



**City of Carson**

**NOTICE OF EXEMPTION**

CEQA: California Environmental Quality Act

TO:  Office of Planning and Research  
State of California  
1400 Tenth Street  
Sacramento, CA 90815

Los Angeles County Registrar  
Recorder/County Clerk  
12400 E. Imperial Highway  
Norwalk, CA 90650

**Project Title:** CITY HALL BATHROOM AND KITCHENETTE RENOVATIONS

**Project Location- Specific:** 701 E. CARSON STREET

**Project Location- City:** Carson

**Project Location- County:** Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:**

The purpose of the project is to renovate the ground floor and second floor bathrooms and kitchenettes at City Hall.

**Name of Public Agency Approving Project:** City of Carson

**Name of Person or Agency Carrying Out Project:** City of Carson

**Exempt Status:** (check one)

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption. Section 15301 Existing Facilities
- Statutory Exemptions.

**Reasons why project is exempt:**

The City of Carson project includes renovating the ground floor and second floor bathrooms and kitchenettes of its City Hall. The proposed project is exempt under the provisions of the California Environmental Quality Act (CEQA) Guidelines under Category Exemption (CE) Section 15301, Class 1 for Existing Facilities. None of the Exceptions specified in Section 15300.2 of CEQA Guidelines would apply that would preclude the use of this CEQA exemption. The proposed City Hall interior remodel (bathrooms and kitchenette) will not have the potential to cause a significant effect on the environment and is therefore exempt from further environmental review.

**Lead Agency**

**Contact Person:** Victor Lopez, Associate Civil Engineer

**Area Code/Telephone:** (310) 952-1761

If filed by applicant:

1. Attach certified document of exemption finding. (Not required – City filing NOE)
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: