



## Legislation Details

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**File #:** 2023-0409      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 5/22/2023      **In control:** City Council

**On agenda:** 6/6/2023      **Final action:**

**Title:** CERTIFICATE PRESENTATION TO CARSON HIGH SCHOOL SOFTBALL TEAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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