# BID LETTER (IFB-24-18)

HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL CITY OF CARSON 701 EAST CARSON STREET CARSON, CALIFORNIA, 90745

Mayor and Council Members:

The undersigned declares that he has carefully examined the location of the proposed work and that he has examined the Plans and Specifications, has read the Contract Documents, and hereby agrees to furnish all labor, materials, equipment, tools, transportation, and services to do all work required for:

**CITY'S PROJECT NO.: PW1632** 

**TITLE: Carson Community Center Folding Panel Wall** 

in accordance with the Plans and Specifications prepared by the Engineer, in accordance with the Special Provisions and Technical Provisions, the Contract Documents, and in accordance with the Standard Specifications for Public Works Construction (current edition), and the requirements of the Engineer under said documents, for the prices shown herein. All work shall be completed within **80 working days** from the date the notice to proceed is issued by the Engineer.

# BID BID SCHEDULE - (IFB-24-18)

# PROJECT NO. PW1632 Carson Community Center Folding Panel Wall

Bid Item	Description	Qty	Unit	Unit Price	Item Cost
1	Bonding, Insurance & Mobilization	1	LS	\$145,000	\$145,000
2	Metal stud framing and miscellaneous carpentry	1	LS	\$243,000	\$243,000
3	insulation	1	LS	\$15,000	\$15,000
4	New gypsum board And patching of walls and ceiling	1	LS	\$169,500	\$169,500
5	Painting of the interior of the building and caulking	1	LS	\$20,000	\$20,000
6	New folding panel walls	1	LS	\$445,000	\$445,000
7	New carpet tile	1	LS	\$45,000	\$45,000
8	Concrete slab, and concrete repair	1	LS	\$51,500	\$51,500
9	Allowance	1	LS	\$350,000	\$350,000
10					
11					
12					
13					
14					
15					
TOTA MOU	L BASE BID Figures	\$1,484,0	00		
	ct 1632): Words	ords One Million Four Hundred Eighty Four Thousand			

The undersigned agrees that these Contract Bid Forms constitute a firm offer to the Owner which cannot be withdrawn for the number of days indicated in the Invitation for Bids from and after the bid opening date, or until a Contract for the Work is fully executed by the owner and another contractor, whichever is earlier. The undersigned also agrees that if there is a discrepancy between the written amount of the Bid Price and the numerical amount of the Bid Price, the written amount shall govern. In case of any discrepancy between the unit price and the extended total, the unit price shall prevail.

Attached hereto is cash, a certified check, a cashier's check, or a bidder's bond in the amount of

One Hundred Forty Eight Thousand Four Hundred

Dollars,
said amount being not less than 10 percent of the amount bid. Pursuant to Public Contract Code

Section 20174, it is agreed a partial associated the difference by the state of the section and the secti

Section 20174, it is agreed a portion equal to the difference between the low bid and bid submitted by the second lowest responsible bidder shall be retained as liquidated damages by the Owner if the undersigned fails or refuses to execute the Contract and furnish the required bonds and certificates of insurance and endorsements within the time provided and Owner awards the Contract to the second lowest responsible bidder. The surplus, if any, shall be returned to the lowest bidder if cash or a check is used, or to the surety on the bidder's bond if a bond is used.

\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS

COMPANY CALTEC Corp.

DATE 08/05/2024

# SCHEDULE OF BID ITEMS PROJECT NO. PW1632 Carson Community Center Folding Panel Wall

#### NOTE:

All amounts and totals in bid sheet will be subject to verification by the City. In case of variation between the unit price and the totals shown by the bidder, the unit price will be considered as the price.

The information given in the bid sheets is supplied to give an indication of the general scope of work but the accuracy of these figures is not guaranteed. It is understood the information given above is solely for the purpose of comparison of bids and the Contractor's compensation will be computed upon the basis of actual quantities in the complete work, whether they be more or less than those shown herein.

The City has the right to increase or decrease any item in accordance with the Standard Specifications, and also to delete any item from this contract.

The undersigned agrees to execute the contract agreements form and complete the work in every detail as specified in the Contract Documents.

