

30 LOTS
8.07 ACRES GROSS

VESTING TRACT NO. 78226

SHEET 1 OF 8 SHEETS

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 2, 3, AND 4 OF PARCEL MAP NO. 24971
AS PER MAP RECORDED IN BOOK 289, PAGES 13 AND 14, OF PARCEL
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

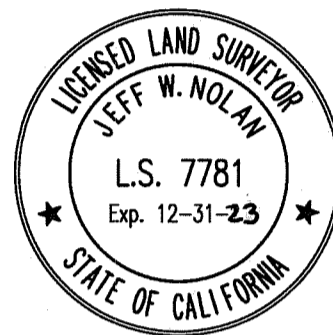
WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN DEDICATED TO THE PUBLIC USE, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS DEDICATED TO THE PUBLIC USE, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE HEREBY DEDICATE TO THE CITY OF CARSON AN EASEMENT FOR PUBLIC UTILITY, SANITARY SEWER, SIDEWALK, TRAFFIC SIGNAL, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENTAL THERETO.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JUNE 2019 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LITTLE BLACKFOOT LLC, ON JUNE 1, 2019. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.



Jeff W. Nolan
JEFF W. NOLAN
P.L.S. 7781, EXPIRES 12/31/2023

12-2-2021

DATE

CARSON 175, LLC,
A DELAWARE LIMITED LIABILITY COMPANY, (OWNER)

BY: VICTORIA GREENS, LLC A CALIFORNIA LIMITED LIABILITY COMPANY
ITS MANAGING MEMBER

BY: BRANDYWINE HOMES, A CALIFORNIA CORPORATION
ITS MANAGER

BY: *[Signature]*
BRETT WHITEHEAD
PRESIDENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON Dec. 6, 21, BEFORE ME, Sandra L. Zundell, NOTARY PUBLIC,

PERSONALLY APPEARED Brett Whitehead
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *[Signature]*
NAME: Sandra L. Zundell

MY PRINCIPAL PLACE OF BUSINESS IS IN: ORANGE COUNTY

NOTARY COMMISSION NUMBER: 2278935

MY COMMISSION EXPIRES: March 26, 2023

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS HOLDERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION. HOLDER OF A RIGHT TO ALL OIL, GAS, PETROLEUM, HYDROCARBON SUBSTANCES, WATER AND OTHER MINERALS BELOW A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE PRESENT SURFACE OF SAID LAND, TOGETHER WITH THE RIGHT OF ENTRY BELOW SAID DEPTH OF 500 FEET BY SLANT OF DIRECTIONAL DRILLING FROM OTHER LANDS TO DEVELOP AND PRODUCE OIL, GAS, PETROLEUM, HYDROCARBON SUBSTANCES, WATER AND OTHER MINERALS, AND THE RIGHT TO USE THE STRUCTURES BELOW SAID DEPTH OF 500 FEET FOR THE STORAGE AND SUBSEQUENT REMOVAL OF GAS OR OTHER SUBSTANCES, BUT WITHOUT ANY RIGHT OF SURFACE ENTRY RECORDED JULY 9, 1992 AS INSTRUMENT NO. 92-1250316, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY SURVEYOR

BY: _____ DATE: _____

FABRIZIO G. PACHANO, DEPUTY
L.S. NO. 7274

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 00°22'20" WEST OF THE CENTERLINE OF CENTRAL AVENUE AS SHOWN ON PARCEL MAP NO. 24971 AS PER MAP RECORDED IN BOOK 289 PAGES 13 AND 14, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 175 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF AND ALL REQUIREMENTS OF THE LOCAL ORDINANCE OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 HAVE BEEN COMPLIED WITH.

DATE: _____
CITY ENGINEER-CITY OF CARSON
R.C.E. _____
EXPIRATION DATE: _____

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE CITY THE DEDICATIONS OF ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP, AND ALSO THAT EASEMENT FOR PUBLIC UTILITY, SANITARY SEWER, SIDEWALK, TRAFFIC SIGNAL, AND EMERGENCY VEHICULAR INGRESS AND EGRESS PURPOSES.

DATE: _____
CITY CLERK, CITY OF CARSON

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: _____
CITY TREASURER, CITY OF CARSON

COUNTY TAX CERTIFICATES:

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE: _____
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 78226 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE: _____
DEPUTY

