/2/13) ; Ruiz- Raber (5/3/05) (12/21/04) (5/18/04); Santarina (2 nd Alt - 5/5/1); (3/21/07) (8/19/03)(4/21/09); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)
Meeting Stipend: None				
ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
11. Oversight Board to the Successor Agency to the Dissolved Carson Redevelopment Agency	Monthly - 4th Monday, 5:00 P.M. (As called) Carson City Hall Executive Conference Room, 2nd Floor 701 E. Carson Street Carson, CA 90745	Mayor Robles (7/21/15) Chairman Dr. Keith Curry (5/8/12) - Vice Chairman (Reaffirmed 5/20/14) Board Members: (*Reaffirmed 5/20/14) Boris Sztorch (5/15/12) (*) Jon Kaji (5/8/12) (*) John Walsh (5/8/12) (*) Gloria D. Gray (5/8/12) (*) Ernesto Hildago (5/8/12) (*) (Not addressed on 5/5/15)	None	<u>Chairman</u> Dear (5/20/14) (5/8/12)
Meeting Stipend: None				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>12. South Bay Cities Council of Govts (Joint Powers Authority) (Formerly South Bay Cities Assoc.) 20285 S. Western Ave., Suite 100 Torrance, CA 90501 Jacki Bacharach, Executive Director Home Office: 310-377-8987 Fax: 310-377-5790 Cell: 310-293-2612 E-mail: jacki@southbaycities.org Website: www.southbaycities.org</p>	<p>Monthly - 4th Thursday, 6:00 - 8:00 pm (3rd Thursday in November) (No meetings in February or December) South Bay Environmental Services Center 20285 Western Ave., Suite 100 Torrance, CA 90501 16th Annual General Assembly February 27, 2015 8:45 A.M. – 2:30 P.M. (Registration and exhibits open at 8:30 am) Congresswoman Juanita Millender- McDonald Community Center at Carson 801 E. Carson Street Carson, CA 90745 RSVP by February 20, 2015 to Chandler Sheilds at chandler@sbesc.com</p>	<p>Santarina (12/5/17)</p>	<p>Hicks (1st Alternate) (12/5/17) Robles (2nd Alternate) (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Delegate Davis-Holmes (Reaffirmed 7/21/15) (5/5/15) (4/2/13); Dear (Reaffirmed 5/20/14) (10/15/13) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01); Ontal (4/20/99); Ruiz- Raber (4/21/09); Williams (5/3/05) (12/21/04) Alternate Santarina (1st Alternate) (5/5/15) (Reaffirmed 7/21/15); Davis-Holmes (Reaffirmed 5/20/14) (10/15/13) (4/21/09) (3/21/07); Dear (2nd Alt) (4/2/13) (5/3/05) (12/21/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); Gipson (2nd Alt) (5/20/14) (10/15/13) (4/2/13) (5/9/11); Santarina (5/18/04) (8/19/03) (4/1/03)</p>
<p>Meeting Stipend: None</p>				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p>13. Southern California Association of Governments (SCAG) 818 W. Seventh St., 12th Floor Los Angeles, CA 90017 Hasan Ikhata, Exec. Director Phone: 213-236-1800 Fax: 213-236-1825 E-mail: webmaster@scag.ca.gov Website: www.scag.ca.gov Lillian Harris-Neal, Clerk of the Board Phone: 213-236-1858 Fax: 213-235-1816 Cell: 562-353-0911 E-mail: harris-neal@scag.ca.gov</p>	<p>Executive/Administration Committee Monthly: 1st Thursday, 9–10 A.M. Community, Economic and Human Development Committee Monthly: 1st Thursday, 10-12 Noon Energy and Environment Committee Monthly: 1st Thursday, 10-12 Noon Transportation Committee Monthly: 1st Thursday, 10-12 Noon Regional Council Monthly: 1st Thursday, 12:15-2:00 P.M. SCAG