# PROJECT NO. PW1632 Carson Community Center Folding Panel Wall

### **BIDDER'S DECLARATION**

It is understood and agreed that:

- 1. The undersigned has carefully examined all documents which will form a part of the Contract; namely, the Invitation for Bids, the Instructions to Bidders, this Bid, the Bid Bond, the Contract, the Faithful Performance Bond, the Payment Bond, the federal requirements, if any, the Plans and Specifications, the Special Provisions, and the Technical Provisions.
- 2. The undersigned has, by investigation at the site of the work and otherwise, satisfied himself as to the nature and location of the work and fully informed himself as to all conditions and matters that can in any way affect the work or the cost thereof.
- 3. The undersigned fully understands the scope of work and has checked carefully all words and figures inserted in this Bid and he further understands that the Owner will not be responsible for any errors or omissions in the preparation of the Bid.
- 4. The undersigned agrees and acknowledges that he is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and that the undersigned will comply with such provisions before commencing the performance of the Contract if it is awarded to the undersigned.

The undersigned will begin work after award of Contract and a Notice to Proceed has been given as herein specified, and provided all requirements in regard to bonds and insurance have been satisfied and will complete said work within the time specified in the Bidding Schedule.

The undersigned will execute the Contract and furnish the required statutory bonds and certificates of insurance and endorsements within the period of time specified in the Contract Documents.

- 5. The undersigned certifies that this Bid is genuine and not a sham or collusive, or made in the interest or on behalf of a person not herein named, and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid nor induced any other person, firm, or corporation to refrain from bidding. The undersigned has not in any manner sought by collusion to secure for himself any advantage over any other bidder.
- 6. The undersigned will accept an award and enter into a Contract for all work scheduled herein on which he puts in a bid. The award for such work is to be entirely at the discretion of the Owner after evaluation of the bids as submitted. Pursuant to Public Contract Code Section 20174, the undersigned agrees that the Owner shall retain from the undersigned's bid security an amount equal to the difference between the low bid and amount of the bid submitted by the second lowest responsible bidder, and the surplus, if any, shall be returned to the lowest bidder in accordance with the provisions of the Public Contract Code Section 20174 in the event of his failure or refusal

to execute a Contract and furnish required bonds and insurance therefor within the time provided and Owner awards the Contract to the second lowest responsible bidder.

7. This bid will not be withdrawn within a period of ninety (90) days after the date of its proper opening by the Owner.

Respectfully submitted

8. The undersigned bidder stated under penalty of perjury that the representations made in submitting this bid are, to the best of his/her knowledge, true, accurate, and complete.

		Respectfully submitted,
CALTEC Corp.		Cattel Cop Pesident
Contractor's Busi	ness Name	Contractor Title
8732 Westminste		Hamid Alghar: / presiden-
Dusiness Address	s. Succi	By Title
Westminster, CA	92683	852623 A & B
City Sta	ate Zip	Contractor's License No. and Classification
714-717-1638		08/05/2024
Business Phone N	lumber	Date
Hamid Abghari, F	President	33860 Paseo Eternidad
Name	Title	Residence: Street
San Juan Capisti	rano CA 92675	714-717-1638
City Sta	ate Zip	Residence Phone Number

Note: If the bid is made by an individual, it must be signed with the full name of the bidder, whose address must be given: if it is made by a firm, it must be signed in the copartnership's name by a general partner thereof, who shall also sign his or her own name, and the name and full address of each member must be given; and if it is made by a corporation, it must be signed by a properly authorized officer, the corporate name shall be set forth, and the corporate seal shall be affixed.

# PROJECT NO. PW1632 Carsons Community Center Folding Panel Wall

### **EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION**

THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS, WHICH ARE A PART OF THIS BID

The bidder X , proposed subcontractor \_\_\_\_\_ hereby certifies that he has \_\_\_\_, has not X , participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filling requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

### PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT

In accordance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has \_\_\_\_, has not X\_\_\_ been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1100, including the Regents of the University of California of the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

# PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_ No X

If the answer is yes, explain the circumstances in the following space.

# PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of a Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement is part of the Bid. Signing this bid on the signature portion thereof shall also constitute signature of this Statement.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

NONCOLLUSION AFFIDAVIT
(To be executed by Bidder and submitted with Bid)

State of California

SS

County of Los Angeles			
Hamid Abghari	beir	ng first duly sworn,	denoses and
says that he or she is President	of (	CALTEC Corp.	acposes and
	king the foregoing be lisclosed person, pagenuine and not coll d, connived, or agre- refrain from bidding greement, communicate bidder, or to fix any any advantage again d contract; that all stirectly or indirectly,	bid that the bid is not artnership, company, lusive or sham; that the dwith any bidder of the ed with a conference of the ed with any bidder of th	, association, the bidder has anyone else as not in any with anyone cost element awarding the in the bid are r bid price or we thereto, or
		SIMIL	ZIF

ALL SIGNATURES MUST BE WITNESSED BY NOTARY (attach appropriate jurats)

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.		
State of California County ofOrange	)	
On08/01/2024	_ before me, _	Oscar Mejia Ardon, Notary Public (insert name and title of the officer)
personally appeared HAMID A	BGHARI	,
who proved to me on the basis of subscribed to the within instrumer his/het/their authorized capacity(in person(s), or the entity upon beha	satisfactory event and acknowles), and that by lf of which the	ridence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.  The laws of the State of California that the foregoing
WITNESS my hand and official se	al. /	OSCAR MEJIA ARDON COMM. # 2368934 NOTARY PUBLIC • CALIFORNIA CORANGE COUNTY Comm. Exp. AUG. 2, 2025
		(Seal)

# **BID BOND**

### KNOW ALL MEN BY THESE PRESENTS:

KINOW ALL WILLY BY THESE I RESENTS.	
THAT Caltec Corp.	, as Principal,
and Developers Surety and Indemnity Company	, as Surety, are
held firmly bound unto the Owner, consisting of one or both of the follow	wing described public
entities:	The state of the second state of the state o
[X] The City of Carson, California	
Successor Agency	
in the sum of \$10% G.A.B. ; Ten Percent of Their Greatest Amount Bid	
(not less than ten percent of total amount of bid)	DOLLARS,
for the payment of which sum well and truly to be made, we bind ourselves	
administrators, successors, and assigns, jointly and severally, firmly by thes	, our neirs, executors,
WHEREAS, said Principal has submitted a bid to said Owner to perform al	L work required under
the following:	i work required under
PROJECT NO.: PW1632	NEW TOTAL AND A CONTRACT OF THE RESERVE OF THE RESE
PROJECT NO.: PW1632 TITLE: Carson Community Center Folding Panel Wall	
NOW, THEREFORE, if said Principal is awarded a Contract by said Owner and in the manner required in the Specifications for said project, enters int Contract bound with said Specifications and furnishes the required insurant guarantee faithful performance and the other to guarantee payment for laboration shall be null and void, otherwise it shall remain in full force are suit is brought upon this bond by said Owner and judgment is recovered, said costs incurred by said Owner in such suit, including a reasonable attorney's court.	to the written form of ace and bonds, one to or and materials, then ad effect. In the event
SIGNED AND SEALED, this 24th day of July , 20 24 .	
Caltec Corp. (SEAL) Developers Surety and Indemnity Company(S	SFAL)
Principal Surety	NETTE (
LUST I STREET OF A PROPERTY OF STREET SURGEST OF STREET STREET	
BY:	
30 (1.8100 1.13) Cignotius	
AFROMENEZ POR SANGORI	Hornov-in Fact
ALL SIGNATURES MUST BE WITNESSED BY NOTAL	RY
(attach appropriate jurats)	A settle

# POWER OF ATTORNEY FOR COREPOINTE INSURANCE COMPANY DEVELOPERS SURETY AND INDEMNITY COMPANY 59 Maiden Lane, 43rd Floor, New York, NY 10038 (212) 220-7120

KNOW ALL BY THESE PRESENTS that, except as expressly limited herein, COREPOINTE INSURANCE COMPANY and DEVELOPERS SURETY AND INDEMNITY COMPANY, do hereby make, constitute and appoint:

Shilo Losino	, of _ Woodl	and Hills, CA
as its true and lawful Attorney-in-Fact, to make, execute, deliver and acknowledge, for of suretyship giving and granting unto said Attorney-in-Fact full power and authorit connection therewith as each of said company could do, but reserving to each of said Attorney-in-Fact, pursuant to these presents are bereby ratified and configuration.	y to do and to perform every act necessary, rec	nds, undertakings and contracts quisite or proper to be done in tion, and all of the acts of said
Attorney-in-Fact, pursuant to these presents, are hereby ratified and confirmed. This shall expire on December 31, 2025.	Power of Attorney is effective	74/74 and
This Power of Attorney is granted and is signed under and by authority of the following COMPANY and DEVELOPERS SURETY AND INDEMNITY COMPANY (collective)	rely, Company ) on February 10, 2023.	
RESOLVED, that <u>Sam Zaza</u> , <u>President</u> , <u>Surety Underwriting</u> , <u>James Bell</u> , <u>Vice Surety</u> , each an employee of AmTrust North America, Inc., an affiliate of the Co of Attorney, qualifying attorney(s)-in-fact named in the Power of Attorney to suretyship, or other suretyship obligations; and that the Secretary or any Assistant the execution of any such Power of Attorney.	Authorized Signors ), are nereby	authorized to execute a Power
RESOLVED, that the signature of any one of the Authorized Signors and the Secr must be affixed to any such Power of Attorney, and any such signature or seal binding upon the Company when so affixed and in the future with respect to any	bond, undertaking or contract of suretyship to v	of Attorney shall be valid and
IN WITNESS WHEREOF, COREPOINTE INSURANCE COMPANY and DEVELOPE	DC GLIDETT LAND TO THE	have caused these presents to be
signed by the Authorized Signor and attested by their Secretary or Assistant Secretary this	March 27, 2023	_·
By: Printed Name: Sam Zaza	NSURANCE ORPORAL ORPORA ORPORAL ORPORA	RETY AND NO
Title: President, Surety Underwriting	SEAL PA	1936
ACKNOWLEDGEMENT:	SEAL PA	CALIFORNIA NA
A notary public or other officer completing this certificate verifies of identity of the individual who signed the document to which this ce attached, and not the truthfulness, accuracy, or validity of that documents are considered to the contract of the	1.00	***************************************
STATE OF California COUNTY OF Orange		
On this <u>27</u> day of <u>March</u> , <u>2023</u> , before me, <u>Hoang-Quyen Phu F</u> who proved to me on the basis of satisfactory evidence to be the person whose name is sub the same in their authorized capacity, and that by the signature on the instrument the entit	ham, personally appearedSam Za scribed to within the instrument and acknowledg	za ged to me that they executed
I certify, under penalty of perjury, under the laws of the State of <u>California</u>	are person acted, execute	at this instrument.
WITNESS my hand and official seal.	that the foregoing paragraph is true	e and correct.
Signature Hoang Deuge Wood	Notary Pu Oran Commiss	QUYEN P. PHAM iblic - California ige County ion # 2432970 pires Dec 31, 2026
CORPORATE CERTIFICATION CONTRACTOR CERTIFICATION CERTIFICATION CONTRACTOR CERTIFICATION CERTIFICATION CONTRACTOR CERTIFICATION CERTIFICATION CONTRACTOR CERTIFICATION	ICATION	
The undersigned, the Secretary or Assistant Secretary of COREPOINTE INS COMPANY, does hereby certify that the provisions of the resolutions of the respective Beare in force as of the date of this Certification.	URANCE COMPANY and DEVELOPERS SU pards of Directors of said corporations set forth	RETY AND INDEMNITY in this Power of Attorney
This Certification is executed in the City of Cleveland, Ohio, this March 19, 20		
Docusigned by:		
By: Barry W. Moses, Ass 686415E7ADE548C Barry W. Moses, Ass	istant Secretary PO	A No. N/A
DocuSignEnvelopeID:3352BFD6-5E9D-4796-837E-C1E455E6530F		

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of LOS ANGELES 24 before me, CHIMENE HOBBS, NOTARY PUBLIC Here Insert Name and Title of the Officer SHILO LEE LOSINO personally appeared \_\_\_\_\_ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CHIMENE HOBBS Notary Public - California WITNESS my hand and official seal. Los Angeles County Commission # 2464773 My Comm. Expires Sep 28, 2027 Signature of Notary Public Place Notary Seal Above OPTIONAL -Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): \_\_\_\_\_ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General Individual Attorney in Fact Individual Attorney in Fact ☐ Trustee ☐ Guardian or Conservator