VESTING TRACT NO. 78226

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

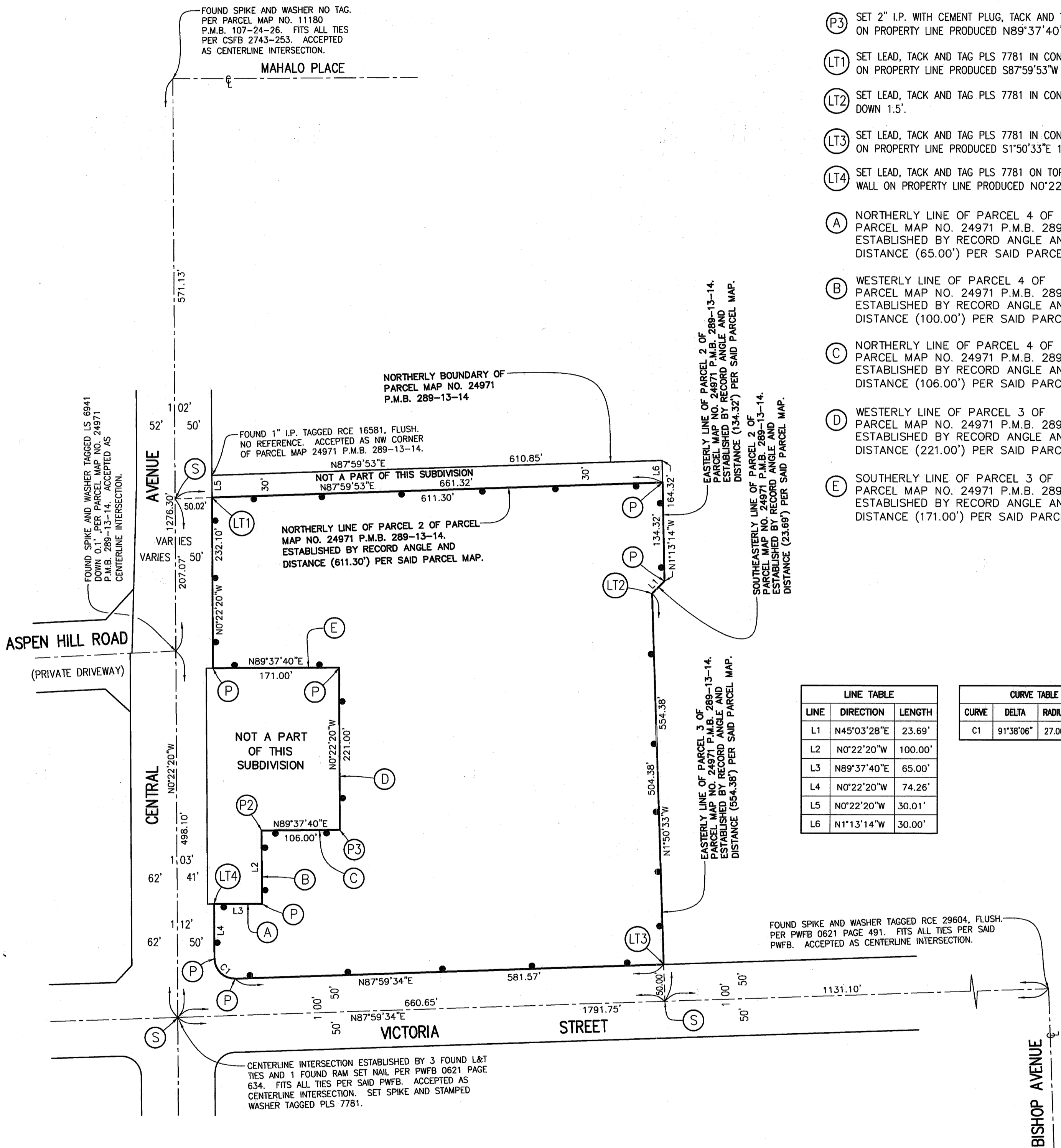
BOUNDARY ESTABLISHMENT



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- (S) SET SPIKE AND WASHER STAMPED PLS 7781.
- (P) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781.
- (P2) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781. OFFSET S44°37'40"E 1.00' FROM PROPERTY CORNER.
- (P3) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781. ON PROPERTY LINE PRODUCED N89°37'40"E 1.00'.
- (LT1) SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE SIDEWALK ON PROPERTY LINE PRODUCED S87°59'53"W 1.00'.
- (LT2) SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE FOOTING DOWN 1.5'.
- (LT3) SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE SIDEWALK ON PROPERTY LINE PRODUCED S1°50'33"E 1.00'.
- (LT4) SET LEAD, TACK AND TAG PLS 7781 ON TOP OF CONCRETE WALL ON PROPERTY LINE PRODUCED N0°22'20"W 0.20'.
- (A) NORTHERLY LINE OF PARCEL 4 OF PARCEL MAP NO. 24971 P.M.B. 289-13-14. ESTABLISHED BY RECORD ANGLE AND DISTANCE (65.00') PER SAID PARCEL MAP.
- (B) WESTERLY LINE OF PARCEL 4 OF PARCEL MAP NO. 24971 P.M.B. 289-13-14. ESTABLISHED BY RECORD ANGLE AND DISTANCE (100.00') PER SAID PARCEL MAP.
- (C) NORTHERLY LINE OF PARCEL 4 OF PARCEL MAP NO. 24971 P.M.B. 289-13-14. ESTABLISHED BY RECORD ANGLE AND DISTANCE (106.00') PER SAID PARCEL MAP.
- (D) WESTERLY LINE OF PARCEL 3 OF PARCEL MAP NO. 24971 P.M.B. 289-13-14. ESTABLISHED BY RECORD ANGLE AND DISTANCE (221.00') PER SAID PARCEL MAP.
- (E) SOUTHERLY LINE OF PARCEL 3 OF PARCEL MAP NO. 24971 P.M.B. 289-13-14. ESTABLISHED BY RECORD ANGLE AND DISTANCE (171.00') PER SAID PARCEL MAP.



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N45°03'28"E	23.69'
L2	N0°22'20"W	100.00'
L3	N89°37'40"E	65.00'
L4	N0°22'20"W	74.26'
L5	N0°22'20"W	30.01'
L6	N1°13'14"W	30.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	91°38'06"	27.00'	43.18'

GEOTECHNICAL NOTE:

FOR GRADING AND CORRECTIVE WORK REQUIREMENTS FOR LOT(S) NO(S). 1-30, REFER TO REPORTS BY LEIGHTON AND ASSOCIATES, DATED 3/28/19 AND 2/10/20.

SIGNATURE OMISSION NOTES:

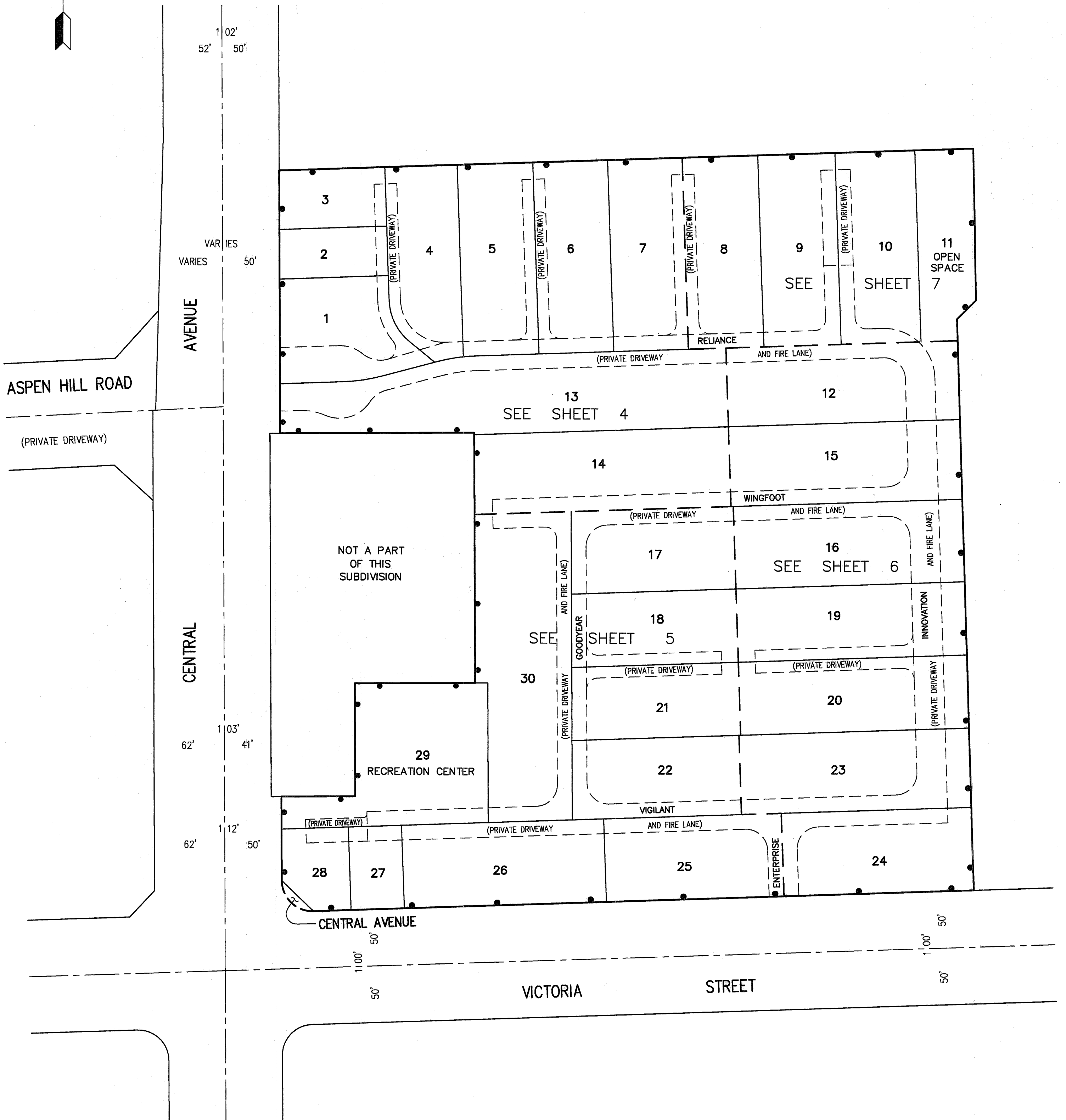
THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436(c)(3)(A)(i-viii), AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, AS HOLDER OF AN EASEMENT FOR FACILITIES BY DOCUMENT RECORDED SEPTEMBER 4, 2020 AS INSTRUMENT NO. 20201063211, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. (INDETERMINATE IN NATURE)

