

BID  
**PROJECT NO. : PW 1735**

**CIVIC CENTER TURF RENOVATION**

**BID LETTER (IFB 22- 043)**

HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL  
CITY OF CARSON  
701 EAST CARSON STREET  
CARSON, CALIFORNIA, 90745

Mayor and Council Members:

The undersigned declares that he has carefully examined the location of the proposed work and that he has examined the Plans and Specifications, has read the Contract Documents, and hereby agrees to furnish all labor, materials, equipment, tools, transportation, and services to do all work required for:

**CITY'S PROJECT NO.: PW 1735**  
**TITLE: CIVIC CENTER TURF RENOVATION**

in accordance with the Plans and Specifications prepared by the Engineer, in accordance with the Special Provisions and Technical Provisions, the Contract Documents, and in accordance with the Standard Specifications for Public Works Construction (current edition), and the requirements of the Engineer under said documents, for the prices shown herein. All work shall be completed within 30 working days from the date the notice to proceed is issued by the Engineer.

**BID SCHEDULE – (-IFB 22-43)**

PROJECT NO. PW 1735

**CIVIC CENTER TURF RENOVATION**

Note to Bidders: The following list of items and its associated units and quantities are an approximation, and it is the responsibility of the BIDDERS to verify and/or adjust the accuracy of the list and the inclusion of all work necessary for a complete and fully operational Project meeting the requirements of the Drawings and Specifications. The incompleteness of the list or the inaccuracy of the units and quantities does not relieve the BIDDER of its responsibility or requirement to construct the Project as required by the Contract Documents.

ITEM NO.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
1	Modilization	1	LS	100,000	100,000 -
2	Demo, Clear, Grub and Fine Grading	1	LS	185,000-	185,000 -
3	Weed and Grass Abatement	1	LS	10,000 -	10,000 -
4	12" Dia. Concrete Pad for Picnic	7	EA	2000 -	14,000 -
5	6" Concrete Mow Curb	970	LF	30 -	29,100 -
6	6" Concrete Header for DG	5,380	LF	25 -	134,500 -
7	4" Stabilized DG	24,365	SF	5.50 -	134,007.50 -
8	67" Oval Picnic Table, (including installation)	1	EA	17000 -	17,000 -
9	6' Bench, (including installation)	27	EA	2500 -	67,500 -
10	Irrigation System	1	LS	420,000 -	420,000 -
11	Planting Area Soil Prep	132,040	SF	.75 -	99,030 -
12	48" Box Trees	66	EA	1700 -	112,200 -
13	36" Box Trees	15	EA	925 -	13,875 -
14	15 Gallon Shrubs	123	EA	145 -	17,835 -
15	5 Gallon Shrubs	1,892	EA	26 -	49,192 -
16	1 Gallon Shrubs	2,703	EA	9 -	24,327 -
17	5 Gallon Succulents	210	EA	33 -	6,930 -
18	1 Gallon Succulents	760	EA	10 -	7,600 -
19	Ground Cover from Liners	1,215	EA	5 -	6,075 -
20	Ground Cover from Flats	6,150	EA	1 -	6,150 -
21	Hydroseed ("Pollinator Meadow" & "Native Grass Meadow")	5,080	SF	2	10,160 -
22	Hydroseed (Water-Wise Turf)	10,350	SF	.20 -	2,070 -

23	4" Mulch Layer	100,760	SF	1.00 -	100,760 -
24	Allowance	1	LS	\$50,000.00	\$50,000.00
<b>TOTAL BASE BID AMOUNT:</b>		<b>(Figures)</b>	1,617,311.50		
		<b>(Words)</b>	ONE MILLION SIX HUNDRED SEVENTEEN THOUSAND THREE HUNDRED ELEVEN DOLLARS		

The undersigned agrees that these Contract Bid Forms constitute a firm offer to the Owner which cannot be withdrawn for the number of days indicated in the Invitation for Bids from and after the bid opening date, or until a Contract for the Work is fully executed by the owner and another contractor, whichever is earlier. The undersigned also agrees that if there is a discrepancy between the written amount of the Bid Price and the numerical amount of the Bid Price, the written amount shall govern. In case of any discrepancy between the unit price and the extended total, the unit price shall prevail.

Attached hereto is cash, a certified check, a cashier's check, or a bidder's bond in the amount of 161,731.15 Dollars, said amount being not less than 10 percent of the amount bid. Pursuant to Public Contract Code Section 20174, it is agreed a portion equal to the difference between the low bid and bid submitted by the second lowest responsible bidder shall be retained as liquidated damages by the Owner if the undersigned fails or refuses to execute the Contract and furnish the required bonds and certificates of insurance and endorsements within the time provided and Owner awards the Contract to the second lowest responsible bidder. The surplus, if any, shall be returned to the lowest bidder if cash or a check is used, or to the surety on the bidder's bond if a bond is used.

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS**

COMPANY Marina Landscape, Inc

SIGNED  DATE 12/7/2022

Hue Ta - Vice President of Estimating

**SCHEDULE OF BID ITEMS**  
**Project No. PW 1735**

**CIVIC CENTER TURF RENOVATION**

**NOTE:**

All amounts and totals in bid sheet will be subject to verification by the City. In case of variation between the unit price and the totals shown by the bidder, the unit price will be considered as the price.

The information given in the bid sheets is supplied to give an indication of the general scope of work but the accuracy of these figures is not guaranteed. It is understood the information given above is solely for the purpose of comparison of bids and the Contractor's compensation will be computed upon the basis of actual quantities in the complete work, whether they be more or less than those shown herein.

The City has the right to increase or decrease any item in accordance with the Standard Specifications, and also to delete any item from this contract.

The undersigned agrees to execute the contract agreements form and complete the work in every detail as specified in the Contract Documents.

BID

PROJECT NO. PW 1735

**BIDDER'S DECLARATION**

It is understood and agreed that:

1. The undersigned has carefully examined all documents which will form a part of the Contract; namely, the Invitation for Bids, the Instructions to Bidders, this Bid, the Bid Bond, the Contract, the Faithful Performance Bond, the Payment Bond, the federal requirements, if any, the Plans and Specifications, the Special Provisions, and the Technical Provisions.
2. The undersigned has, by investigation at the site of the work and otherwise, satisfied himself as to the nature and location of the work and fully informed himself as to all conditions and matters that can in any way affect the work or the cost thereof.
3. The undersigned fully understands the scope of work and has checked carefully all words and figures inserted in this Bid and he further understands that the Owner will not be responsible for any errors or omissions in the preparation of the Bid.
4. The undersigned agrees and acknowledges that he is aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and that the undersigned will comply with such provisions before commencing the performance of the Contract if it is awarded to the undersigned.

The undersigned will begin work after award of Contract and a Notice to Proceed has been given as herein specified, and provided all requirements in regard to bonds and insurance have been satisfied and will complete said work within the time specified in the Bidding Schedule.

The undersigned will execute the Contract and furnish the required statutory bonds and certificates of insurance and endorsements within the period of time specified in the Contract Documents.

5. The undersigned certifies that this Bid is genuine and not a sham or collusive, or made in the interest or on behalf of a person not herein named, and the undersigned has not directly or indirectly induced or solicited any other bidder to put in a sham bid nor induced any other person, firm, or corporation to refrain from bidding. The undersigned has not in any manner sought by collusion to secure for himself any advantage over any other bidder.
6. The undersigned will accept an award and enter into a Contract for all work scheduled herein on which he puts in a bid. The award for such work is to be entirely at the discretion of the Owner after evaluation of the bids as submitted. Pursuant to Public Contract Code Section 20174, the undersigned agrees that the Owner shall retain from the undersigned's bid security an amount equal to the difference between the low bid and amount of the bid submitted by the second lowest responsible bidder, and the surplus, if any, shall be returned to the lowest bidder in accordance

with the provisions of the Public Contract Code Section 20174 in the event of his failure or refusal to execute a Contract and furnish required bonds and insurance therefor within the time provided and Owner awards the Contract to the second lowest responsible bidder.

7. This bid will not be withdrawn within a period of ninety (90) days after the date of its proper opening by the Owner.

8. The undersigned bidder stated under penalty of perjury that the representations made in submitting this bid are, to the best of his/her knowledge, true, accurate, and complete.

Respectfully submitted,

Marina Landscape, Inc  
Contractor's Business Name

3707 W. Garden Grove Blvd,  
Business Address: Street

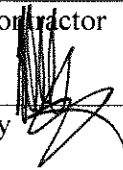
Orange, CA 92868  
City State Zip

714-939-6600  
Business Phone Number

Hue Ta - Vice President of Estimating  
Name Title

Orange, CA 92868  
City State Zip

Hue Ta Vice President of Estimating  
Contractor Title

 Vice President of Estimating  
By Title

492862 – A, B, C27, C29, C36, C61, D34, D49, D59  
Contractor's License No. and Classification

12/7/2022  
Date

N/A  
Residence: Street

N/A  
Residence Phone Number

Note: If the bid is made by an individual, it must be signed with the full name of the bidder, whose address must be given: if it is made by a firm, it must be signed in the co-partnership's name by a general partner thereof, who shall also sign his or her own name, and the name and full address of each member must be given; and if it is made by a corporation, it must be signed by a properly authorized officer, the corporate name shall be set forth, and the corporate seal shall be affixed.