Other:

Signer Is Representing: \_\_\_\_

Trustee

Signer Is Representing: \_

Other:

☐ Guardian or Conservator

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County ofOrange	)		
On08/01/2024	_ before me, _		Ardon, Notary Public me and title of the officer)
Subscribed to the within instrumen	satisfactory ev	ledged to me	the person(s) whose name(s) is/are that he/she/they executed the same in signature(s) on the instrument the ted, executed the instrument.
		***	State of California that the foregoing
WITNESS my hand and official se	al.		OSCAR MEJIA ARDON COMM. # 2368934 NOTARY PUBLIC • CALIFORNIA ORANGE COUNTY Comm. Exp. AUG. 2, 2025
Signature	-	(Seal)	

### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the "Subletting and Subcontracting Fair Practices Act" being Sections 4100-4114 of the Public Contract Code of the State of California, and any amendments thereto, and Title 49, Section 26.11 of the Code of Federal Regulations, each bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of one percent (1%) of the prime contractor's total bid or \$10,000, whichever is greater, the subcontractor's State contractor's license number, and the subcontractor's Department of Industrial Relations (DIR) registration number issued pursuant to Section 1725.5 of the Labor Code, as part of the information submitted for that proposed subcontractor, and shall further set forth the portion of the work which will be done by each subcontractor. Only one subcontractor for each such portion shall be listed.

If the contractor fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work to which subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

### LIST OF PROPOSED SUBCONTRACTORS

["Duplicate Next Page if needed for listing additional subcontractor."]

City State Zip	PLATINUM CONSTRUCTION INC  10581 CHESTNUT AVE  STANTON, CA 90680  be Subcontracted GYPSUM BOARD SYSTEMS,	Portion of Work (%)	B, C35, C9, C36
9			
Company Name	ADVANCED EQUIPMENT CORPORATION	State License No.	245883
	2401 WEST COMMONWEALTH AVENUE	Class	
City State Zip	FULLERTON, CA 92833	Portion of Work (%)	
Desc of Work to b	pe Subcontracted FOLDING WALL	(,0)	

# LIST OF PROPOSED SUBCONTRACTORS CONT'D

Company Name	CONTINENTAL FLOORING INC	State License No.	571581
Address:	10330 REGIS CT		C15
City State Zip RANCHO CUCAMONGA, CA 91730		Portion of Work (%)	1
Desc of Work to	be Subcontracted FLOORING		
-			
	8		
Company Name	SPECIAL OPERATIONS CONSTRUCTION	State License No.	796953
	38750 PALA TEMECULA ROAD		C20, B
City State Zip	PALA, CA 92059		
	be Subcontracted CARPENTRY, STEEL, CONCR		
		,	
	6		
Company Name	DELGADILLO ELECTRIC INC	Cara I i	1004876
	4485 JERICHO ST	State License No. Class	
	JURUPA VALLEY, CA 92509	Portion of Work (%)	1
Desc of Work to	be Subcontracted ELECTRICAL	1 ortion of work (%)	
Company Name			
Address:			
City State Zip			
Desc of Work to b	pe Subcontracted	Portion of Work (%)	
*			
Company Name			
Address		State License No	
Address:		Class _	
City State Zip		rottion of Work (%) _	

# **CONSTRUCTION PROJECT REFERENCE**

## The bidder is required to supply the following information.

(Additional sheets may be attached if necessary.)

In order to more fully evaluate your background and experience for the project herein proposed, it is requested that you submit a list of Public Works and/or similar construction projects completed or in progress within the last 24 months.