VESTING TRACT NO. 78226

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

INDEX SHEET



LEGEND

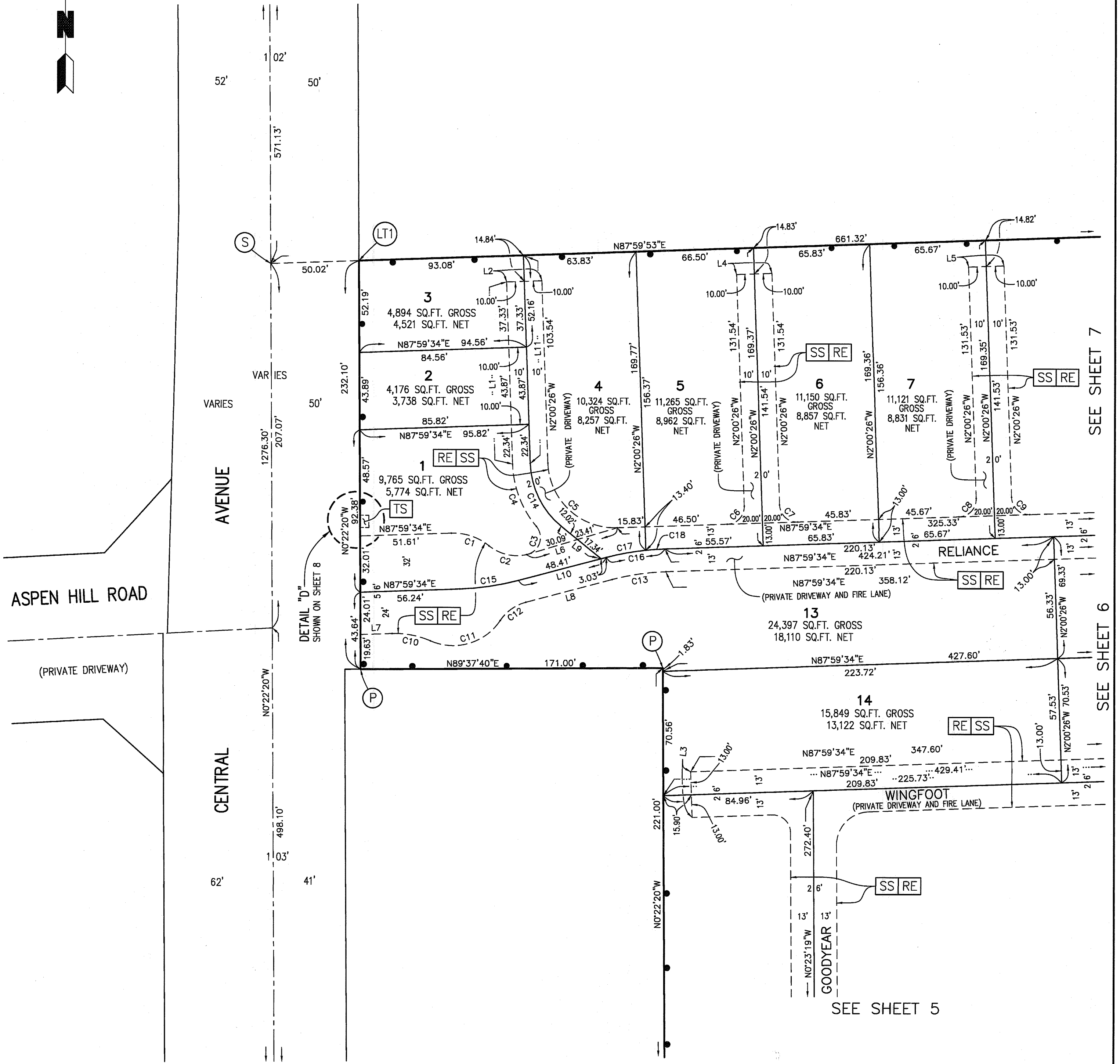
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

VESTING TRACT NO. 78226

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



SEE SHEET 2



SEE SHEET 5

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- S SET SPIKE AND WASHER STAMPED PLS 7781.
- P SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781.
- LT1 SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE SIDEWALK ON PROPERTY LINE PRODUCED S87°59'53"W 1.00'.
- SS EASEMENT TO THE CITY OF CARSON FOR PUBLIC UTILITY, SANITARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.
- RE RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS AND EGRESS, WATER, UTILITIES, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAYS AND FIRE LANES, TO BE RESERVED IN SEPARATE DOCUMENTS.
- TS EASEMENT TO THE CITY OF CARSON FOR TRAFFIC SIGNAL PURPOSES.

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	41°15'14"	32.00'	23.04'
C2	51°55'41"	25.00'	22.66'
C3	117°21'02"	10.00'	20.48'
C4	38°01'29"	58.00'	38.49'
C5	90°00'00"	38.00'	59.69'
C6	90°00'00"	10.00'	15.71'
C7	90°00'00"	10.00'	15.71'
C8	90°00'00"	10.00'	15.71'
C9	90°00'00"	10.00'	15.71'
C10	25°31'10"	50.00'	22.27'
C11	80°01'55"	32.00'	44.70'
C12	41°38'23"	25.00'	18.17'
C13	12°52'22"	137.00'	30.78'
C14	48°43'31"	48.00'	40.82'
C15	12°52'22"	150.00'	33.70'
C16	12°52'22"	150.00'	33.70'
C17	8°41'29"	150.00'	22.75'
C18	4°10'53"	150.00'	10.95'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N2°00'26"W	103.54'
L2	N87°59'34"E	20.00'
L3	N2°00'26"W	26.00'
L4	N87°59'34"E	20.00'
L5	N87°59'34"E	20.00'
L6	N73°08'22"E	53.50'
L7	N87°59'34"E	17.88'
L8	N75°07'12"E	50.61'
L9	N50°43'57"W	29.36'
L10	N75°07'12"E	51.44'
L11	N2°00'26"W	118.38'