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**EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION**

THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS  
BID SHALL ALSO CONSTITUTE AN ENDORSEMENT AND  
EXECUTION OF THOSE CERTIFICATIONS, WHICH ARE A PART OF  
THIS BID

The bidder  , proposed subcontractor  hereby certifies that he has  , has not  , participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts, which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt).

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

BID

PROJECT NO.                     PW 1735                    

**PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT**

In accordance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder **has**    , **has not**   x   been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1100, including the Regents of the University of California of the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1

**Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided.** The above Statement is part of the Bid. Signing this Bid on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

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**PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE**

In accordance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes        No   x  

If the answer is yes, explain the circumstances in the following space.

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**PUBLIC CONTRACT SECTION 10232 STATEMENT**

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of a Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement is part of the Bid. Signing this bid on the signature portion thereof shall also constitute signature of this Statement.



Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

BID

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**NONCOLLUSION AFFIDAVIT**

(To be executed by Bidder and submitted with Bid)

State of California

ss

County of Los Angeles

Hue Ta being first duly sworn, deposes and says that he or she is Vice President of Estimating of Marina Landscape, Inc the party making the foregoing bid that the bid is not made in the interest of, or on the behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or a sham; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay fee to any corporation, or agent thereof to effectuate a collusive or sham bid.

Marina Landscape, Inc  
NAME OF BIDDER

  
SIGNATURE OF BIDDER

3707 W. Garden Grove Blvd  
ADDRESS OF BIDDER

Orange, CA 92868  
CITY STATE ZIP

ALL SIGNATURES MUST BE WITNESSED BY NOTARY  
(attach appropriate jurats)

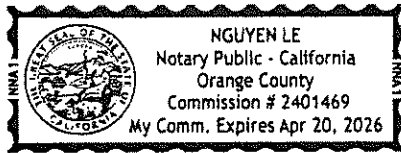
**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange }  
On 12/7/22 before me, NGUYEN LE, NOTARY PUBLIC  
Date Here Insert Name and Title of the Officer  
personally appeared Hue Ta  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature [Handwritten Signature]  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



Signature

Signature

ALL SIGNATURES MUST BE WITNESSED BY NOTARY  
(attach appropriate jurats)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

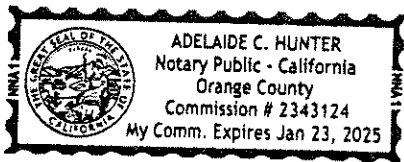
On DEC 05 2022 before me, Adelaide C. Hunter, Notary Public,  
*Date Here Insert Name and Title of the Officer*

personally appeared Ryan Butterfas  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature A. Hunter  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

POWER OF ATTORNEY  
BERKLEY INSURANCE COMPANY  
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Linda D. Coats; Matthew J. Coats; or Ryan Butterfas of Coats Surety Insurance Services, Inc. of Laguna Hills, CA* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

**RESOLVED**, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

**RESOLVED**, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

**RESOLVED**, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

**RESOLVED**, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 19<sup>th</sup> day of November, 2021.

Attest:

(Seal)

By

Ira S. Lederman  
Executive Vice President & Secretary

Berkley Insurance Company

By

Jeffrey M. Hafter  
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT )

) ss:

COUNTY OF FAIRFIELD )

Sworn to before me, a Notary Public in the State of Connecticut, this 19<sup>th</sup> day of November, 2021, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C RINDRAKEN  
NOTARY PUBLIC  
CONNECTICUT  
MY COMMISSION EXPIRES  
APRIL 30, 2024

Maria C. Rindracken  
Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 5<sup>th</sup> day of DECEMBER, 2022

(Seal)

Vincent P. Forte  
Vincnet P. Forte

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and verification instructions (on reverse) must be in blue ink.

BID

PROJECT NO. PW 1735

**DESIGNATION OF SUBCONTRACTORS**

In compliance with the "Subletting and Subcontracting Fair Practices Act" being Sections 4100-4114 of the Public Contract Code of the State of California, and any amendments thereto, each bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement in an amount in excess of one-half (1/2) of one percent (1%) of the prime contractor's total bid **or \$10,000, whichever is greater**, the subcontractor's State contractor's license number, and the subcontractor's Department of Industrial Relations (DIR) registration number issued pursuant to Section 1725.5 of the Labor Code, as part of the information submitted for that proposed subcontractor, and shall further set forth the portion of the work which will be done by each subcontractor. Only one subcontractor for each such portion shall be listed.

