

2017 SEP 26 PM 3:53
B06265
RB008691

125452

07/01/17
CC MANAGER

5X5AV

COMMUNITY CENTER

2539-F W 237TH STREET
TORRANCE, CA 90505

801 E CARSON ST
CARSON, CA 90745

0001	1 LOT	PROVIDE RENTAL OF VARIOUS AUDIO VISUAL, LIGHTING AND SOUND EQUIPMENT, TECHNICAL SERVICES AND REPAIR OF CITY-OWNED EQUIP- MENT ON AN AS-NEEDED-BASIS FOR EXTERNAL AND INTERNAL CUSTOMERS BEGINNING JULY 1, 2017 THROUGH JUNE 30, 2018.	5,000.00	5,000.00
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- * LCD PROJECTOR (COMP/VIDEO) 3K AT \$150/UNIT.
- * LCD PROJECTOR (COMP/VIDEO) 5.5K AT \$200/UNIT.
- * LCD PROJECTOR (COMP/VIDEO 8K AT \$350/UNIT.
- * LCD PROJECTOR (COMP/VIDEO HD, 5K AT \$400/UNIT.
- * MONITOR, 50" PACKAGE AND STAND AT \$175/UNIT.
- * MONITOR, 70" PACKAGE AND STAND AT \$225/UNIT.
- * SCREENS, TRIPOD, 6-8 FT. AT \$50/EA.
- * SCREEN, ROLL-UP, 10 FT. AT \$90/EA.
- * CART, ROLLING W/DRAPE 30", 42", 50" OR
* * CONTINUED ON NEXT PAGE * *

CITY OF CARSON

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54" AT \$25/UNIT.

- * MICROPHONE (PODIUM/TABLE/STANDING) AT \$40/EA.
- * MICROPHONE, WIRELESS, HANDHELD/LAVALLIER (LAPEL) AT \$75/EA.
- * AUDIO MIXER, 4-CHANNEL WITH LAPTOP OR IPOD AUDIO AT \$50/UNIT.
- * AUDIO MIXER (UP TO 6-MICS & AUX) AT \$100/UNIT.
- * AUDIO MIXER (UP TO 16-MICS & AUX) AT \$180/UNIT.
- * SPEAKER/STAND OR WITH MICROPHONE BASIC POWERED AT \$70-\$95/UNIT.
- * CD/DVD/BLUE RAY DISPLAYER AT \$40/UNIT.
- * FLIPCHART PACKAGE (PLAIN PAPER PAD OR POST-IT PAD) AT \$50-\$75/UNIT.
- * WHITEBOARD WITH MARKERS AND ERASER, 3'X4' OR 4'X5' AT \$40-\$80/UNIT.
- * SPEAKERPHONE, CONFERENCE AT \$75/UNIT.
- * MOUSE, WIRELESS RF (FOR OPERATING POWER POINT) AT \$25/UNIT.
- * LAPTOPS, PC/MACBOOK PRO AT \$150-\$175/

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UNIT.

- * LED UPLIGHTS AT \$25/EA.
- * PIPE AND DRAPE AT \$11/FT.

TECHNICAL LABOR TO BE CHARGED AS FOLLOWS:

- * M-F, 7 A.M.-6 P.M. AT \$75/HOUR.
- * NIGHT & WEEKENDS AT \$100/HOUR.

NOTE: SCHEDULING TECH LABOR HAS A 48-HR.
LEAD TIME.

DEPARTMENT MUST EMAIL ALL ORDERS TO
5X5AV AT dsprague@5x5av.com

PO Total 5,000.00

NET 30

AS REQUESTED

Susan N.

B06265A
RB008983

125452

COPY

03/07/18
COMM CTR

BROADCAST SUPPORT INC

COMMUNITY CENTER

DBA 5x5 AV

801 E CARSON ST

2539 W 237TH ST STE F

CARSON, CA 90745

TORRANCE, CA 90505

0001	1 LOT	THIS ORDER AMENDS BLANKET PO #B06265 TO INCREASE THE DOLLAR AMOUNT BY \$5,663.00 TO COVER INVOICES THROUGH 6/30/2018.	5,663.00	5,663.00
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ORIGINAL ORDER	\$19,336.00
THIS CHANGE	\$5,663.00
REVISED TOTAL	\$24,999.00

ALL OTHER TERMS AND CONDITIONS TO REMAIN
UNCHANGED.

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2010 MAR - 8 PM 2:34
CITY OF CARSON

PO Total	5,663.00
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NET 30

AS REQUESTED AMEND