SEE SHEET 5

SEE SHEET 7

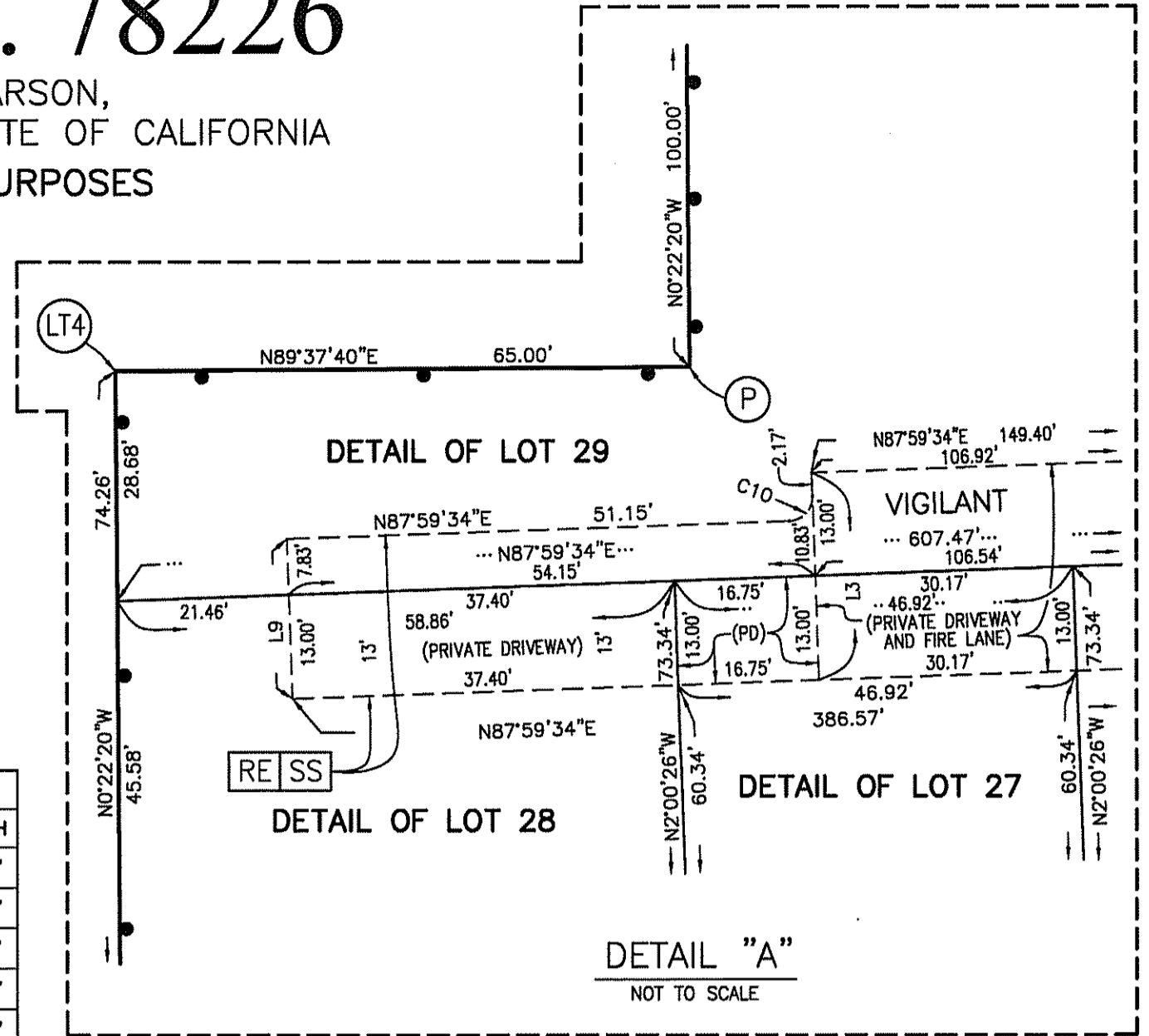
SEE SHEET 6

VESTING TRACT NO. 78226

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- (S) SET SPIKE AND WASHER STAMPED PLS 7781.
- (P) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781.
- (SS) EASEMENT TO THE CITY OF CARSON FOR PUBLIC UTILITY, SANITARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.
- (RE) RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS AND EGRESS, WATER, UTILITIES, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAYS AND FIRE LANES, TO BE RESERVED IN SEPARATE DOCUMENTS.
- (SW) EASEMENT TO THE CITY OF CARSON FOR SIDEWALK PURPOSES.
- (PD) PRIVATE DRIVEWAY



SEE SHEET 4

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N89°37'40"E	65.00'
L2	N0°22'20"W	74.26'
L3	N2°00'26"W	26.00'
L4	N2°00'26"W	20.00'
L5	N2°00'26"W	41.34'
L6	N2°00'26"W	41.34'
L7	N2°00'26"W	26.00'
L8	N46°11'23"W	38.72'
L9	N2°00'26"W	20.83'
L10	N87°59'34"E	45.41'
L11	N87°59'34"E	51.15'

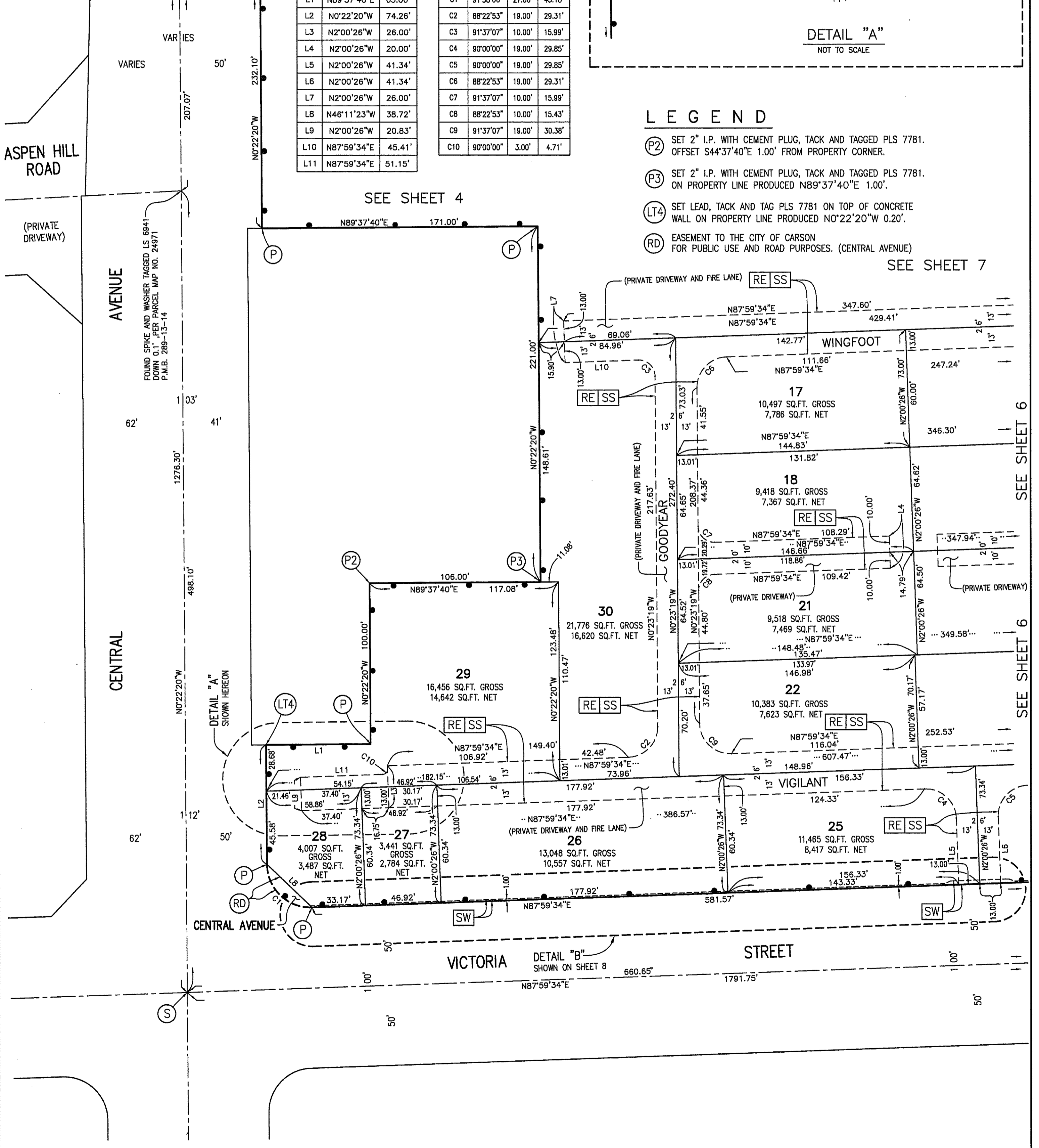
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	91°38'06"	27.00'	43.18'
C2	88°22'53"	19.00'	29.31'
C3	91°37'07"	10.00'	15.99'
C4	90°00'00"	19.00'	29.85'
C5	90°00'00"	19.00'	29.85'
C6	88°22'53"	19.00'	29.31'
C7	91°37'07"	10.00'	15.99'
C8	88°22'53"	10.00'	15.43'
C9	91°37'07"	19.00'	30.38'
C10	90°00'00"	3.00'	4.71'

SEE SHEET 4

LEGEND

- (P2) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781. OFFSET S44°37'40"E 1.00' FROM PROPERTY CORNER.
- (P3) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781. ON PROPERTY LINE PRODUCED N89°37'40"E 1.00'.
- (LT4) SET LEAD, TACK AND TAG PLS 7781 ON TOP OF CONCRETE WALL ON PROPERTY LINE PRODUCED N0°22'20"W 0.20'.
- (RD) EASEMENT TO THE CITY OF CARSON FOR PUBLIC USE AND ROAD PURPOSES. (CENTRAL AVENUE)

