



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

GAIL FARBER, Director

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ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 26, 2016

IN REPLY PLEASE

REFER TO FILE: **LD-2**

Mr. Gilbert Marquez
Acting Director of Public Works/
Acting City Engineer
City of Carson
P.O. Box 6234
Carson, CA 90749

Dear Mr. Marquez:

TRACT NO. 72422

Tract No. 72422 (enclosed) has been reviewed and approved by Public Works for mathematical accuracy, survey analysis, title information, and for compliance with the Subdivision Map Act. It is ready for your examination and certification as to compliance with the conditions of approval and applicable City ordinances.

The City Council or Advisory Agency should make the findings required by the State Environmental Quality Act and the Subdivision Map Act.

After your approval and the approval of the City Council or Advisory Agency, the final map should be returned to the County of Los Angeles Department of Public Works' Land Development Division, Subdivision Mapping Section, for filing with the Registrar-Recorder/County Clerk's office.

If you have any questions, please contact Mr. Romano Sy of Subdivision Mapping Section at (626) 458-4915 or rsy@dpw.lacounty.gov.

Very truly yours,

GAIL FARBER
Director of Public Works

A handwritten signature in black ink, appearing to read "Anthony E. Nyivih", is written over the typed name and title.

ANTHONY E. NYIVIH
Assistant Deputy Director
Land Development Division

RS:tb
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Enc.

EXHIBIT NO. 1