If the contractor fails to specify a subcontractor for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the work to which subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the Owner.

**LIST OF PROPOSED SUBCONTRACTORS**

["Duplicate Next Page if needed for listing additional subcontractor."]

<u>Name and Address of Subcontractor</u>	<u>Description of Work to be Subcontracted</u>
Name: <u>TREEMISHA</u>	
Address: <u>1551 N. MILVER ST ANAHEIM, CA</u>	
State License Number: <u>802705</u>	
DIR Registration Number: <u>100 000 1838</u>	
Class: <u>C27, D49.</u>	
Portion of Work (%) <u>5</u>	

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**LIST OF PROPOSED SUBCONTRACTORS CONT'D**

Name and Address  
of Subcontractor

Description of Work  
to be Subcontracted

Name: \_\_\_\_\_

Address: \_\_\_\_\_

State License Number: \_\_\_\_\_

DIR Registration Number: \_\_\_\_\_

Class \_\_\_\_\_

Portion of Work (%) \_\_\_\_\_

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Name and Address  
of Subcontractor

Description of Work  
to be Subcontracted

Name: \_\_\_\_\_

Address: \_\_\_\_\_

State License Number: \_\_\_\_\_

DIR Registration Number: \_\_\_\_\_

Class \_\_\_\_\_

Portion of Work (%) \_\_\_\_\_

---

Name and Address  
of Subcontractor

Description of Work  
to be Subcontracted

Name: \_\_\_\_\_

Address: \_\_\_\_\_

State License Number: \_\_\_\_\_

DIR Registration Number: \_\_\_\_\_



Class \_\_\_\_\_

Portion of Work (%) \_\_\_\_\_

BID

PROJECT NO. PW 1735

**CONSTRUCTION PROJECT REFERENCE**

The bidder is required to supply the following information.

(Additional sheets may be attached if necessary.)

In order to more fully evaluate your background and experience for the project herein proposed, it is requested that you submit a list of Public Works and/or similar construction projects completed or in progress within the last 24 months.

Company Name: Marina Landscape, Inc

Address: 3707 W. Garden Grove Blvd, Orange, CA 92868

Telephone: 714-939-6600

Type of Firm: Corporation

(Individual, Partnership, or Corporation)

A,B,C27,C29,C36,

Contractor's State License Classification C61,D34, D49,D59 Expiration date 6/30/2024

Contractor's DIR No. 1000000079

Corporate organized under the laws of the State of California

List the names and addresses of all members of the firm, or names and titles of all officers of the corporation Robert B. Cowan - President, Secretary, CEO, Treasurer Ali Tavakoli - Vice President Hue Ta - Vice President of Estimating Ligia Keith - Chief Financial Officer

Number of years as a contractor in construction work of this type: 51

Three projects of this type recently completed:

**Project 1**

Project Location San Francisco, CA Contract Amount \$ 1,872,792

Type of Project Public Date Completed 07/30/2021

Contact person Clair Kozlowski Phone Number 415-590-0069

**Project 2**

Project Location Sunnyvale, CA Contract Amount \$ 4,948,584

Type of Project Public Date Completed 11/01/2022

Contact person Eric Johnson Phone Number 808-866-7944

**Project 3**

Project Location San Jose, CA Contract Amount \$ 269,601

Type of Project Public Date Completed 08/12/2022

Contact person Garry White Phone Number (714) 990-9280

Bidder's Signature \_\_\_\_\_

Hue Ta - Vice President of Estimating

NOTE: If requested by the Owner, the bidder shall furnish a certified financial statement, references, and other information sufficiently comprehensive to permit an appraisal of his current financial condition.

Bidder's Signature \_\_\_\_\_

Hue Ta - Vice President of Estimating

BID

PROJECT NO. PW 1735

**BIDDER'S ASSURANCE**

FROM:

Name of Bidder: Marina Landscape, Inc

Business Address: 3707 W. Garden Grove Blvd. Orange, CA 92868

Telephone No: ( 714 ) 939-6600

TO:

Members of the Owner's Legislative Body  
C/o City Hall  
City of Carson, California

Members of the Owner's Legislative Body:

Pursuant to your published Invitation for Bids for:

PROJECT NO.: PW 1735

TITLE: **CIVIC CENTER TURF RENOVATION**

The undersigned declares that he has carefully examined the location of the proposed work; that he has carefully examined the Plans and Specifications, and read the accompanying Instructions to Bidders; and hereby proposes to furnish all materials, machinery, tools, labor, and services, and do all the work necessary to complete the project in accordance with said Plans and Specifications, and other Contract Documents, at the item prices on the bidding schedule.