SEE SHEET 7



SEE SHEET 6

SEE SHEET 6

DETAIL "B" SHOWN ON SHEET 8

VESTING TRACT NO. 78226

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



LEGEND

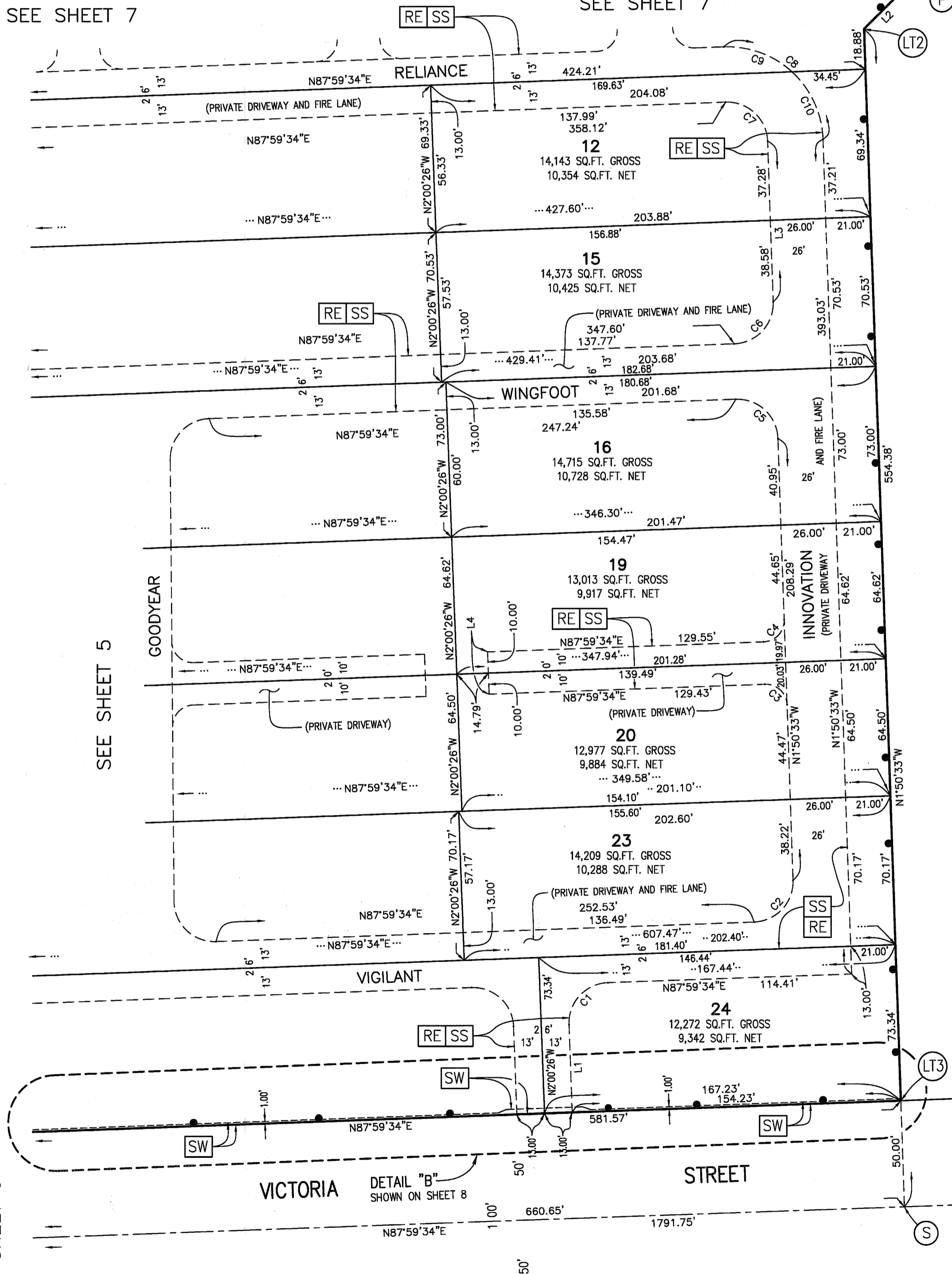
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- (S) SET SPIKE AND WASHER STAMPED PLS 7781.
- (P) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781.
- (LT2) SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE FOOTING DOWN 1.5'.
- (LT3) SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE SIDEWALK ON PROPERTY LINE PRODUCED S1°50'33"E 1.00'.
- [SS] EASEMENT TO THE CITY OF CARSON FOR PUBLIC UTILITY, SANITARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.
- [RE] RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS AND EGRESS, WATER, UTILITIES, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAYS AND FIRE LANES, TO BE RESERVED IN SEPARATE DOCUMENTS.
- [SW] EASEMENT TO THE CITY OF CARSON FOR SIDEWALK PURPOSES.

SEE SHEET 7

SEE SHEET 7

SEE SHEET 5



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N2°00'26"W	41.34'
L2	N45°03'28"E	23.69'
L3	N1°50'33"W	75.86'
L4	N2°00'26"W	20.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°00'00"	19.00'	29.85'
C2	89°50'07"	19.00'	29.79'
C3	90°09'53"	10.00'	15.74'
C4	89°50'07"	10.00'	15.68'
C5	90°09'53"	19.00'	29.90'
C6	89°50'07"	19.00'	29.79'
C7	90°09'53"	19.00'	29.90'
C8	90°09'53"	45.00'	70.82'
C9	44°40'29"	45.00'	35.09'
C10	45°29'24"	45.00'	35.73'

SEE SHEET 5

SEE SHEET 2

SCALE: 1" = 40'

SHEET 7 OF 8 SHEETS

VESTING TRACT NO. 78226

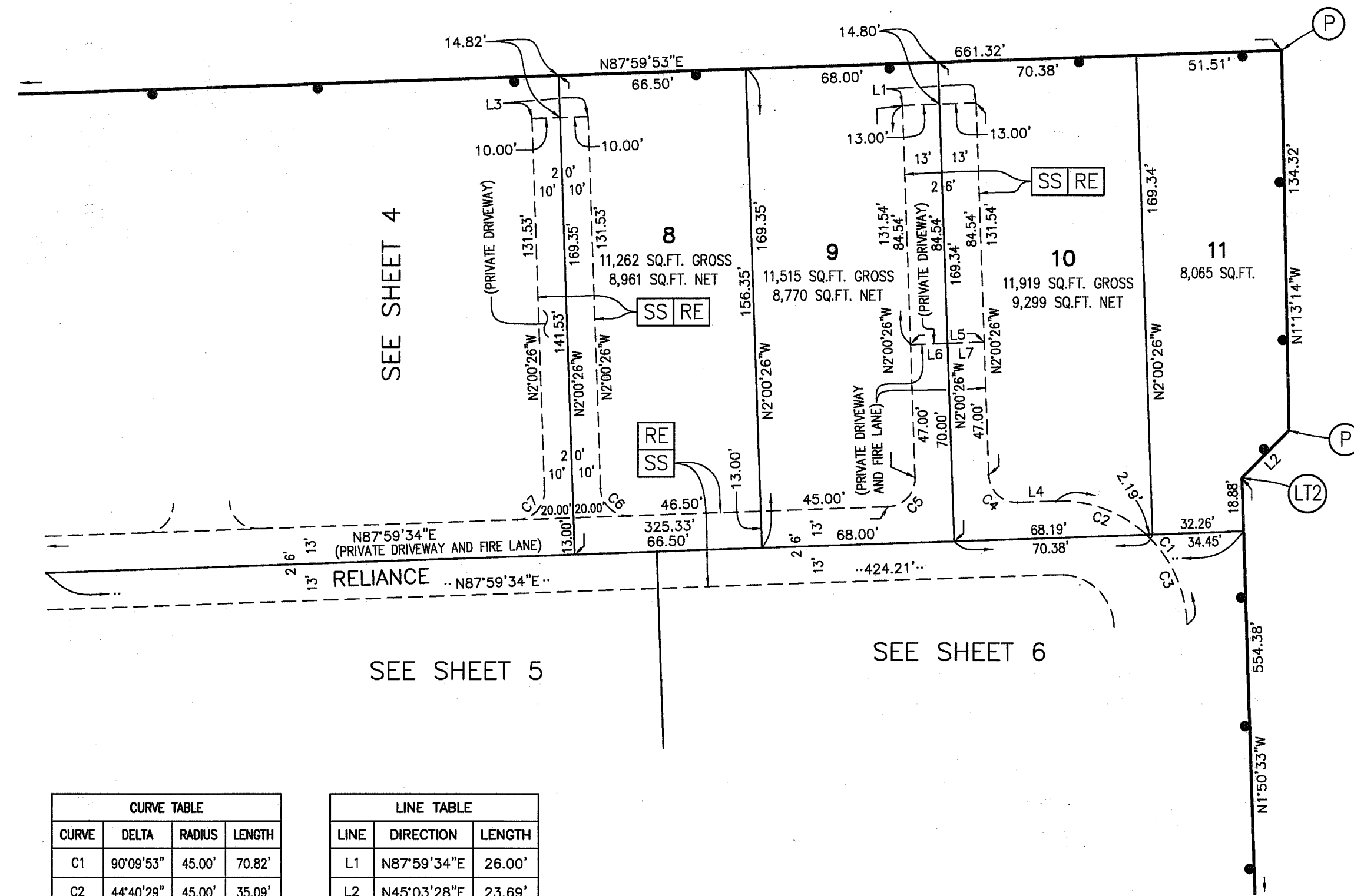
IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- (S) SET SPIKE AND WASHER STAMPED PLS 7781.
- (P) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781.
- (LT2) SET LEAD, TACK AND TAG PLS 7781 IN CONCRETE FOOTING DOWN 1.5'.
- (SS) EASEMENT TO THE CITY OF CARSON FOR PUBLIC UTILITY, SANITARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.
- (RE) RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS AND EGRESS, WATER, UTILITIES, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAYS AND FIRE LANES, TO BE RESERVED IN SEPARATE DOCUMENTS.



