



CITY OF CARSON
REVENUE DIVISION

701 E. Carson St., Carson, CA 90745 • Phone: (310) 952-1748 • Fax: (310) 518-2874

APPLICATION FOR PIPELINE FRANCHISE

FRANCHISE NO.: 6569A ORDINANCE NO.: 04-1323

NEW APPLICATION RENEWAL AMENDMENT [X] ASSIGNMENT PUBLIC UTILITY

HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL:

THE UNDERSIGNED HEREBY FILES ITS APPLICATION FOR A FRANCHISE PURSUANT TO THE PROVISIONS OF DIVISION 3, CHAPTER 2 OF THE CALIFORNIA PUBLIC UTILITIES CODE, KNOWN AS THE FRANCHISE ACT OF 1937. IN COMPLIANCE WITH THE PROVISIONS OF SECTION 6231 OF THE PUBLIC UTILITIES CODE, APPLICANT STATES:

A. APPLICANT'S NAME: OLYMPUS TERMINALS LLC
STATE OF INCORPORATION: DELAWARE FEDERAL EMP. I.D. NO.: 83-3482285
BUSINESS ADDRESS: 2365 E. Sepulveda Blvd., Long Beach, CA 90810
MAILING ADDRESS: 2365 E. Sepulveda Blvd. Long Beach, CA 90810
PHONE NO.: 562-427-6611 FAX NO.:

B. THE PURPOSE FOR WHICH THE FRANCHISE IS DESIRED IS TO LAY OR CONSTRUCT FROM TIME TO TIME AND TO OPERATE AND MAINTAIN 10,022 FT. MILES/FEET OF PIPELINES (PLASTIC OR METAL) FOR THE TRANSPORTATION OF THE FOLLOWING SUBSTANCES:

PETROLEUM, DIESEL, BIODIESEL, GASOLINE

THE TRANSPORTATION OF THESE SUBSTANCES IS DESIRED TO BE MADE UNDER, ALONG OR ACROSS THE PUBLIC STREETS, WAYS, ALLEYS AND PLACES WITHIN THE CITY OF CARSON, AS THE SAME NOW OR HEREAFTER MAY EXIST.

C. THE TERM FOR WHICH THE FRANCHISE IS DESIRED IS (SAME AS ORDINANCE NO. 04-1323) YEARS.

D. IF GRANTED THE FRANCHISE, APPLICANT WILL PAY TO THE CITY OF CARSON DURING THE LIFE OF SUCH FRANCHISE THE FOLLOWING FEES:

- 1. IN THE CASE OF AN INITIAL GRANT OF FRANCHISE, OR FRANCHISES WHICH EXTEND, RENEW, OR CONTINUE PREVIOUSLY GRANTED FRANCHISES, A BASE GRANTING FEE OF SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) FOR PIPELINES WITH A TOTAL LENGTH OF 1/4 MILE OR MORE OR ONE THOUSAND SIX HUNDRED DOLLARS (\$1,600) FOR PIPELINES WITH A TOTAL LENGTH OF LESS THAN 1/4 MILE. THIS BASE GRANTING FEE SHALL BE PAID WITHIN THIRTY (30) DAYS AFTER THE CITY COUNCIL ADOPTS THE ORDINANCE GRANTING THE FRANCHISE AND PRIOR TO SIGNING THE WRITTEN ACCEPTANCE OF THE FRANCHISE PURSUANT TO SECTION 6805 OF THE CARSON MUNICIPAL CODE. IF AT ANY TIME DURING THE FIRST FIVE (5) YEARS FOLLOWING THE GRANT OF A FRANCHISE, ADDITIONAL PIPELINE IS ADDED WHICH WILL RESULT IN A TOTAL LENGTH OF PIPELINE OF 1/4 MILE OR MORE, THE SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500) GRANTING FEE SHALL BE REQUIRED AT THE TIME SAID FOOTAGE IS ADDED.
2. AT THE TIME OF INSTALLATION, RELOCATION, OR REPLACEMENT OF ANY PIPELINE OR OTHER FACILITY COVERED BY THE FRANCHISE, A BASE CONSTRUCTION CHARGE OF THREE THOUSAND THREE HUNDRED EIGHTY-FOUR DOLLARS (\$3,384) PER TRENCH FOR EACH 1/2 MILE OF PIPELINE OR FRACTIONAL PART THEREOF INSTALLED, RELOCATED OR REPLACED ON MAJOR STREETS, AND TWO THOUSAND TWO HUNDRED THIRTY-TWO DOLLARS (\$2,232) PER TRENCH PER 1/2 MILE, OR FRACTIONAL PART THEREOF, ON MINOR STREETS (OR ACTUAL COST OF INSPECTOR'S TIME, WHICHEVER IS GREATER).

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING TOGETHER WITH ALL ATTACHMENTS TO MY KNOWLEDGE AND BELIEF IS TRUE AND CORRECT.

[Handwritten Signature]

Vice President

11/21/2022

SIGNATURE

TITLE

DATE