

RESOLUTION NO. 16-071

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, APPROVING AMENDMENT NO. 1 TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CARSON AND THE CARSON PROFESSIONALS AND SUPERVISORS ASSOCIATION (CPSA) AND THE ASSOCIATION OF MANAGEMENT EMPLOYEES (AME) FOR THE PERIOD OF JULY 1, 2015 THROUGH JUNE 30, 2016

WHEREAS, the City of Carson (hereinafter the "City") and the Carson Professionals and Supervisors Association ("CPSA"), representing the professional employees bargaining unit and the supervisory employees bargaining unit of the City of Carson, and the Association of Management Employees ("AME"), representing the management employees bargaining unit (collectively, the "Association") entered into a Memorandum of Understanding effective July 1, 2015 - June 30, 2016 ("CPSA/ AME MOU 2015-2016"), which was duly approved by the City Council on February 2, 2016; and

WHEREAS, pursuant to the CPSA/ AME MOU 2015-2016, the Association is recognized as the sole exclusive bargaining agent for those City employees designated as being in the supervisory employees bargaining unit and the management employee bargaining unit of the City of Carson for all matters concerning wages, hours and working conditions; and

WHEREAS, pursuant to Gov't Code § 3505, the City's and Association's authorized representatives met and conferred in good faith and come to an agreement to establish the terms of this Amendment No. 1 to the CPSA/ AME MOU 2015-2016, attached hereto as Exhibit "A," which would extend the term of the CPSA/ AME MOU 2015-2016 by six (6) months to December 31, 2016; and

WHEREAS, the Association ratified Amendment No. 1 to the CPSA/ AME MOU 2015-2016 on May 24, 2016 by a vote of its membership and the Association representatives have executed the attached Amendment No. 1 to the CPSA/ AME MOU 2015-2016 and thereby extend the MOU by six (6) months to December 31, 2016 ; and

WHEREAS, pursuant to Gov't Code § 3505.1, the City Council must approve the terms of any memorandum of understanding or amendment thereto reflecting an agreement between the City and the Association; and

WHEREAS, the City Council now desires to approve the Amendment No. 1 to the CPSA/ AME MOU 2015-2016 extending the term of the MOU by six (6) months to December 31, 2016.

NOW, THEREFORE, the CITY COUNCIL of the CITY of CARSON, CALIFORNIA, does hereby ordain as follows:

Section 1. The foregoing recital are true and correct and are incorporated by reference herein.

Section 2. The City Council hereby approves this Amendment No. 1 to the CPSA/ AME MOU 2015-2016 (which extends the MOU term by six (6) months to December 31, 2016), attached hereto as Exhibit "A".

Section 3. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED and ADOPTED at a regular meeting of the City Council on this 21st day of June, 2016.

Mayor Albert Robles

ATTEST:

City Clerk

APPROVED AS TO FORM:

Sunny K. Soltani, City Attorney



CERTIFICATE OF ATTESTATION AND ORIGINALITY

I, _____, City Clerk of the City of Carson, hereby attest to and certify that the foregoing resolution is the original resolution adopted by the _____ City Council at its regular meeting held on the ____ day of _____, 2016, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____, City Clerk