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	90°09'53"	45.00'	70.82'
C2	44°40'29"	45.00'	35.09'
C3	45°29'24"	45.00'	35.73'
C4	90°00'00"	10.00'	15.71'
C5	90°00'00"	10.00'	15.71'
C6	90°00'00"	10.00'	15.71'
C7	90°00'00"	10.00'	15.71'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N87°59'34"E	26.00'
L2	N45°03'28"E	23.69'
L3	N87°59'34"E	20.00'
L4	N87°59'34"E	13.55'
L5	N87°59'34"E	26.00'
L6	N87°59'34"E	13.00'
L7	N87°59'34"E	13.00'

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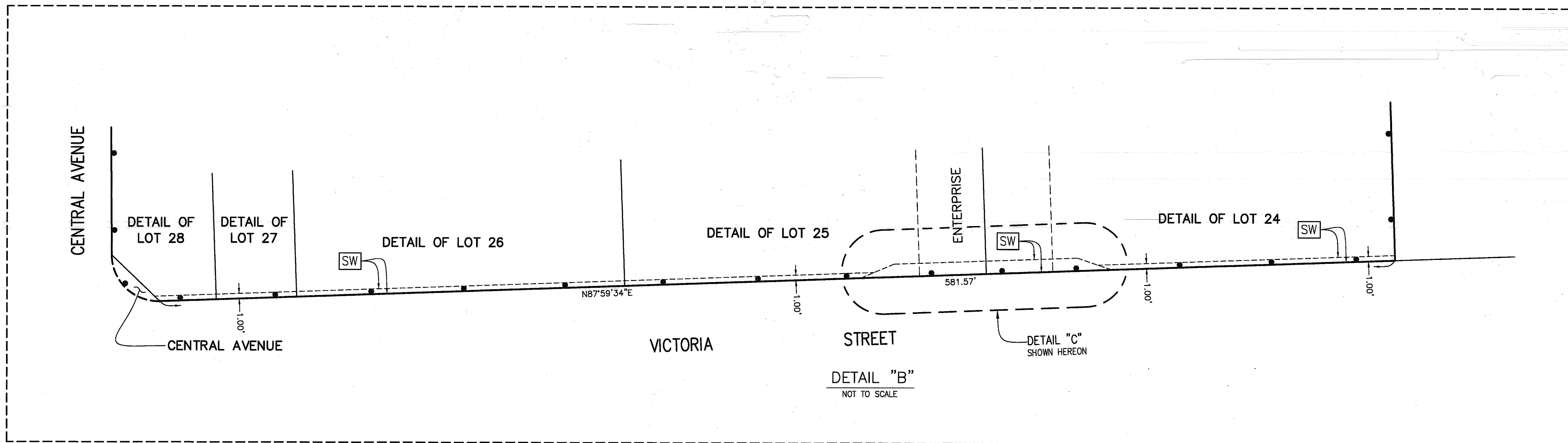
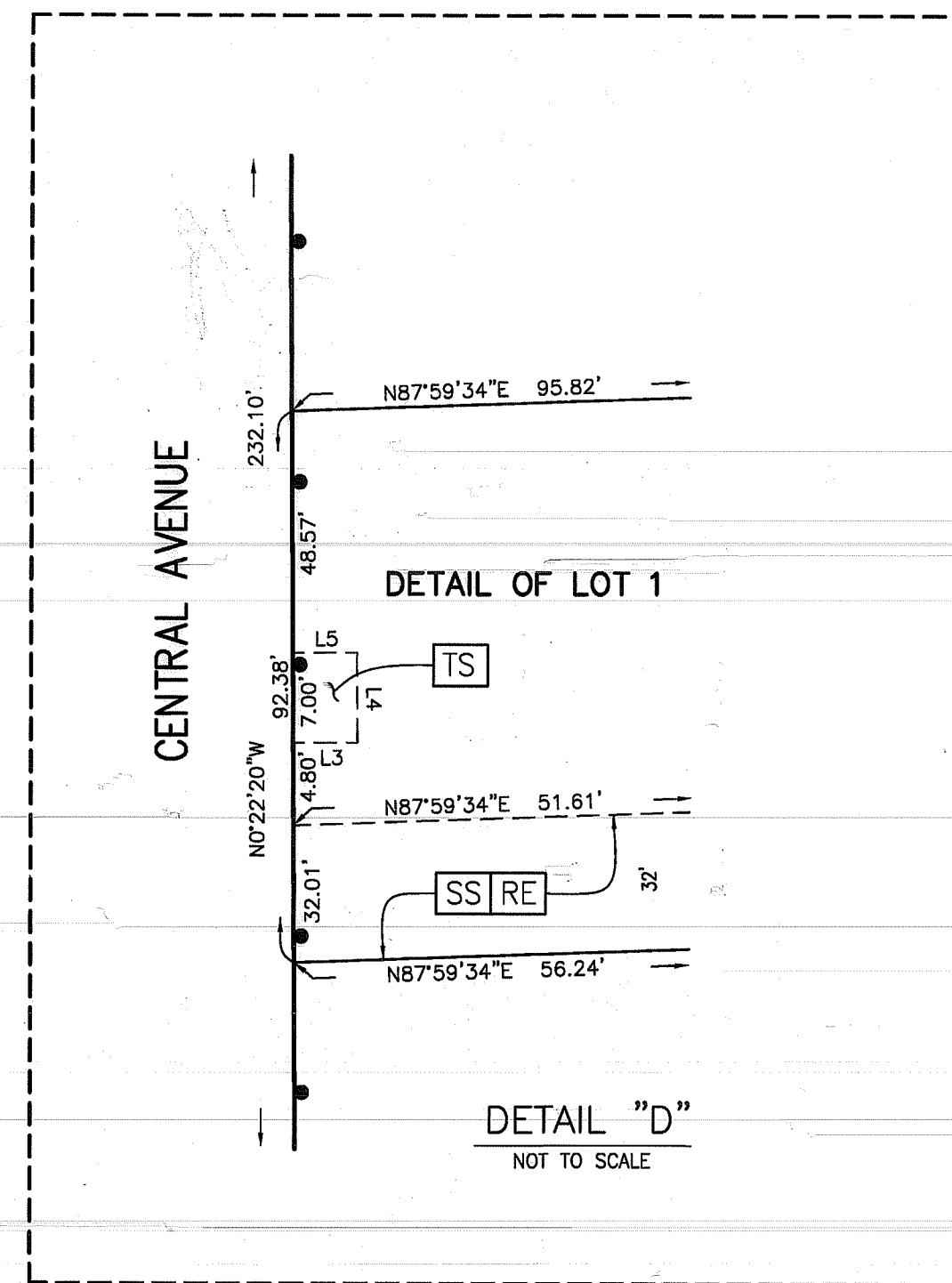
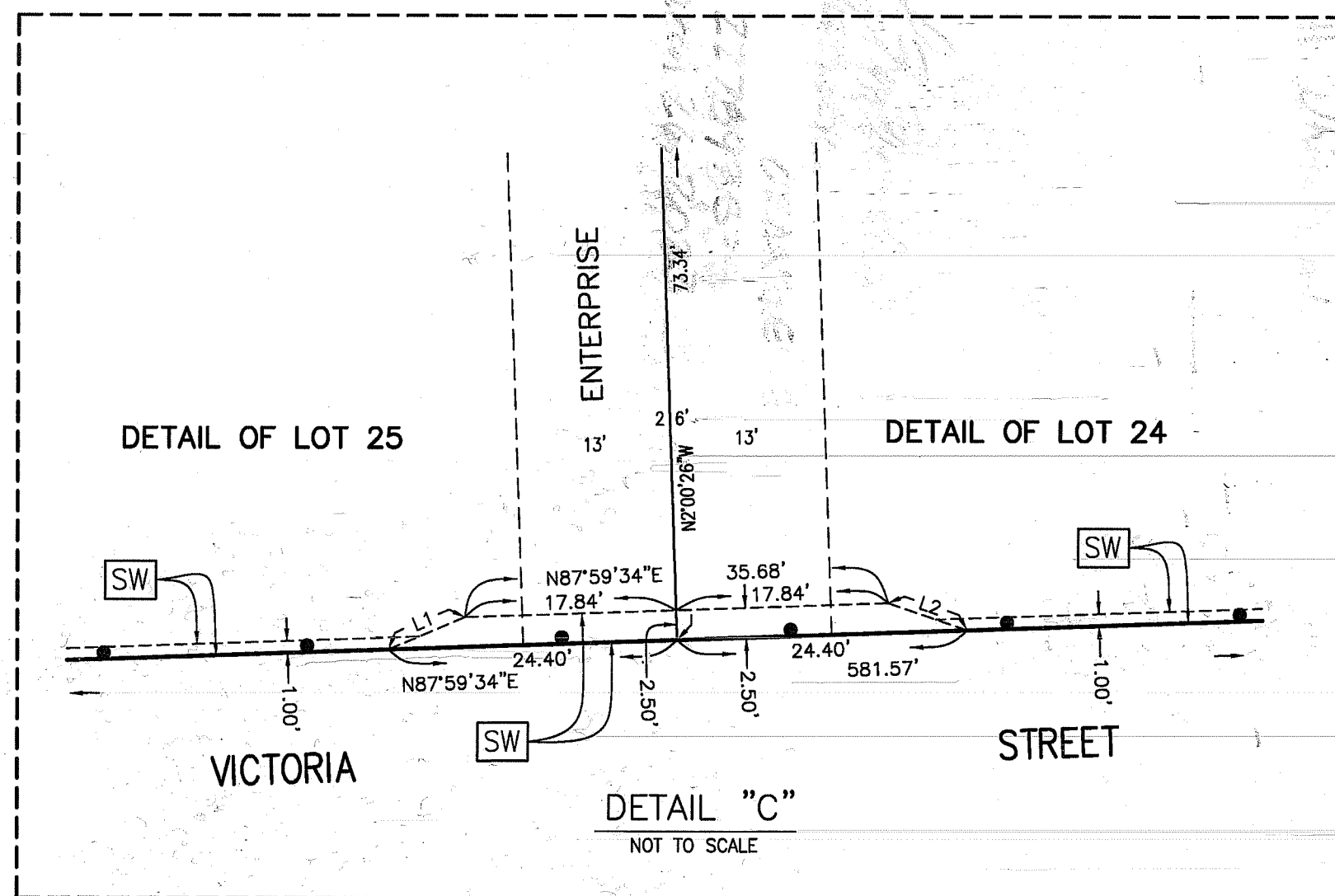


LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N67°08'18"E	7.02'
L2	N71°09'10"W	7.02'
L3	N89°37'40"E	5.00'
L4	N0°22'20"W	7.00'
L5	N89°37'40"E	5.00'

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- SW EASEMENT TO THE CITY OF CARSON FOR SIDEWALK PURPOSES.
- TS EASEMENT TO THE CITY OF CARSON FOR TRAFFIC SIGNAL PURPOSES.
- SS EASEMENT TO THE CITY OF CARSON FOR PUBLIC UTILITY, SANITARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.
- RE RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS AND EGRESS, WATER, UTILITIES, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAYS AND FIRE LANES, TO BE RESERVED IN SEPARATE DOCUMENTS.

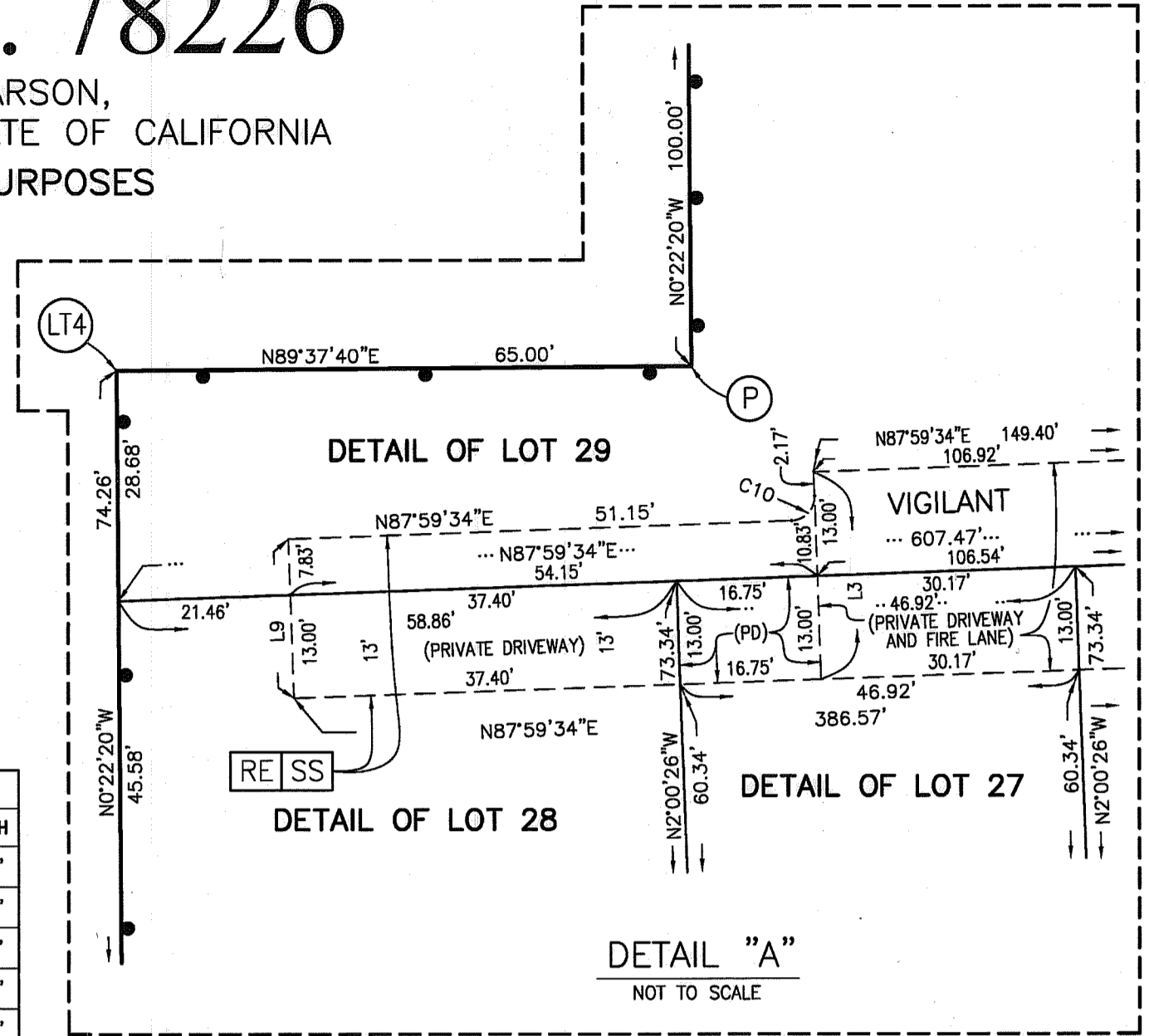


VESTING TRACT NO. 78226

IN THE CITY OF CARSON,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- (S) SET SPIKE AND WASHER STAMPED PLS 7781.
- (P) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781.
- (SS) EASEMENT TO THE CITY OF CARSON FOR PUBLIC UTILITY, SANITARY SEWER, AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES.
- (RE) RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS AND EGRESS, WATER, UTILITIES, AND MAINTENANCE PURPOSES, OVER THE PRIVATE DRIVEWAYS AND FIRE LANES, TO BE RESERVED IN SEPARATE DOCUMENTS.
