



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

December 13, 2021

IN REPLY PLEASE

REFER TO FILE:

**LD-1**

Mr. Gilbert Marquez  
Acting Director of Public Works/  
Acting City Engineer  
City of Carson  
P.O. Box 6234  
Carson, CA 90749

Dear Mr. Marquez:

### **TRACT NO 78226**

Tract No. 78226 (enclosed) has been reviewed and approved by Public Works for mathematical accuracy, survey analysis, title information, and for compliance with the Subdivision Map Act. It is ready for your examination and certification as to compliance with the conditions of approval and applicable City ordinances.

The City Council or Advisory Agency should make the findings required by the California Environmental Quality Act and the Subdivision Map Act.

After your approval and the approval of the City Council or Advisory Agency, the final map should be returned to Los Angeles County Public Works, Land Development Division, for filing with the Registrar-Recorder/County Clerk's office.

If you have any questions, please contact Mr. Edmond Ghadimi of Public Works, Land Development Division, at (626) 458-4915 or [eghadimi@pw.lacounty.gov](mailto:eghadimi@pw.lacounty.gov).

Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

*for*  
GREG EVEN, PE, MBA  
Assistant Deputy Director  
Land Development Division

EG:la

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