BY:  Hue Ta TITLE: Vice President of Estimating

BID  
PROJECT NO. PW 1735

**CERTIFICATE OF NON-DISCRIMINATION BY CONTRACTORS**


As suppliers of goods or services to the Owner, the firm listed below certifies that it does not discriminate in its employment with regard to race, color, religion, sex, or national origin; that it is in compliance with all applicable federal, state, and local directives, and executive orders regarding non-discrimination in employment; and that it agrees to pursue positively and aggressively the principle of equal opportunity in employment.

We agree specifically:

1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
2. To communicate this policy to all persons concerned, including all company employees, outside recruiting services, especially those serving minority communities, and to the minority communities at large.
3. To take affirmative steps to hire minority employees within the company.

FIRM Marina Landscape, Inc

TITLE OF PERSON SIGNING Hue Ta - Vice President of Estimating

SIGNATURE  \_\_\_\_\_

DATE 12/7/2022

Please include any additional information available regarding equal opportunity employment programs now in effect within your company:

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID**

**Project Labor Agreement  
Letter of Assent**

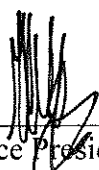
City of Carson  
701 East Carson Street  
Carson, CA 90745  
Attn: City Manager

SUBJECT: PROJECT NO. PW 1735 CIVIC CENTER TURF RENOVATION

Dear City Manager:

This is to confirm that Marina Landscape, Inc agrees to be party to and bound by the City of Carson Project Labor Agreement executed March 4, 2020 (Agreement), as such Agreement may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the agreement undertaken by this Company on the project and this Company shall require all of its contractors and subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical letter of assent prior to their commencement of work.

Sincerely,  
Marina Landscape, Inc

By:  \_\_\_\_\_  
Hue Ta – Vice President of Estimating

Contractor's State License No: 492862

Project Name: PROJECT NO. PW 1735 CIVIC CENTER TURF RENOVATION

**MARINA LANDSCAPE, INC.**

**BID**

**Project Labor Agreement  
Letter of Assent**


City of Carson  
701 East Carson Street  
Carson, CA 90745  
Attn: City Manager

SUBJECT: PROJECT NO. PW 1735 CIVIC CENTER TURF RENOVATION

Dear City Manager:

This is to confirm that Marina Landscape, Inc has provided all required and necessary safety training to its employees related to the equipment to be utilized and work contemplated as described in the Invitation for Bids, and that all employees are familiar with the safety regulations pertaining to the work, in compliance with any and all Cal/OSHA regulations and mandates.

Sincerely,  
Marina Landscape, Inc

By:  \_\_\_\_\_  
Hue Ta – Vice President of Estimating

Contractor's State License No: 492862

Project Name: PROJECT NO. PW 1735 CIVIC CENTER TURF RENOVATION

**MARINA LANDSCAPE, INC.**



landscape construction  
landscape maintenance  
landscape architecture  
erosion control  
design build

**Marina Landscape, Inc.**

**Resolution to Sign Contracts, Bid Documents and Bid Bonds**

Whereas, the Corporation requires an additional person as the Corporate Assistant Secretary for signing and executing the Contracts, Bid Documents, and Bid Bonds in the absence of the Secretary. Whereas, it would be desirable to have two (2) Assistant Secretaries available to sign Documents, or in the absence of the President/CEO/Secretary, be it:

Resolved, that the CFO, Vice Presidents, and Assistant Secretaries of this Corporation be hereby authorized and empowered to sign Contracts, Bid Documents and Bid Bonds, in the name of and on behalf of this Corporation.

Resolved, that Hue Ta is assigned the title of Vice President of Estimating, and is authorized as such to sign Contracts, Bid Documents, and Bid Bonds.

The undersigned hereby certifies that he is the duly elected and qualified Secretary and the custodian of the books and records and seal of Marina Landscape, Inc., a corporation duly formed pursuant to the laws of the state of California and that the foregoing is a true record of a resolution duly adopted at a special meeting of the Board of Directors and that said meeting was held in accordance with state law and the Bylaws of the above-named Corporation on March 1, 2019, and that said resolution is now in full force and effect without modification or rescission.

In witness whereof, I have executed my name as Secretary and have hereunto affixed the corporate seal of the above-named Corporation this 1<sup>st</sup> day of March, 2019.

A handwritten signature in black ink, appearing to be "R. Cowan".

---

Robert B. Cowan, Secretary  
Marina Landscape, Inc.

**MARINA LANDSCAPE, INC.**