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VICKI HERNANDEZ **CITY OF CARSON/FINANCE** 701 E. CARSON ST. **CARSON, CA 90745**

CNS# 3821706

COPY OF NOTICE

Notice Type: HRG NOTICE OF HEARING

Ad Description

FY 24/25 Proposed City Budget

To the right is a copy of the notice you sent to us for publication in the OUR WEEKLY. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

06/13/2024

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication Total

CNS# 3821706 CITY OF CARSON NOTICE OF PUBLIC HEARING FISCAL YEAR 2024/25 PROPOSED CITY BUDGET NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California, will hold a Public Hearing to consider the FY 2024/25 Proposed City Budget. The Proposed Budget will be available for the public review at least 10 days in advance of the Public Hearing and may be viewed in the City Clerk's Office at City Hall, Monday through Thursday, between 7:00 a.m. and 6:00 p.m. A copy of the Proposed Budget is available online at 2024-2025 Budget Process (carson.ca.us). Ccarson.ca.us). Written comments and questions concerning the Proposed Budget and /or Public Hearing should be directed to William Jefferson, Director of Finance at wjefferson@carsonca.gov or by telephone at (310) 830-7600 ext.1756. DATE: June 18, 2024 TIME:6:00 p.m. or as soon as possible as the matter may be heard LOCATION: Carson City Hall, Helen Kawagoe Council Chambers* (carson.ca.us). Written con Helen Kawagoe Chambers* 701 E. Carson Street Carson, CA 90745 PUBLIC VIEWING AVAILABILE BY - Livestream on the ity's website: The meeting will be streamed live over the internet \$266.60 via: www.carsonca.gov or www.youtube.com/c/CityofCar \$266.60 sonCaliforniaOfficialYouTubeP sonCallionnactions and age - Cable TV: Spectrum {Channel 35) and ATT {Channel 99) PUBLIC COMMENTS CAN BE MADE - Call-In: To make a live comment over the phone, call 1-699-900-6833 (Meeting ID: 310 233 4888) on the date of the meeting during the portion of the agenda entitled "Oral Communications." There will be two Oral Communication be two Oral Communication sessions: one for Agenized Items and Non- Agenized items. Please refer to the Agenda when to call in for these sessions - Email: Public Comments can be - Email: Public Comments can be emailed to cityderk@carsonca.gov. The cut-off time to receive any email communications is 3:00 p.m. on the day of the meeting - Written: Written comments can be dropped off at the City Clerk's Office or with the City Hall receptionist in the lobby. Written comments or any email received will not be read aloud at Council Meeting but will be circulated to the City Council and incorporated into the record. The cut-off time to be emailed to

receive any written communications is 3:00 p.m. on the day of the meeting. - Oral Communication: This portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on number of speakers. While participating, please state your name and identify the agenda item you wish to address in your comments. Dated: 6/06/2024 Publication

Jate: 6/08/2024 /s/ Dr. Khaleah K. Bradshaw, City Clerk 6/13/24

CNS-3821706# OUR WEEKLY

