

Item No. 26. 2023-0141 CONSIDER APPROVAL OF THE PURCHASE OF TWO NEW ELECTRIC POWERED FORD 2023 TRANSIT CARGO VANS IN LIEU OF GASOLINE POWERED FORD 2023 TRANSIT CARGO VANS PREVIOUSLY APPROVED BY THE CITY COUNCIL ON OCTOBER 18, 2022 (CITY COUNCIL)

Recommendation: TAKE the following actions:
1. WAIVE the formal bidding procedures as defined by the Carson Municipal Code, Section 2610; and
2. AUTHORIZE the Purchasing Manager to issue a Purchase Order in the amount not to exceed \$114,500.50 for purchase of two new electric powered Ford 2023 Transit Cargo Vans (W1Y) T-350 148" WB LOW RF 9500 GVWR RWD in lieu of purchasing two new gasoline powered Ford 2023 Transit Cargo Vans (R1Y) T-250 148" WB LOW RF 9070 GVWR RWD.

ACTION: Item No. 26 was approved on Consent.

SPECIAL ORDERS OF THE DAY: (Item 27)

Item No. 27. 2023-0130 PUBLIC HEARING TO CONSIDER A SUBSTANTIAL AMENDMENT TO THE 2022-2023 ANNUAL ACTION PLAN AND CONSIDER ADOPTION OF RESOLUTION NO. 23-045, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REALLOCATING CURRENT YEAR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM ANDERSON PARK IMPROVEMENTS TO THE NEIGHBORHOOD PRIDE PROGRAM" (CITY COUNCIL)

Item No. 27 was heard after Item No. 19.

Mayor/Agency Chairman/Authority Chairman Davis-Holmes declared the Public Hearing open.

City Clerk/Agency Secretary/Authority Secretary, Dr. Bradshaw gave the Public Hearing report.

Director Naaseh gave a staff report.

There being no public testimony, Mayor/Agency Chairman/Authority Chairman Davis-Holmes closed the public hearing.

Recommendation: TAKE the following actions:
1. OPEN the Public Hearing, TAKE public testimony, and CLOSE the Public Hearing.
2. APPROVE the submission of a Substantial Amendment to the 2022-2023 Annual Action Plan to the U. S. Department of Housing and Urban Development.
3. AUTHORIZE the following reallocation of Community Development Block Grant (CDBG) funds within the 2022-2023 Annual Action Plan: \$220,000.00 from Anderson Park