Company Name: CALTEC Corp.	
Address: 8732 Westminster Blvd., Suite 2 Westminster	Ca 92683
Telephone: 714-717-1638	
Type of Firm: Corporation	
(Individual, Partnership, or Corpo	pration)
Contractor's State License Classification 852623 A & B	Expiration date 01/31/2025
Contractor's DIR No. 1000002496	
Corporate organized under the laws of the State of Californ	ia
List the names and addresses of all members of the firm, or of the corporation_ Hamid Abghari, President	names and titles of all officers
Number of years as a contractor in construction work of this	type: 20 Years
Three projects of this type recently completed:	
Project 1 Project Location 70801 CA-111, Rancho Mirage, CA 92270	Contract Amount \$2,260,000
Type of ProjectInterior Renovation	Date Completed 07/01/2023
	Phone Number 760-343-0561 Email charlesn@ranchomirageca.gov
Project 2 Project Location16007 Crenshaw Blvd, Torrance, CA 90506	Contract Amount \$3,064,000
111	Date Completed 08/27/2022

Contact person Alex Barrera	Phone Number <u>714-944-4862</u>
	Email alex.barrera@cordobacorp.com
Project 3	#1 005 000
Project Location 3400 E. Tahquitz Canyon Way, Palm Springs Ca 92262	Contract Amount 1809,000
Type of Project are to monthly sections	Date Completed 04 10014
Contact person Ramon Sanchez	Phone Number <u>760-318-3825</u>
4	Email ramon.sanchez@palmspringsca.gov
Bidder's Signature	
NOTE: If requested by the Owner, the bidder shall furn	nish a certified financial statement,
references, and other information sufficiently comprehensive financial condition.	e to permit an appraisal of his current
Bidder's Signature	

# **BIDDER'S ASSURANCE**

FRO	<u>M:</u>				
	Name of Bidder:	CALTEC Corp.			
	Business Address:	8732 Westminster	Blvd., Suite 2	Westminster Ca 92683	
	Telephone No:	(714)717-1638			
TO:	Members of the Owner's Legislative Body C/o City Hall City of Carson, California				
	Members of the Owr	ner's Legislative Bod	y:		
	Pursuant to your pub	lished Invitation for	Bids for:		
PROJ TITLI	ECT NO.: PW1632 E: Carson Communit	ty Center Folding P	anel Wall		
to Bid do all	ders; and hereby propo	eses to furnish all mat	eations, and re erials, machin	cation of the proposed work; that ad the accompanying Instructions ery, tools, labor, and services, and with said Plans and Specifications g schedule.	
	BY:	H	TITLE:	President	

## **CERTIFICATE OF NON-DISCRIMINATION BY CONTRACTORS**

As suppliers of goods or services to the Owner, the firm listed below certifies that it does not discriminate in its employment with regard to race, color, religion, sex, or national origin; that it is in compliance with all applicable federal, state, and local directives, and executive orders regarding non-discrimination in employment; and that it agrees to pursue positively and aggressively the principle of equal opportunity in employment.

We agree specifically:

3.

- 1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
- 2. To communicate this policy to all persons concerned, including all company employees, outside recruiting services, especially those serving minority communities, and to the minority communities at large.

To take affirmative steps to hire minority employees within the company.

FIRM\_CALTEC Corp.

TITLE OF PERSON SIGNING\_President

SIGNATURE

DATE 08/05/2024

Please include any additional information available regarding equal opportunity employment programs now in effect within your company:



### Project Labor Agreement Letter of Assent

City of Carson 701 East Carson Street Carson, CA 90745 Attn: City Manager

8/1/2024

SUBJECT: Carson Community Center Folding Panel Wall, PROJECT NO. PW1632

Dear City Manager:

This is to confirm that CALTEC Corp. agrees to be party to and bound by the City of Carson Project Labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,		
CALTEC Corp.		
By: Hamid Abghari, President		
Contractor's State License N	10: <u>452473</u>	
Project Name: WYSDV W	mmunity renter Folding	of Panel wall



#### **CAL/OSHA CERTIFICATION**

City of Carson 701 East Carson Street Carson, CA 90745 Attn: City Manager

8/1/2024

SUBJECT: Carson Community Center Folding Panel Wall, PROJECT NO. PW1632

Dear City Manager:

Sincerely,

This is to confirm that CALTEC Corp. has provided all required and necessary safety training to its employees related to the equipment to be utilized and work contemplated as described in the Invitation for Bids, and that all employees are familiar with the safety regulations pertaining to the work, in compliance with any and all Cal/OSHA regulations and mandates.

CALTEC Corp.	
By:	
Hamid Abghari, President	
V	
Contractor's State License No: <u>952023</u>	
•	
Project Name: Carson community conter Folding Panel wa	u

# PAGE INTENTIONALLY LEFT BLANK