



Legislation Details

File #: 2023-0409 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 5/22/2023 **In control:** City Council
On agenda: 6/6/2023 **Final action:**
Title: CERTIFICATE PRESENTATION TO CARSON HIGH SCHOOL SOFTBALL TEAM
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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