

CITY OF CARSON
CITY COUNCIL
RESOLUTION NO. 20-010

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA AUTHORIZING APPLICATION, SUBMITTAL AND RECEIPT OF SENATE BILL NO. 2 (ATKINS), PLANNING GRANTS PROGRAM FUNDS THROUGH THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE PREPARATION OF PLANS AND PROCESSES TO STREAMLINE HOUSING APPROVALS AND ACCELERATE HOUSING PRODUCTION

WHEREAS, on March 29, 2019 the State of California, Department of Housing and Community Development issued a Notice of Funding Availability (“NOFA”) for its Planning Grants Program (“PGP”); and

WHEREAS, the City of Carson has submitted a project application for the PGP to accelerate the production of housing as described in the Planning Grants Program NOFA and Senate Bill No. 2 (Atkins. Building Homes and Jobs Act) (SB 2) Planning Grants Program Guidelines; and

WHEREAS, the State of California, Department of Housing and Community Development is authorized to provide up to \$1.2 million under the SB 2 PGP from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code Section 50470 et. Seq. (Chapter 364, Statutes of 2017 (SB 2)) related to the PGP; and

WHEREAS, the funds will be distributed on an “over the counter”, non-competitive basis and do not require a funding match or other fiscal impact from the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby authorizes and directs the City Manager, or his designee, to apply for and submit to the Department the 2019 Planning Grants Program Application released March 29, 2019, in the amount of \$310,000, for the preparation of plans and processes to streamline housing approvals and accelerate housing production.

SECTION 2. The City Council hereby authorizes the City Manager, or designee, to enter into, execute, and deliver a State of California Standard Agreement (“Standard Agreement”) in the amount of \$310,000, and any and all other documents required or deemed necessary or appropriate to evidence and secure the PGP Grant, the City’s obligations related thereto, and all amendments thereto (collectively, the “PGP Grant Documents”).

SECTION 3. The City Council hereby acknowledges that the City shall be subject to the terms and conditions as specified in the Standard Agreement, the SB 2 Planning Grants Program Guidelines, and any applicable PGP Guidelines published by the Department. Funds are to be used for allowable expenditures specifically identified in the Standard Agreement. The PGP Application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the PGP Application will be

enforceable through the executed Standard Agreement. The City Council hereby agrees to use the funds for eligible uses in the manner presented in the PGP Application, as approved by the Department, and in accordance with the Planning Grants NOFA, the Planning Grants Program Guidelines, and 2019 Planning Grants Program Application.

SECTION 4. The City Council hereby authorizes and directs the City Manager, or designee, to execute the City's Planning Grants Program Application, the PGP Grant Documents, and any amendments thereto, on behalf of the City as required by the Department for receipt of the PGP Grant, subject to review by the City Attorney and attestation by the City Clerk.

SECTION 5. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

SECTION 6. This Resolution shall be effective immediately upon its adoption.

SECTION 7. The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED and ADOPTED this 14th day of January 2020.

MAYOR ALBERT ROBLES

ATTEST:

CITY CLERK DONESIA GAUSE-ALDANA

APPROVED AS TO FORM:

SUNNY K. SOLTANI, CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia Gause-Aldana, City Clerk of the City of Carson, California, do hereby certify that the whole number of members is five; that the foregoing resolution, being Resolution No. 20-010 was duly and regularly adopted by said City at a regular meeting duly and regularly held on the 14th day of January 2020, and that the same was passed and adopted by the following vote:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

By: _____
City Clerk

SB 2 Planning Grants Application

F. Project Timeline and Budget

EXHIBIT "A"
Planning Grant Application

*Priority Policy Area (PPA)