- (SW) EASEMENT TO THE CITY OF CARSON FOR SIDEWALK PURPOSES.
- (PD) PRIVATE DRIVEWAY

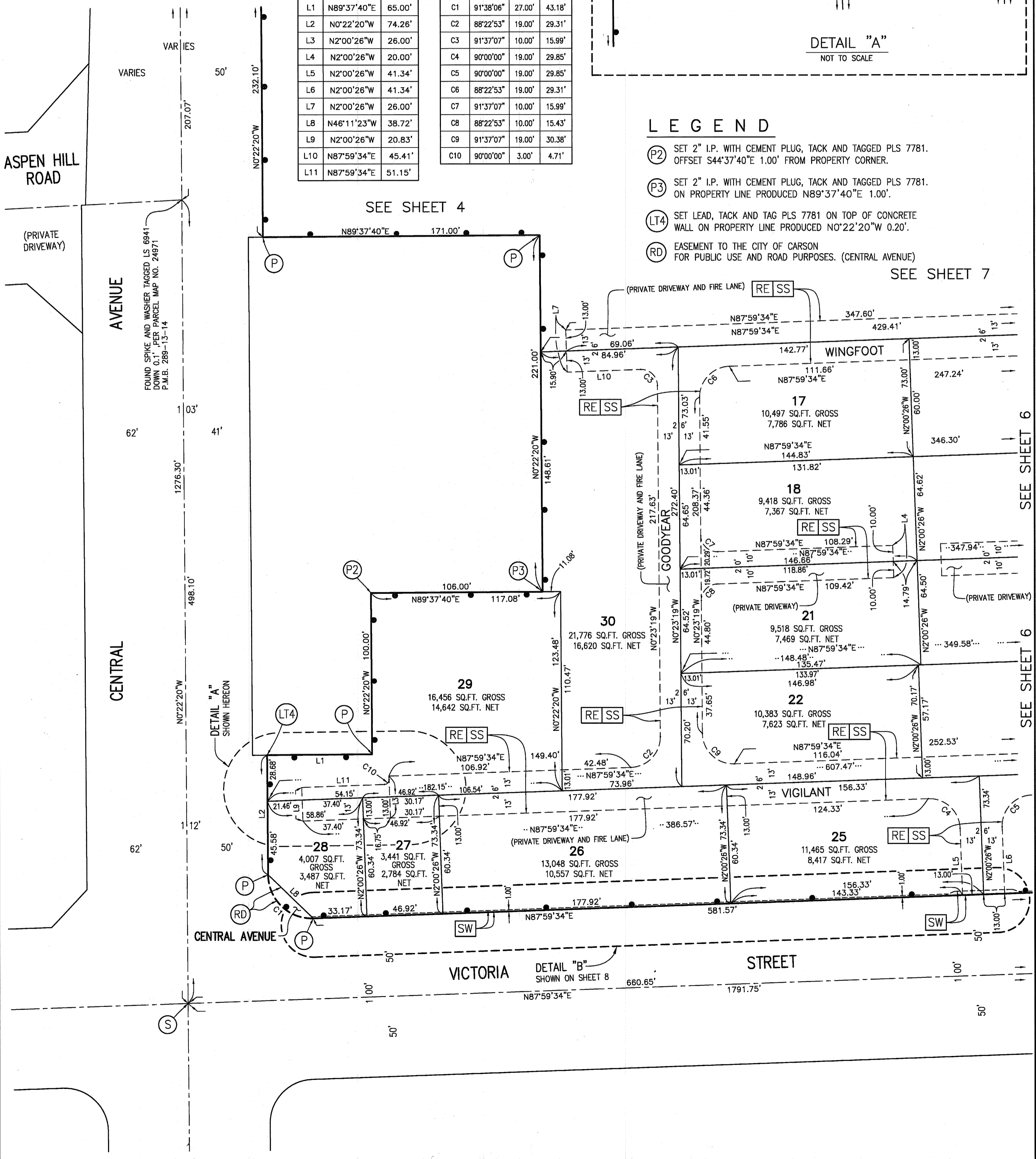


SEE SHEET 4

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N89°37'40"E	65.00'
L2	N0°22'20"W	74.26'
L3	N2°00'26"W	26.00'
L4	N2°00'26"W	20.00'
L5	N2°00'26"W	41.34'
L6	N2°00'26"W	41.34'
L7	N2°00'26"W	26.00'
L8	N46°11'23"W	38.72'
L9	N2°00'26"W	20.83'
L10	N87°59'34"E	45.41'
L11	N87°59'34"E	51.15'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	91°38'06"	27.00'	43.18'
C2	88°22'53"	19.00'	29.31'
C3	91°37'07"	10.00'	15.99'
C4	90°00'00"	19.00'	29.85'
C5	90°00'00"	19.00'	29.85'
C6	88°22'53"	19.00'	29.31'
C7	91°37'07"	10.00'	15.99'
C8	88°22'53"	10.00'	15.43'
C9	91°37'07"	19.00'	30.38'
C10	90°00'00"	3.00'	4.71'

SEE SHEET 4



LEGEND

- (P2) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781. OFFSET S44°37'40"E 1.00' FROM PROPERTY CORNER.
- (P3) SET 2" I.P. WITH CEMENT PLUG, TACK AND TAGGED PLS 7781. ON PROPERTY LINE PRODUCED N89°37'40"E 1.00'.
- (LT4) SET LEAD, TACK AND TAG PLS 7781 ON TOP OF CONCRETE WALL ON PROPERTY LINE PRODUCED N0°22'20"W 0.20'.
- (RD) EASEMENT TO THE CITY OF CARSON FOR PUBLIC USE AND ROAD PURPOSES. (CENTRAL AVENUE)

SEE SHEET 7

SEE SHEET 6

SEE SHEET 6

(S)

DETAIL "B" SHOWN ON SHEET 8