Regional Conference and General Assembly May 7, 2015 JW Marriot Palm Desert, CA</p>	<p>Davis-Holmes (5/5/15) (Reaffirmed 7/21/15)</p>	<p>Santarina (4/21/09) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14) Robles (2nd Alternate) (4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)</p>	<p>Delegate Dear (Reaffirmed 5/20/14) (Redesignated 4/2/13) (4/21/09) (3/21/07); Frank (8/6/02) (4/2/02) (4/3/01) (5/16/00); Ruiz-Raber (4/18/06) (8/19/03) (4/1/03); Santarina (5/3/05) (12/21/04) (5/18/04) Alternate Dear (4/18/06) (8/6/02) (4/2/02) (4/3/01); Fajardo (4/20/99); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (3/21/07) (8/19/03) (4/1/03);</p>
Meeting Stipend: None				

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ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
14. U.S. Conference of Mayors 1620 Eye Street, NW Washington, D.C. 20006 Tom Cochran, Executive Director Phone: 202-293-7330 Fax: 202-293-2352 E-mail: info@usmayors.org Website: www.usmayors.org	Mayors Water Council Meeting April 30 – May 1, 2015 Washington, DC <i>Registration Open</i> Contact: Rich Anderson (202-861-6795) E-mail: randerson@usmayors.org Mayors Bike Summit May 13-15 (Wednesday – Friday) Madison Contact: Kevin McCarty (202-861-6728) 83rd Annual Conference of Mayors June 19-22 San Francisco Contact: Carol Edwards (202-293-7330) Sponsorship Contact: Geri Powell (202- 861-6774) gpowell@usmayors.org ; cedwards@usmayors.org ; madams@usmayors.org ; agorman@usmayors.org	Robles (5/5/15) (Reaffirmed 7/21/15)	Santarina (4/2/13) (Reaffirmed 5/20/14) (Reaffirmed 5/5/15) Hilton (2nd Alternate) (7/21/15)	Delegate Dear (Reaffirmed 5/20/14) (Redesignated 4/2/13) (4/21/09) (5/3/05) (12/21/04) (5/18/04); Calas (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) Alternate Davis-Holmes (2 nd Alt – 5/15/15); Gipson (2 nd Alt) (5/20/14) (4/2/13); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (5/9/11); Santarina (4/21/09) (3/21/07) (8/19/03); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)
Meeting Stipend: None				

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15. West Basin Water Association P. O. Box 4431 Carson, CA 90749 Nina Tarnay, Executive Secretary West Basin Water Association Manhattan Beach, CA 90266 Phone: (427) 226-2017 E-mail: ntarnay@westbasinassociation.com Website: www.westbasinwaterassociation.com	Board Meetings*: Monthly - 1st Tuesday, 11:30 A.M. Quarterly Meetings*: Tuesday, February 4, 11:30 A.M. Tuesday, November 4, 11:30 A.M. Annual Meeting*: Annual Joint WBWA/CBWA Meeting*: Tuesday, August 4, 11:30 A.M. *Congresswoman Juanita Millender- McDonald Community Center at Carson	Hilton (Reaffirmed 5/16/17) (7/21/15)	Davis-Holmes (5/16/17)	Delegate Calas (8/19/03) (4/1/03) (8/6/02) (4/3/01); Davis-Holmes (5/5/15) (5/20/14) (10/15/13); Ontal (4/2/02) (4/20/99); Ruiz-Raber (12/21/04) (5/18/04); Williams (4/2/13) (4/21/09) (12/13/06) (5/3/05); Alternate Santarina (4/21/09) (Redesignated 4/2/13) (Reaffirmed 7/21/15; 5/5/15; 5/20/14)(12/13/06); Ruiz-Raber (5/3/05) (8/19/03) (4/1/03); Williams (4/18/06) (12/21/04); Dear (5/18/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); R. Smith (4/18/06)
Meeting Stipend: None				