



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **SMP-6**  
**28.042**  
**M2223001**

January 25, 2022

Mr. Gilbert Marquez  
City of Carson  
701 East Carson Street  
Carson, CA 90745

Dear Mr. Marquez:

**DOMINGUEZ CHANNEL PARCELS 368GE, 369GE, AND 371GE  
ASSESSOR'S IDENTIFICATION NOS. 7315-011-902 AND 7315-015-912  
PROJECT ID NO. MPR0001057  
REQUEST FOR APPROVAL OF GRANT OF EASEMENTS DOCUMENT**

The Los Angeles County Flood Control District received the City of Carson's offer to purchase approximately 19,504 square foot of easements for public road and highway purposes over the Dominguez Channel for \$75,000. The District accepts the City's offer, but if for any reason the square footage is changed, the selling price may be adjusted accordingly.

Enclosed is a copy of the Easements document, which the District will use to grant the easements to the City for its Sepulveda Widening Project (City Project No. 675). Please review the Easements document and, if acceptable, sign the enclosed Document Approval letter and return it with a certified or cashier's check in the amount of \$75,000 payable to the Los Angeles County Flood Control District to the address below:

Los Angeles County Public Works  
Survey/Mapping & Property Management Division  
Real Estate Services Section  
900 South Fremont Avenue, 10th Floor  
Alhambra, CA 91803

Upon receipt, we will have the Easements document executed on behalf of the District and return it to the City for acceptance.

Mr. Gilbert Marquez  
January 25, 2022  
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If you have any questions or require additional information, please contact me at (626) 458-7054 or [alsanchez@pw.lacounty.gov](mailto:alsanchez@pw.lacounty.gov). Our office hours are Monday through Thursday from 7 a.m. to 5:45 p.m.

Very truly yours,

MARK PESTRELLA, PE  
Director of Public Works

A handwritten signature in black ink, appearing to read "Allan Sanchez", written over the printed name.

ALLAN SANCHEZ, Real Property Agent II  
Real Estate Services Section  
Survey/Mapping & Property Management Division

AS:ec  
P:\MPPUB\ADMIN\EMILY\SMP-6\ALLAN\11\DOMINGUEZ CH-CARSON REQ.DOCX

Enc.

Mr. Greg Even  
Assistant Deputy Director  
Survey/Mapping & Property Management Division  
Los Angeles County Public Works  
P.O. Box 1460  
Alhambra, CA 91802-1460

Attention Mr. Allan Sanchez

Dear Mr. Even:

**DOMINGUEZ CHANNEL PARCELS 368GE, 369GE, AND 371GE  
ASSESSOR'S IDENTIFICATION NOS. 7315-011-902 AND 7315-015-912  
PROJECT ID NO. MPR0001057  
DOCUMENT APPROVAL LETTER**

We have examined and do hereby approve and accept the Easements document from the Los Angeles County Flood Control District to the City of Carson. Enclosed is our certified or cashier's check in the amount of \$75,000 payable to the Los Angeles County Flood Control District.

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Signature

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Date

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Name

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Title

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Signature

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Date

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Name

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Title

Address: 701 East Carson Street  
Carson, CA 90745

Enc.